

**Resolution authorizing sale or lease of real property  
(G.S. 160A-274)**

WHEREAS, The County of Stokes owns a parcel identified as 6963204306

WHEREAS, North Carolina General Statute **160A-274. Sale, lease, exchange and joint use of governmental property.**

(a) For the purposes of this section, "governmental unit" means a city, county, school administrative unit, sanitary district, fire district, the State, or any other public district, authority, department, agency, board, commission, or institution.

(b) Any governmental unit may, upon such terms and conditions as it deems wise, with or without consideration, exchange with, lease to, lease from, sell to, or purchase from any other governmental unit any interest in real or personal property.

(c) Action under this section shall be taken by the governing body of the governmental unit. Action hereunder by any State agency, except the Department of Transportation, shall be taken only after approval by the Department of Administration. Action with regard to State property under the control of the Department of Transportation shall be taken by the Department of Transportation or its duly authorized delegate. Provided, any county board of education or board of education for any city administrative unit may, upon such terms and conditions as it deems wise, lease to another governmental unit for one dollar (\$1.00) per year any real property owned or held by the board which has been determined by the board to be unnecessary or undesirable for public school purposes. (1969, c. 806; 1971, c. 698, s. 1; 1973, c. 507, s. 5; 1975, c. 455; c. 664, s. 9; c. 879, s. 46; 1977, c. 464, s. 34; 2001-328, s. 6.)

THEREFORE, THE BOARD OF COMMISSIONERS OF STOKES COUNTY RESOLVES THAT:

The Board of Commissioners authorizes the Purchasing/Project Manager to sell with or without compensation to the Town of Walnut Cove the following parcel 6963204306 DB 524 PG 2185

Adopted this the \_\_\_\_ day of March 2022.

\_\_\_\_\_  
Sonya Cox-Chair

\_\_\_\_\_  
Ronnie Mendenhall - Commissioner

\_\_\_\_\_  
Wayne Barneycastle-Vice Chair

\_\_\_\_\_  
Rick Morris-Commissioner

\_\_\_\_\_  
Andy Nickelston-Commissioner

Attest \_\_\_\_\_  
Amber Brown  
Clerk to the Board