

AGENDA



Keith Wood, Chairman
Wayne Barneycastle, Vice Chairman
Brad Chandler, Commissioner
Sonya Cox, Commissioner
Rick Morris, Commissioner

REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS
Monday, March 10, 2025
1014 MAIN STREET
DANBURY, NC 27016
6:00 PM

Call to Order

Invocation

Pledge of Allegiance

I. Approval of the Agenda

II. Public Comments

III. Comments - Managers/Commissioners

IV. Conflicts Of Interest

V. Consent Agenda

a. Budget Amendments

VI. Information Agenda

a. Recognition of Eagle Scouts

b. Presentation of the FY 23/24 Audit

VII. Discussion Agenda

a. Parks and Recreation Steering Committee Appointments

VIII. Action Agenda

a. JCPC Appointment Request

b. Resolution Proclaiming Farmer Appreciation Day in Stokes County

IX. Adjournment

*Anyone with a disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items



Board of County Commissioners
March 10, 2025
6:00 PM

Item number: V.a.

Budget Amendments

Contact: Tammy Keaton Finance Director

Summary:

Budget Amendment #60 - NCDIT Radio PSAP Grant - To reappropriate funds from FY23/24 to FY24/25 from an open PO that was on backorder due to delays.

Budget Amendment #61 - State Foster Home Benefit - to appropriate funding for State Foster Care to cover expenses using IV-E Foster Care Funds.

Budget Amendment #62 - Stokes County Fire Commissioners - To appropriate funds from the Service District Fund Balance to payoff equipment loan for Lawsonville Volunteer Fire Department. The Board previously approved for FY24/25.

Budget Amendment #63 - Animal Shelter. To appropriate funds to begin construction on the new shelter.

ATTACHMENTS:

| Description | Upload Date | Type |
|-------------------------|-------------|------------------|
| Budget Amendments 60-63 | 3/6/2025 | Budget Amendment |

COUNTY OF STOKES

Tammy E. Keaton
Finance Director
tkeaton@co.stokes.nc.us
(336) 914-9188



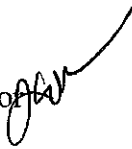
Tracy J. Aaron
Assistant Finance Director
taaron@co.stokes.nc.us
(336) 593-2443

FINANCE

Post Office Box 20 • 1014 Main Street • Danbury, NC 27016 • www.co.stokes.nc.us

MEMORANDUM

To: Board of Commissioners

From: Tammy Keaton, Finance Director 

Date: February 26, 2025

RE: Budget Amendment
E911 NC DIT 2023 Radio PSAP Grant

To appropriate funds from fiscal year 2023-2024 into fiscal year 2024-2025. This amendment is created due to an open PO for equipment that was ordered and not received due to backorder and delays. This amendment will result in a net increase in expenditures and revenue in this fiscal year.

Thank you.

STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|------------------|------------------------------|-------------------------|---------------------|----------------------|
| 200.4325.5003212 | NC DIT 2023 Radio PSAP Grant | \$ 366,015.15 | \$ 23,188.60 | \$ 389,203.75 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | TOTALS | <u>\$ 366,015.15</u> | <u>\$ 23,188.60</u> | <u>\$ 389,203.75</u> |

This budget amendment is justified as follows:

To reappropriate funds from fiscal year 2023-2024 into fiscal year 2024-2025. This amendment is created due to an open PO for equipment that was ordered and not received due to backorder and delays.

This will result in a net increase of \$23,188.60 in the expenditures and other financial use of the County's annual budget. To provide the additional revenue for the above, the following revenue will increase. These revenues have already been received or are verified they will be received in this fiscal year.

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|------------------|------------------------------|-------------------------|---------------------|---------------------|
| 200.3301.3301000 | NC DIT 2023 Radio PSAP Grant | \$ - | \$ 23,188.60 | \$ 23,188.60 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | TOTALS | <u>\$ -</u> | <u>\$ 23,188.60</u> | <u>\$ 23,188.60</u> |

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 10th day of March, 2025.

Verified by the Clerk of the Board

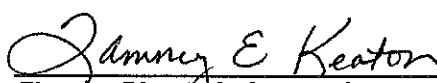


Department Head's Approval

Date


County Manager's Approval

2/26/25
Date


Finance Director's Approval

2/26/2025
Date



Stokes County
Department of Social Services

Post Office Box 30
Danbury, North Carolina 27016

www.co.stokes.nc.us

(336)593-2861 • Fax (336)593-9362 • Courier # 09-16-01

Stacey S. Elmes
Director

MEMORANDUM

To: Board of Commissioners

From: Lee Richardson/Stacey Elmes, DSS Director *SE*

Date: February 25, 2025

RE: Budget Amendment
State Foster Home Benefit

This amendment will increase monies for the State Foster Home Benefit expenditure account for additional services administered and decrease funding from the Title IV E Foster Care program. This transfer of funds will have \$0 effect in the county expenditures annual budget.

Please let me know if you have any questions.

Thank you.

HELPING OTHERS HELP THEMSELVES

STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|------------------|---------------------------|-------------------------|---------------------|-----------------|
| 100-5310-5041003 | STATE FOSTER HOME BENEFIT | \$ 572,360.00 | \$ 150,000.00 | \$ 722,360.00 |
| 100-5310-5041004 | TITLE IV E FOSTER CARE | \$ 1,298,931.00 | \$ (150,000.00) | \$ 1,148,931.00 |
| | | | | \$ - |
| | TOTALS | \$ 1,871,291.00 | \$ - | \$ 1,871,291.00 |

This budget amendment is justified as follows:

To appropriate funding for State Foster Care to cover Expenses. And to lower IV-E Foster Care Funds.

This will result in a zero in the expenditures and other financial use to the County's annual budget.

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|----------------|---------------------|-------------------------|---------------------|------------|
| | | | | \$ - |
| | | | | \$ - |
| | TOTALS | \$ - | \$ - | \$ - |

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 10th day of March, 2024.

Verified by the Clerk of the Board

Stacey Elmes
Department Head's Approval

2/25/25
Date

[Signature]
County Manager's Approval

2/27/25
Date

Sammy E Keaton
Finance Director's Approval

2/26/2025
Date

TO: Stokes County Board of County Commissioners

FROM: Stokes County Fire Commissioners

DATE: March 5, 2025

RE: Budget Amendment

In the Fiscal Year 2024-25, the board approved the loan payoff for the attached equipment. Fund Balance Appropriation will be the revenue source for this payoff. Please let me know if you have any questions.

STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|-----------------------|-----------------------|-------------------------|---------------------|----------------------|
| Service District Fund | | | | |
| 209-4340-5000510 | Equipment Capitalized | \$ 432,898.36 | \$ 35,485.85 | \$ 468,384.21 |
| | TOTAL | <u>\$ 432,898.36</u> | <u>\$ 35,485.85</u> | <u>\$ 468,384.21</u> |

This budget amendment is justified as follows:

See attachment from Civic Federal Credit Union for loan payoff information for Lawsonville Volunteer Fire & Rescue, Inc.

This will result in a net increase of \$35,485.85 in the expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will increase. These revenues have already been received or are verified they will be received in this fiscal year.

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|-----------------------|----------------------------|-------------------------|---------------------|----------------------|
| Service District Fund | | | | |
| 209-3991-3991000 | Fund Balance Appropriation | \$ 473,920.36 | \$ 35,485.85 | \$ 509,406.21 |
| | TOTAL | <u>\$ 473,920.36</u> | <u>\$ 35,485.85</u> | <u>\$ 509,406.21</u> |


SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 10th day of March, 2025

Verified by the Clerk of the Board



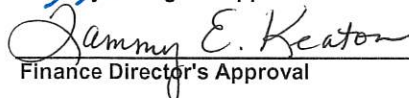
Department Head's Approval



Date

3/6/25

County Manager's Approval



Date

3-6-25

Finance Director's Approval

Date

COUNTY OF STOKES

Jeff Sanborn
County Manager
jsanborn@co.stokes.nc.us
Office: (336) 593-2407
Fax: (336) 593-2346



Amber Brown
Assistant County Manager
Clerk to the Board
anbrown@co.stokes.nc.us
(336) 593-2448

ADMINISTRATION

Post Office Box 20 • 1014 Main Street • Danbury, NC 27016 • www.co.stokes.nc.us

March 6, 2025

To: The Stokes County Board of Commissioners
Re: Budget Amendment #63

At the last commissioners meeting, the Board unanimously agreed to pay for the new animal shelter construction project out of the general fund instead of through financing as had been previously approved. In the current budget, there is \$1,375,00 budgeted for the project with the revenues coming from financing. The project estimate was the original one given when the project was first approved and had been rolled over every year from previous budgets.

The new (conservative) estimate for the construction project is now \$1.9 million. This budget amendment changes the revenues from financing to cash funded (general fund) and increases the amount to reflect the current, conservative estimate of the project.

Please let us know if you have any questions.

Sincerely,

Amber N. Brown
Stokes County Assistant County Manager
Clerk to the Board

STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|------------------|---------------------------------|-------------------------|---------------------|-----------------|
| 400-5918-5000642 | Animal Shelter | \$ 1,375,000.00 | \$ 525,000.00 | \$ 1,900,000.00 |
| 100-9820-5099114 | Transfer to Cap. Project Animal | \$ - | \$ 1,900,000.00 | \$ 1,900,000.00 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | TOTALS | \$ 1,375,000.00 | \$ 2,425,000.00 | \$ 3,800,000.00 |

This budget amendment is justified as follows:

To re-appropriate the Animal Shelter revenue source and increase the expenditure.

| Account Number | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|------------------|---|-------------------------|---------------------|------------------|
| 400-3831-3831005 | Proceeds from Financing - Animal Shelter | \$ 1,375,000.00 | \$ (1,375,000.00) | \$ - |
| 100-3991-3991000 | Appropriated Fund Balance | \$ 7,041,447.49 | \$ 1,900,000.00 | \$ 8,941,447.49 |
| 400-3982-3982109 | Transfer from General Fund Animal Shelter | \$ - | \$ 1,900,000.00 | \$ 1,900,000.00 |
| | | | | \$ - |
| | TOTALS | \$ 8,416,447.49 | \$ 2,425,000.00 | \$ 10,841,447.49 |

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 10th day of March, 2025.

Verified by the Clerk of the Board

Amber Brown

Department Head's Approval

Date

[Signature]
County Manager's Approval

3/6/25
Date

[Signature]
Finance Director's Approval

3/6/25
Date



Board of County Commissioners

March 10, 2025

6:00 PM

Item number: VI.a.

Recognition of Eagle Scouts

Contact: Chairman Keith Wood

Summary:

The Stokes County Board of Commissioners would like to recognize five scouts who have completed their "eagle" level and are part of troops located in Stokes County. The below individuals have achieved the level of Eagle Scout and are listed with their corresponding eagle project:

- Taylor Jones - King, NC
 - Blessing Box - Capella Church of Christ
- Jake Petree - Pinnacle, NC
 - Food and Book Donation Boxes - Chestnut Grove Church
- Nathan Martin - Danbury, NC
 - Hanging Rock State Park Campfire Addition
- Matthew Dodson - Walnut Cove, NC
 - Stokes Early College High School Sign Landscaping
- Taylor Thornton - Madison, NC
 - Free Little Library



**Board of County Commissioners
March 10, 2025
6:00 PM**

Item number: VI.b.

Presentation of the FY 23/24 Audit

Contact: Tammy Keaton, Finance Director

Summary:

Kelly Gooderham with Martin Starnes and Associates will be here to present the Stokes County FY 23/24 audit. Attached is the presentation that will be presented at the Commissioners meeting on Monday, March 10, 2025.

ATTACHMENTS:

| Description | Upload Date | Type |
|-----------------------------|-------------|------------|
| FY 23/24 Audit Presentation | 3/6/2025 | Cover Memo |

Stokes County

2024 Audit Financial Statements



Audit Highlights

☐ **UNMODIFIED OPINION**

STOKES COUNTY'S FUND BALANCE CLASSIFICATIONS

Nonspendable fund balance:

| | |
|-----------|-----------|
| Inventory | \$ 51,542 |
| Leases | 62 |

Restricted fund balance:

| | |
|---------------------------------|-----------------------------|
| Stabilization by State statute | 3,713,525 |
| All others | 4,282,898 |
| Assigned fund balance | 11,000,000 |
| Unassigned fund balance | <u>6,756,670</u> |
| Total General Fund fund balance | <u><u>\$ 25,804,697</u></u> |

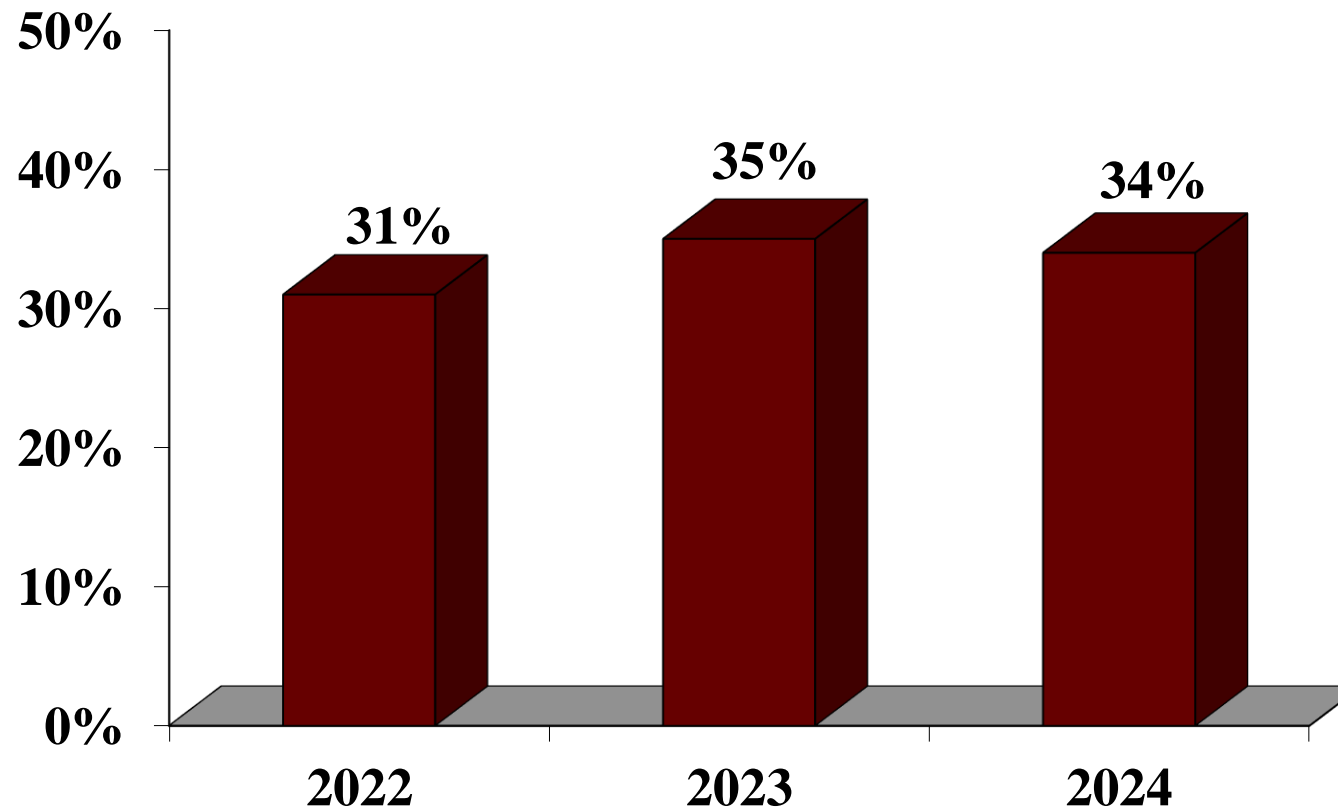


FUND BALANCE POSITION – GENERAL FUND

| | |
|--------------------------------|------------------|
| Total Fund Balance | \$ 25,804,697 |
| Non spendable: | |
| Inventory | \$ 51,542 |
| Lease receivables | 62 |
| Stabilization by State Statute | <u>3,713,525</u> |
| Available Fund Balance 2024 | \$ 22,039,568 |
| | |
| Available Fund Balance 2023 | \$ 21,990,643 |
| Increase in Available FB | \$ 48,925 |

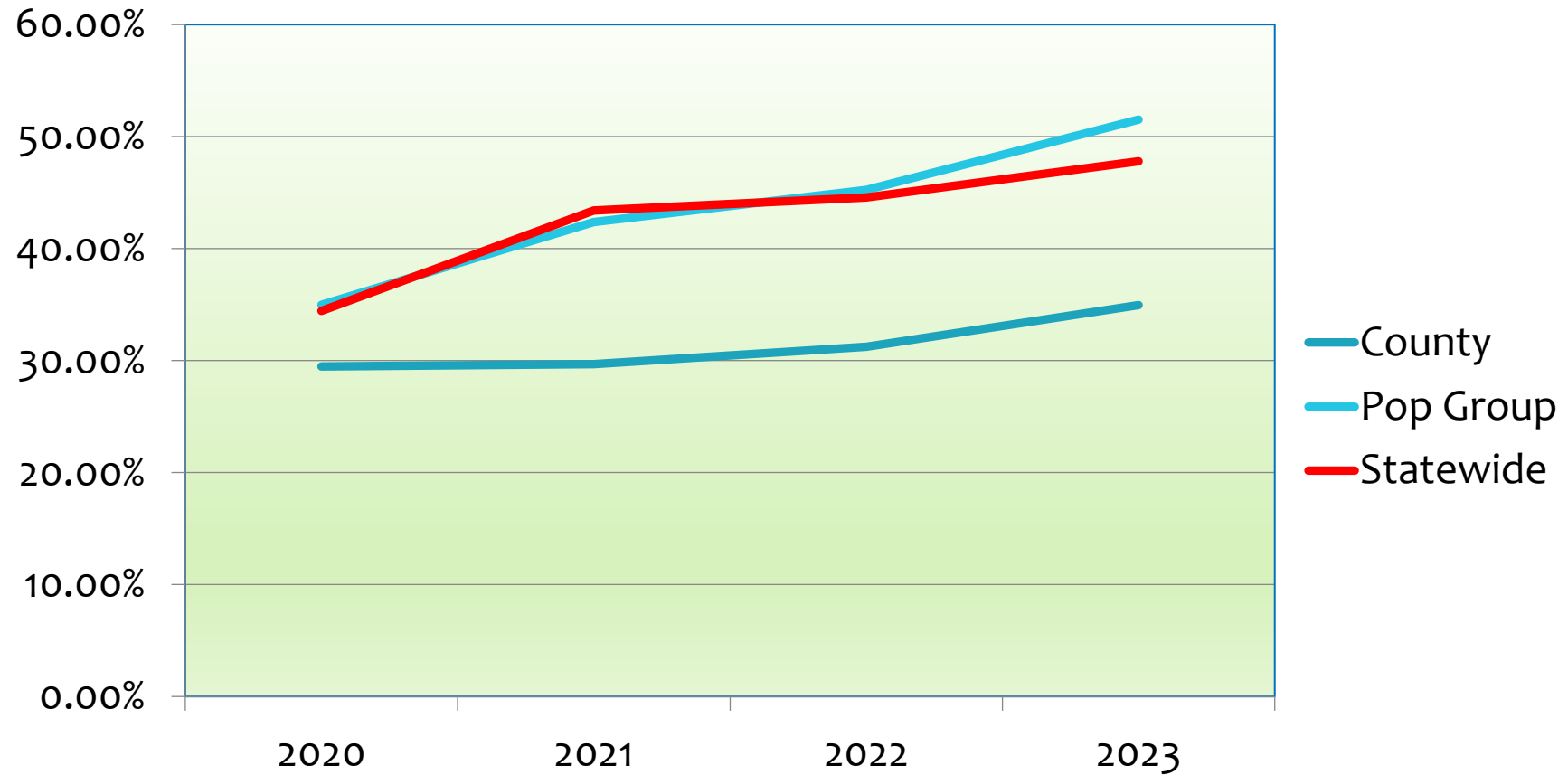


AVAILABLE FUND BALANCE AS A PERCENTAGE OF EXPENDITURES, TRANSFERS OUT, AND DEBT PROCEEDS: GENERAL FUND



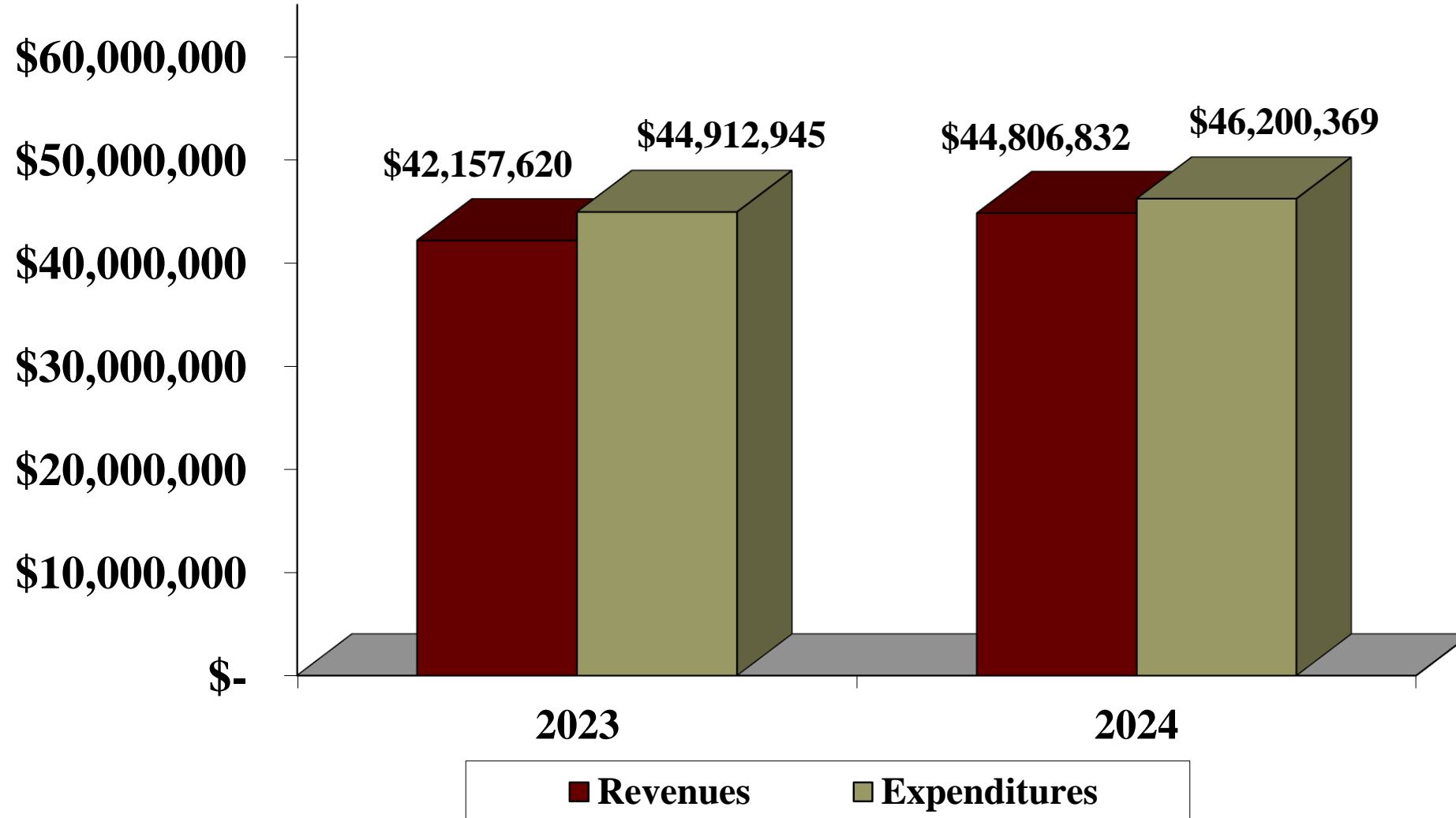
COMPARISON OF STOKES COUNTY'S GENERAL FUND BALANCE

OBTAINED FROM THE STATE TREASURER'S WEBSITE

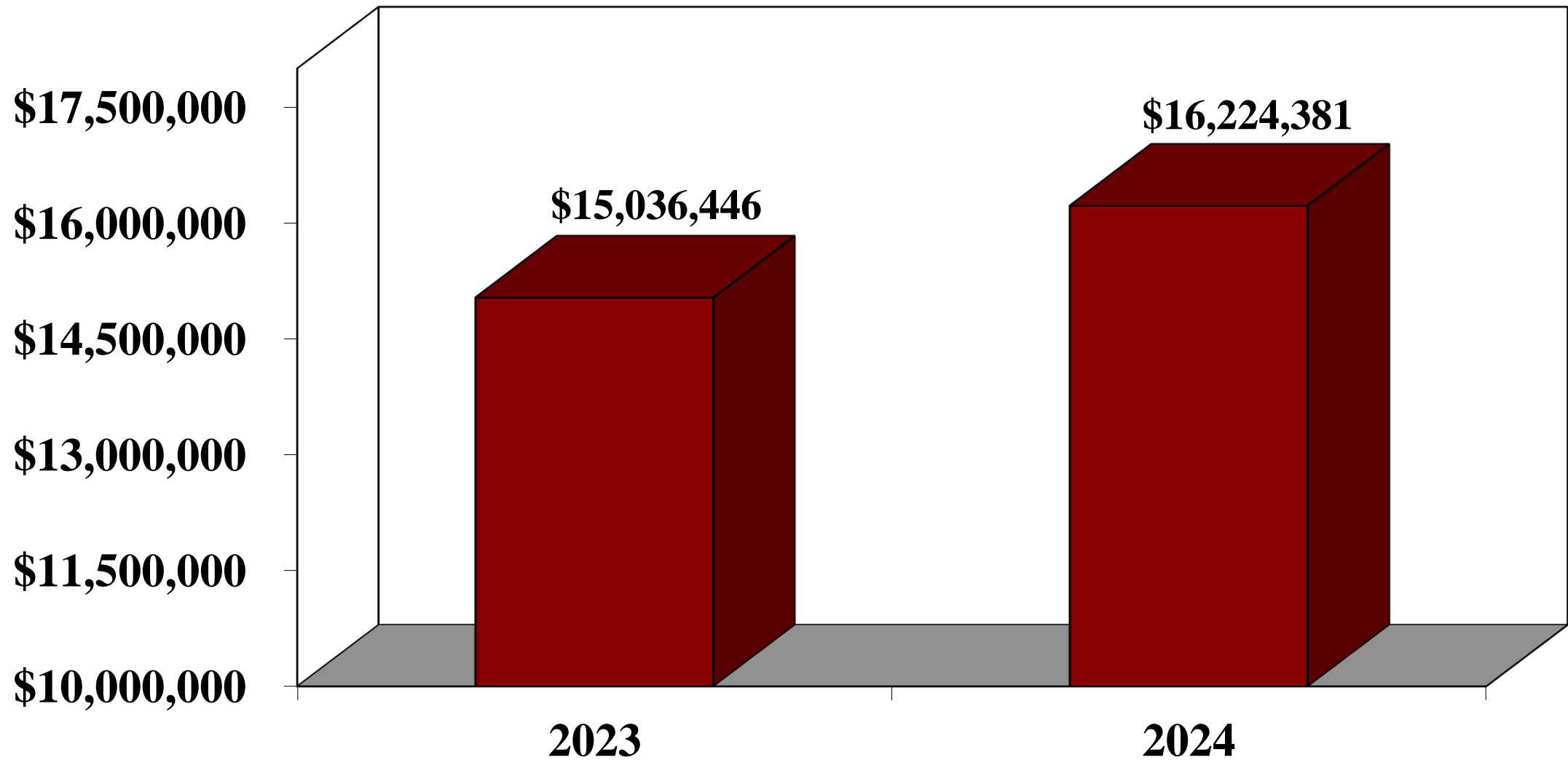


Population group: 25,000 – 49,999

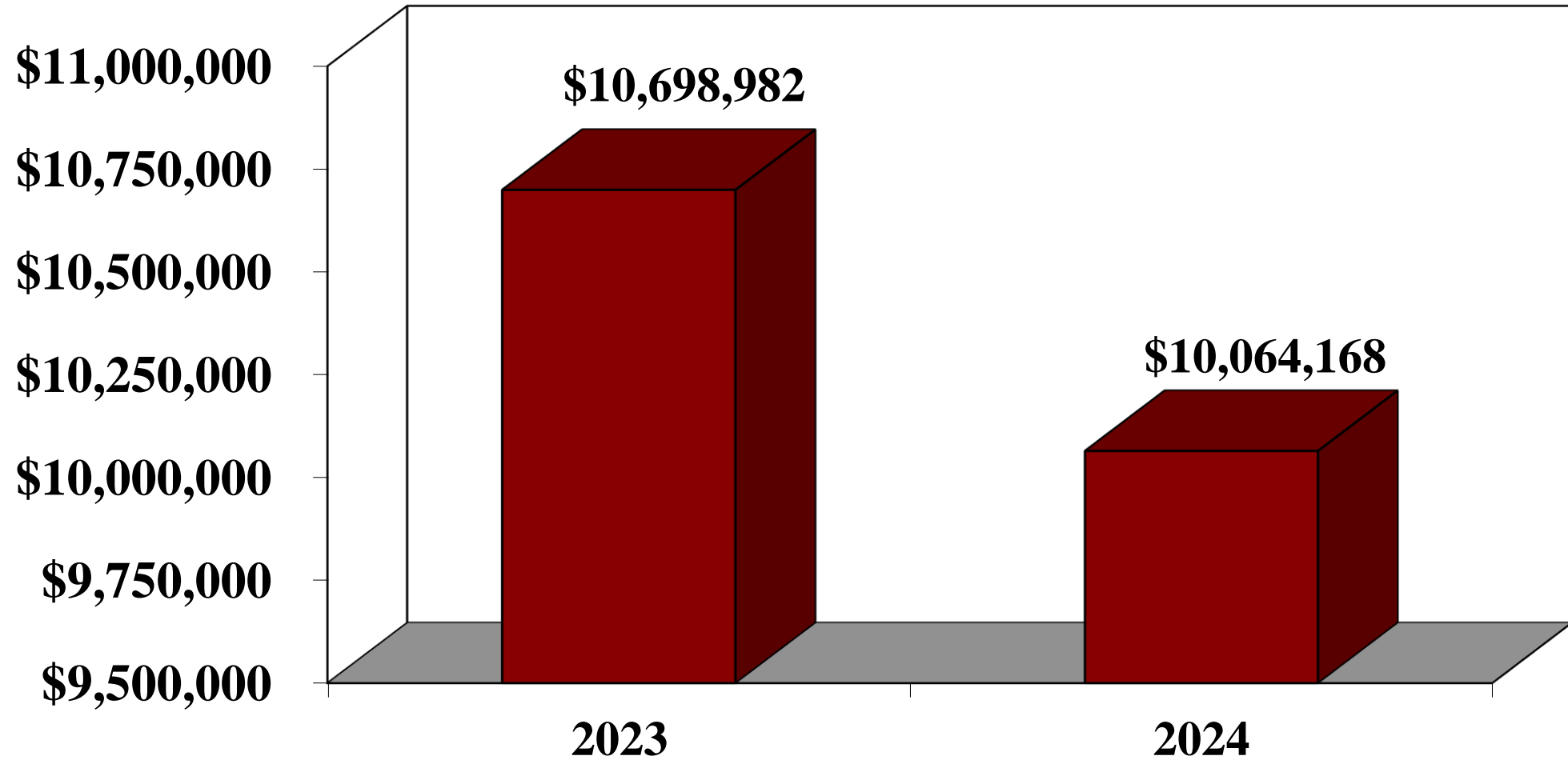
GENERAL FUND SUMMARY



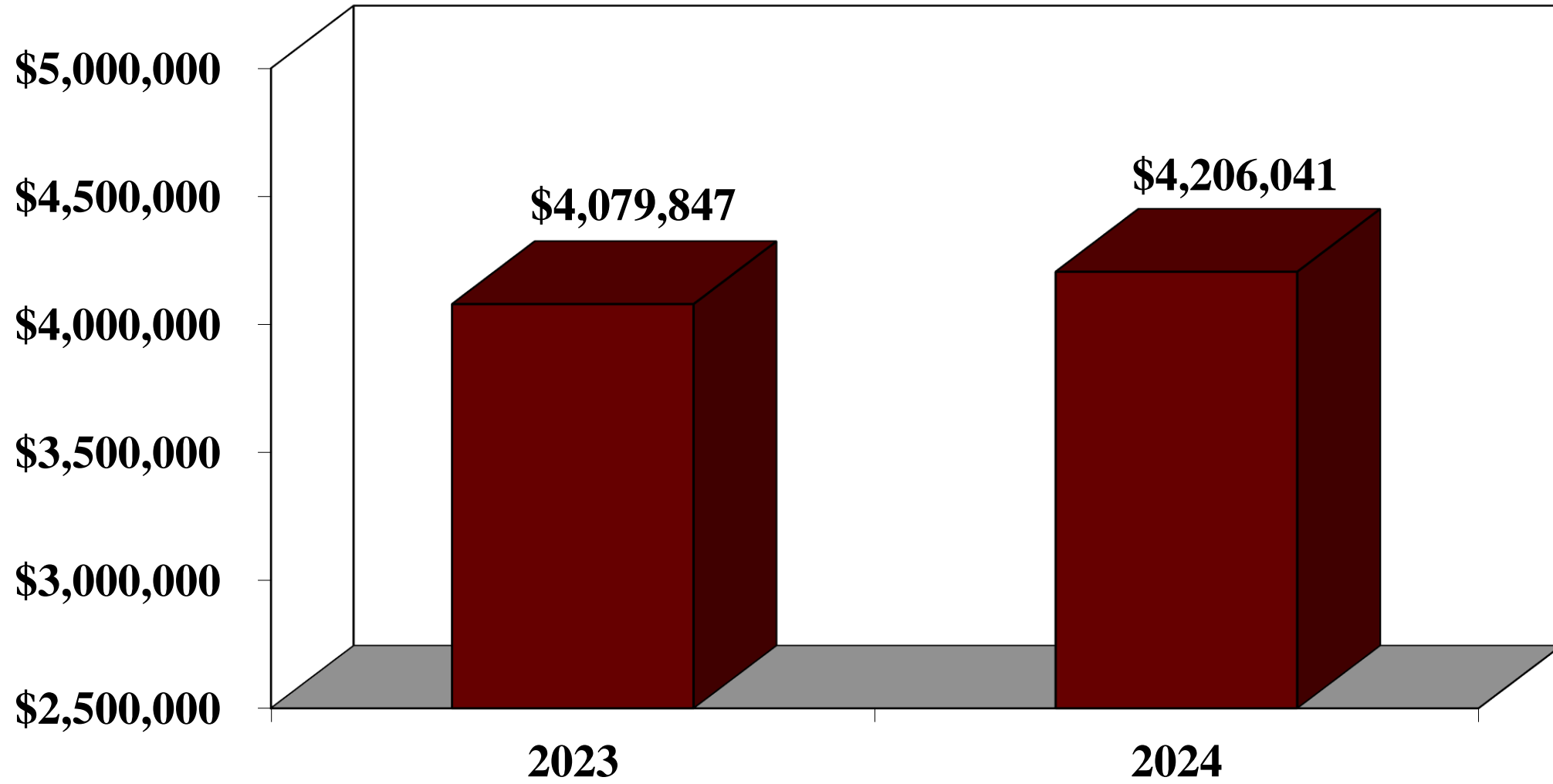
AD VALOREM TAX



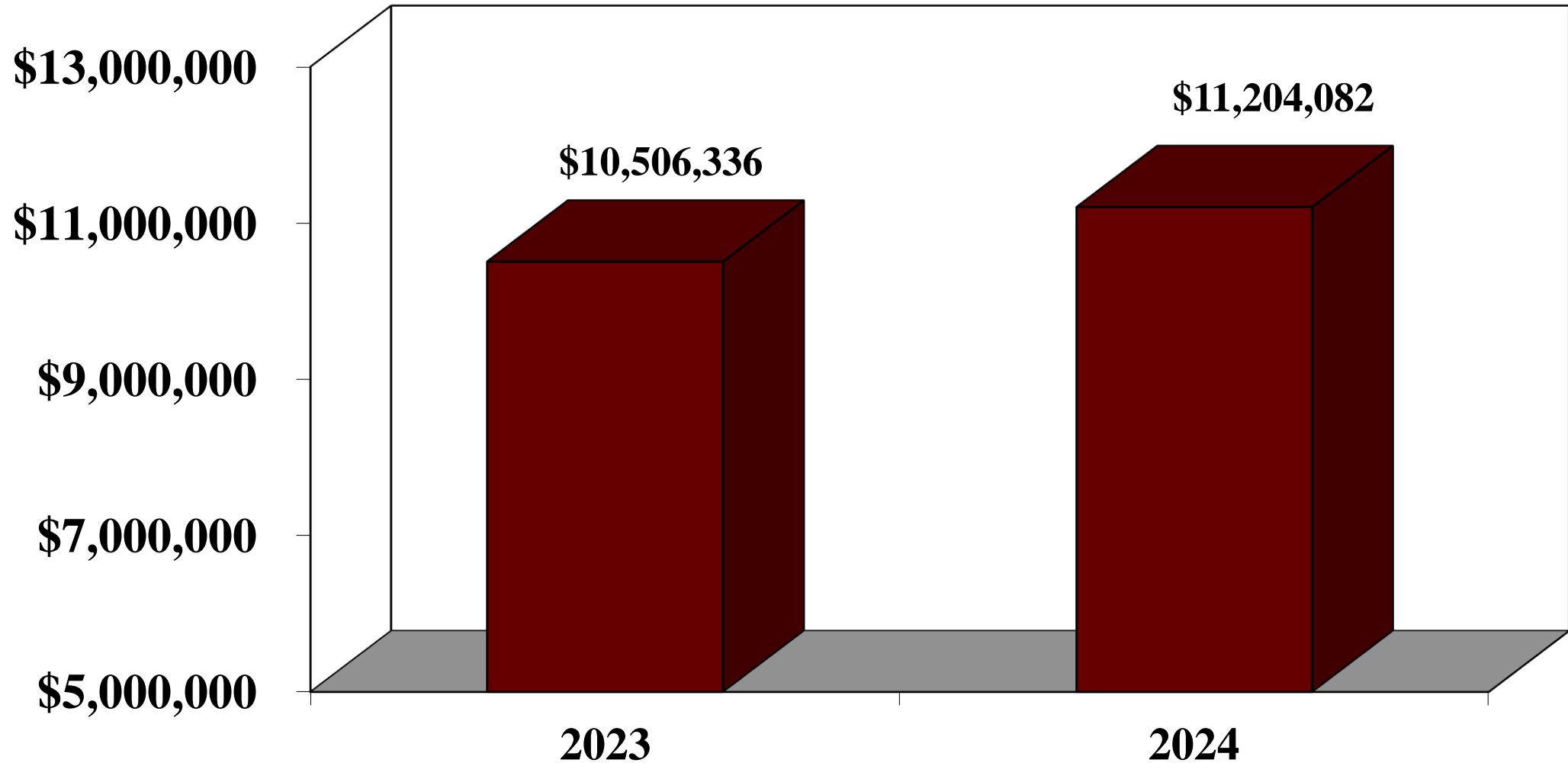
INTERGOVERNMENTAL



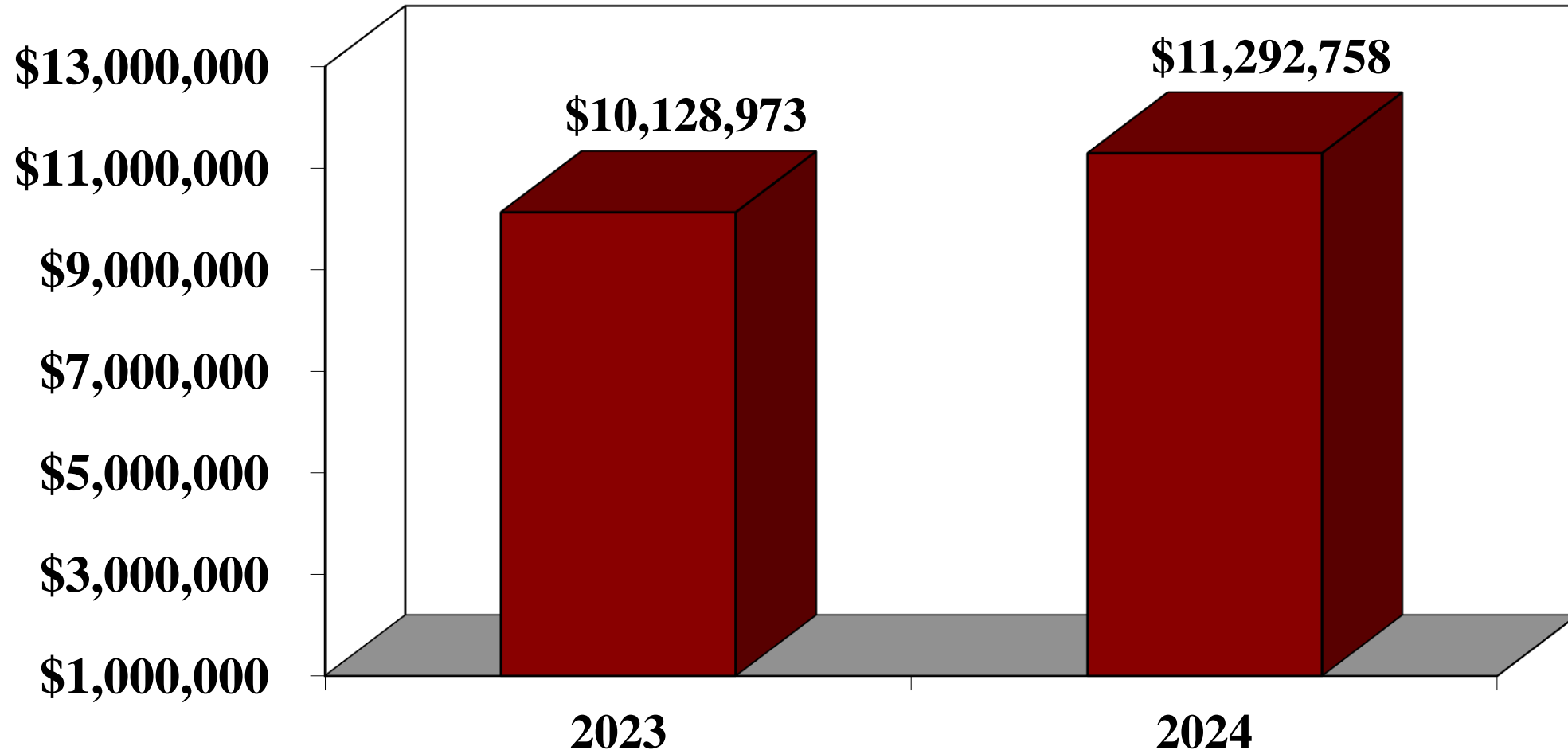
SALES AND SERVICES



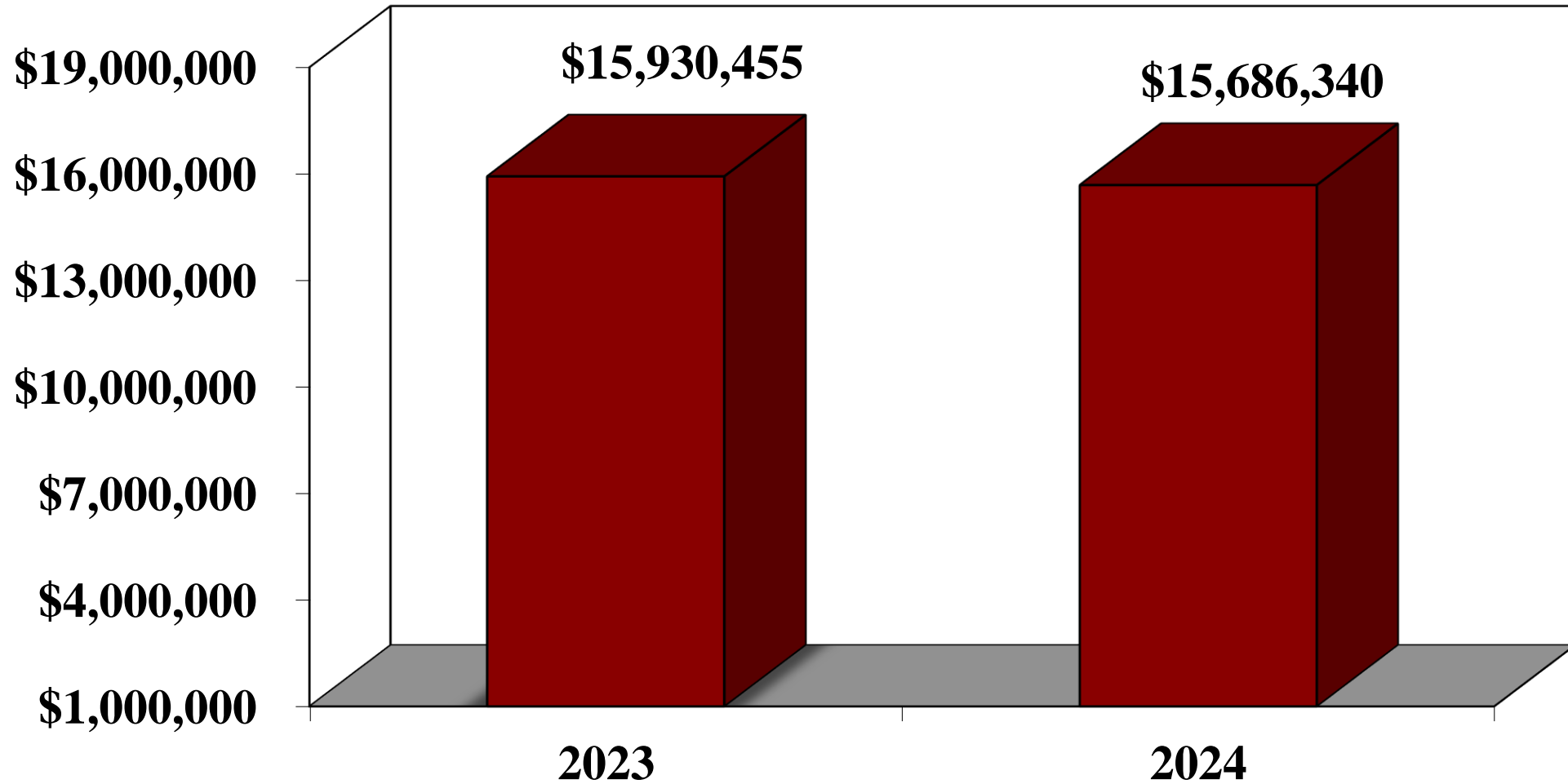
OTHER TAXES AND LICENSES



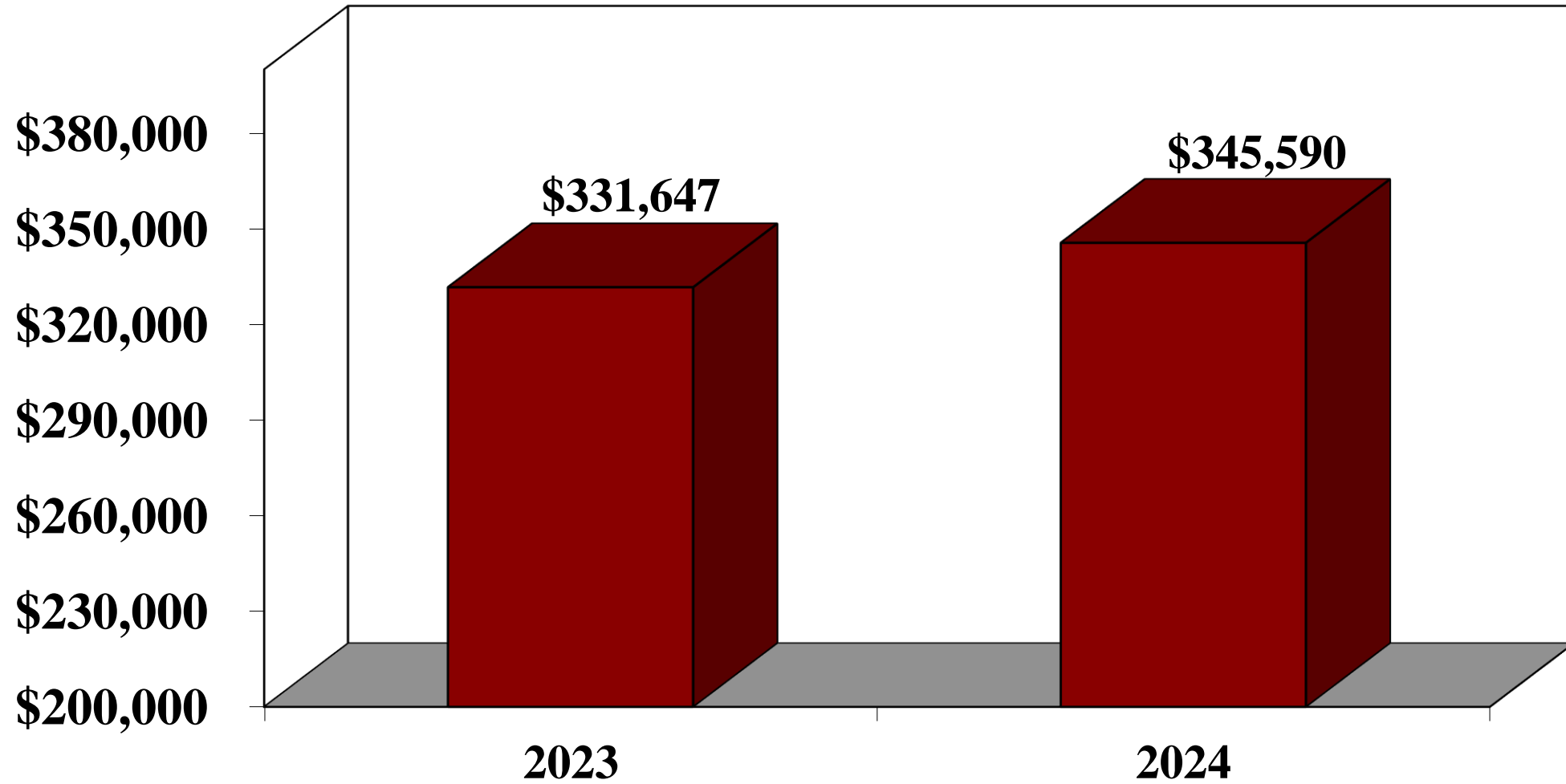
HUMAN SERVICES



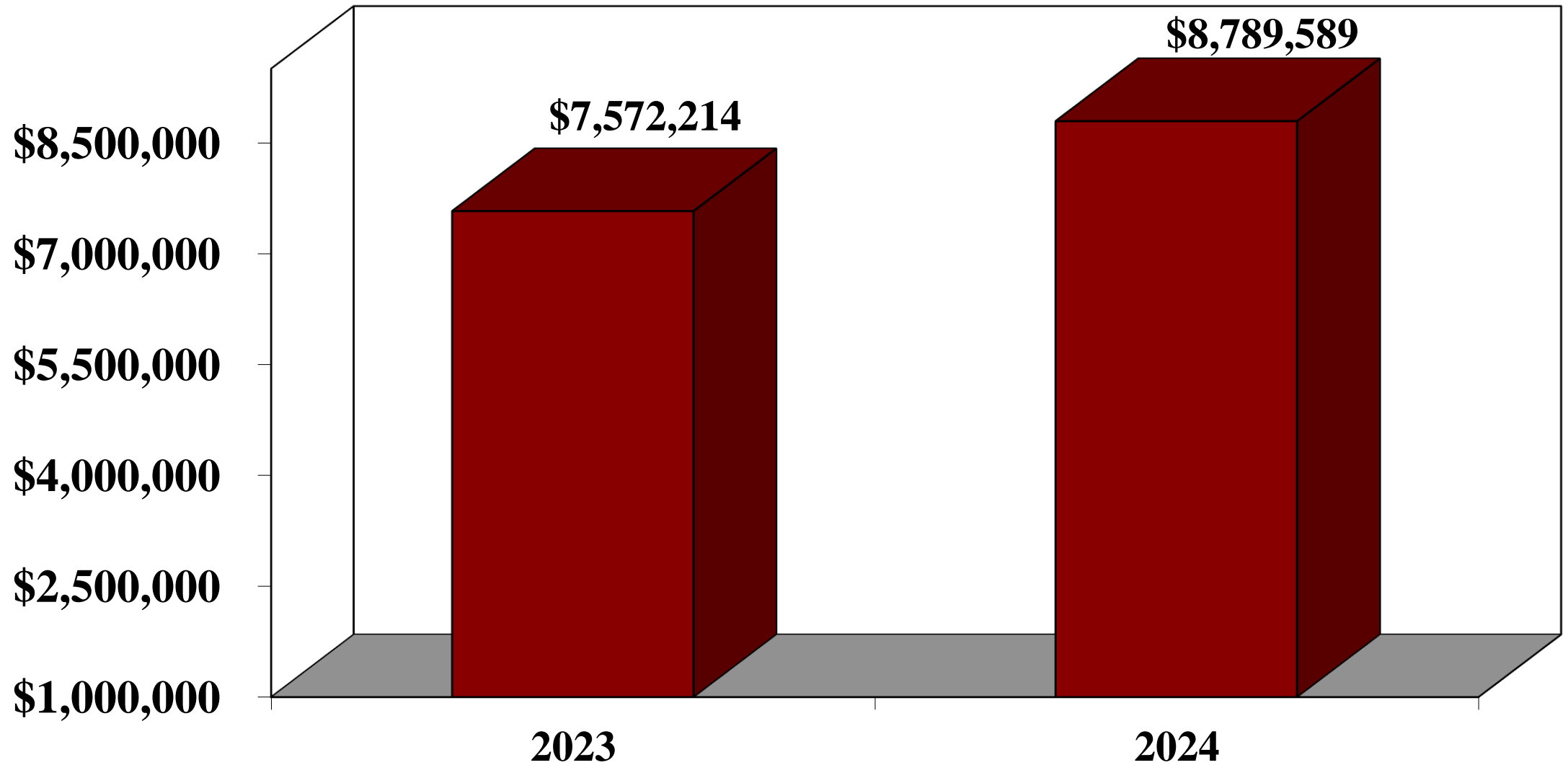
PUBLIC SAFETY



EDUCATION



GENERAL GOVERNMENT



PERFORMANCE INDICATORS

- ❑ High Quick Ratio for Water and Sewer
- ❑ Stable available FB %
- ❑ 2 Significant Deficiency Finding
- ❑ 3 Material Weakness Findings





Questions?

Kelly Gooderham

828.327.2727

kgooderham@msa.cpa

www.msa.cpa





Board of County Commissioners

March 10, 2025

6:00 PM

Item number: VII.a.

Parks and Recreation Steering Committee Appointments

Contact: Tory Mabe, Tourism and Marketing Coordinator

Summary:

Stokes County Economic Development has been working with the Piedmont Triad Regional Council to kick off a Parks and Recreation Master Plan project, which was funded in the current fiscal year budget. Contracts have been signed and the process is moving along this year to gather community input, conduct community surveys, and have several in-person meetings in each incorporated area and one in the county. Meetings will be conducted to gather first-hand information from residents as to what they would like to see offered as Parks and Recreation services in Stokes County.

The Parks and Recreation Master plan will be an important guideline document outlaying steps to implement new services, a timeline on when needed upgrades may be necessary at the current County-owned Park properties, among other important details of what Parks and Recreation could look like in Stokes County over the next 5-10 years.

The PTRC suggests that we form a local Stokes County Steering Committee for this project, the committee doesn't have to include all residents; it could include members of professional organizations who have an interest in Parks and Recreation such as the Dan River Basin Association who may like to appoint a representative that doesn't live in Stokes County. It is the recommendation of the Economic Development Department to include someone from each township or postal code area of Stokes County. Representatives from the necessary County departments who will be assisting with management of County Parks and Recreation facilities should also be included (Ex. Public Works and Tourism/Economic Development). The steering committee would help to lead community interest meetings, form the survey that would be sent out to residents, and collect or collaborate over information gathered at in person community meetings. The committee would meet as needed or scheduled and would collaborate with County Staff and PTRC planners on the development of a final Master Plan.

At the February 10th Board of Commissioners meeting, the "Parks and Recreation Steering Committee" was created. The committee will be made up of nine community members and two members from the County. From the received appointment applications, nominations of members could be selected from around the county with recommendations of being from different areas. Eleven individuals have applied to serve on the committee and there are only nine approved slots for public community members. The below individuals have applied to serve on the steering committee and their applications are attached:

- Randy Ingram
- Derek Edwards
- Adam Rutledge
- Randy Honeycutt
- Kathryn Converse
- Anna Wheeler
- Bart Stone
- Kim Schott-Schwiegeraht
- Marcie Privetts
- Sid Wise
- Jae Furman

ATTACHMENTS:

| Description | Upload Date | Type |
|-------------------------------------|-------------|------------|
| Randy Ingram Application | 3/7/2025 | Cover Memo |
| Derek Edwards Application | 3/7/2025 | Cover Memo |
| Adam Rutledge Applicaton | 3/7/2025 | Cover Memo |
| Adam Rutledge Resume | 3/7/2025 | Cover Memo |
| Randy Honeycutt Application | 3/7/2025 | Cover Memo |
| Randy Honeycutt Resume | 3/7/2025 | Cover Memo |
| Kathryn Converse Application | 3/7/2025 | Cover Memo |
| Anna Wheeler Application | 3/7/2025 | Cover Memo |
| Bart Stone Application | 3/7/2025 | Cover Memo |
| Kim Schott-Schwiegeraht Application | 3/7/2025 | Cover Memo |
| Marcella Privetts Application | 3/7/2025 | Cover Memo |
| Sid Wise Application and Background | 3/7/2025 | Cover Memo |
| Jae Furman Application | 3/7/2025 | Cover Memo |



STOKES COUNTY APPOINTMENT APPLICATION

NAME: Randy Dean Ingram

AGE: 68

ADDRESS: 1064 Sportsmans Dr

CITY: King

STATE: NC

ZIP: 27021

E-MAIL: randyingram6276@gmail.com

PHONE: 3368175750

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Parks and Recreation Steering Committee

Comments: Please note why you are interested in serving on this committee.

Former Director of Stokes County Recreation Department (1980-1998)

City of Winston Salem Recreation and Parks Recreation Center Supervisor (2010-2022)

Interim Recreation and Parks Director for Town of Pilot Mountain (2022-2023)

Thirty-eight year member of NC Recreation and Parks Association

Well versed in Parks and Recreation Trust Fund (PARTF) Grant Application process, Land and Water

Conservation Fund (LWCF) Grant Application process, and Creating Recreation and Parks Master Plans.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

**IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us



STOKES COUNTY APPOINTMENT APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Thank you for the opportunity to assist with this important work in planning for Stokes Counties service to its citizens
through planning and improvement of the Parks and Recreational facilities throughout the County.

I believe through my work in Stokes County; both in banking and the Y I have built relationships that help understand
the importance of service to all area's of our county and the ability to listen and learn from all to build a better understanding of needs and opportunities.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

No conflicts noted. I am currently a resident of Rural Hall, NC –however I am a 34 year resident of Stokes County and with my work at the Stokes Family YMCA I am in Stokes County more than I'm at home.

**** Reference List: Jeffrey Sanborn, Rick Morris, Sonya Cox, Tory Mabe, Amber Brown**

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346
Email: anbrown@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us



AR

ADAM RUTLEDGE

(336) 414-7886

ADAMRUTLEDGE5315@GMAIL.COM

1089 BERRY FARM RD. MADISON, NC 27025

PROFESSIONAL SUMMARY

Hardworking Breeder Manager focused on completing work quickly to consistently exceed targets. Reliable team member accustomed to taking on challenging tasks. Dedicated to business success.

SKILLS

Teamwork

Networking

Problem-solving

Collaboration

Verbal communication

Research

EXPERIENCE

Breeder Manager (Area Manager), Mountaire Farms

November 2021-Present

Responsible for supervising, directing and developing flock supervisors and producers throughout our area. This is inclusive of managing Contractor growers of flocks, ensuring an adequate care and performance of each flock by established SOP's. Responsibilities also include providing feedback to management and Company Technical team to maintain the most effective programs for overall breeder performance. Additional responsibilities include being a liaison between contract producers our team and the company. This requires effectively communicating and listening skills.

Breeder Manager, Mountaire Farms,

April 2021 – Oct 2021 , Statesville, NC

Responsible for supervising, directing and developing Flock Health Coordinator to insure successful implementation of Company's vaccination and serology monitoring program. This is inclusive of managing Contractor performing vaccination of flocks, ensuring an adequate inventory of all vaccines is maintained, stored, handled and administered in compliance with established SOP's. Responsibilities also include providing feedback to Company Technical team to maintain the most effective program for overall breeder and broiler flock health. Additional responsibilities include oversight of new poultry house construction, as well as upgrades/retrofits to

existing housing. This requires effectively communicating with representatives of lending institutions, housing prospects and Contractors constructing and equipping poultry houses. Maintaining and scheduling an adequate supply of new litter to poultry farms is also a responsibility of this position. Recently added the role of weekly scheduling of all birds that are moved each day.

Flock Health and Housing Supervisor, Mountaire Farms,

Nov 2017 - April 2021, Statesville, NC

Responsible for supervising, directing and developing Flock Health Coordinator to insure successful implementation of Company's vaccination and serology monitoring program. This is inclusive of managing Contractor performing vaccination of flocks, ensuring an adequate inventory of all vaccines is maintained, stored, handled and administered in compliance with established SOP's. Responsibilities also include providing feedback to Company Technical team to maintain the most effective program for overall breeder and broiler flock health. Additional responsibilities include oversight of new poultry house construction, as well as upgrades/retrofits to existing housing. This requires effectively communicating with representatives of lending institutions, housing prospects and Contractors constructing and equipping poultry houses. Maintaining and scheduling an adequate supply of new litter to poultry farms is also a responsibility of this position.

Housing Coordinator, Mountaire Farms, Aug 2013 - Nov 2017,

Statesville, NC

Overseen new poultry house construction, as well as upgrades/retrofits to existing housing. This requires effectively communicating with representatives of lending institutions, housing

prospects and contractors constructing and equipping poultry houses.

Broiler Flock Supervisor, Wayne Farms, Dec 2012 - Aug 2013,
Dobson, NC

A liaison between broiler producers and Wayne Farms. Ensuring that flocks placed on contract producer sites are given proper care while maintaining current animal welfare and industry accepted poultry husbandry practices. Manage established company programs on contract grower farms to ensure top performance in relation to industry comparative standards.

Breeder Flock Supervisor, Mountaire Farms, Jan 2010 - Dec 2012,
Statesville, NC

A liaison between pullet and breeder producers and Mountaire Farms. Ensuring that flocks placed on contract producer sites are given proper care while maintaining current animal welfare and industry accepted poultry husbandry practices. Manage established company programs on contract grower farms to ensure top performance in relation to industry comparative standards.

EDUCATION

Bachelor of Science, Poultry Science – Dec 2008

North Carolina State University - Raleigh, NC

High School Diploma – Jun 2003

South Stokes High School - Walnut Cove, NC

REFERENCES

Keith Gore (336) 407-8301

Sam Bowman (336) 552-0880

Ted Larsen (918) 304-9640



STOKES COUNTY APPOINTMENT APPLICATION

NAME: Randy Honeycutt AGE: 47

ADDRESS: 1290 NC 772 Hwy

CITY: Pine Hall STATE: NC ZIP: 27042

E-MAIL: randyhoneycutt@mac.com PHONE: (336) 453-4101

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Stokes County Parks & Rec Steering Committee

Comments: Please note why you are interested in serving on this committee.

Stokes County, with its breathtaking natural beauty and serene atmosphere, offers a unique glimpse into rural Americana. While it may not be suitable for everyone, it's essential to provide everyone with the chance to experience this tranquil environment firsthand. By developing parks, we ensure that this opportunity remains accessible to future generations. Beyond its aesthetic appeal, parks serve as vital economic drivers, fostering job creation and contributing to the county's

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

None that I am aware of at this time.

**IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346
Email: anbrown@co.stokes.nc.us



Being a Product Manager for Duke Energy Residential Customers empowers me to fuse project management to the development of products, systems, processes, and operations by reaching into over 20 years of industrial experiences, 17 at Duke Energy. Blending together discovery, ideation and implementation to develop new products and services.

Each experience served as building blocks in an industry that has broadened my diverse development. Ground floor beginnings within warehouse and power plant operations continues to define my perspective each day. Benchmarking between companies widens my knowledge and curiosity into an immeasurable and dynamic path.

Leveraging best practices from my experiences in project management, product & services development, work management/supply chain systems & processes, contract management, MRO procurement, inventory management, and industrial operations of pipelines, power plants, supply chain.

This has enriched my acumen for pioneering processes, for being a student of the business, for leading various projects, for establishing change management guidance, for developing cross functional teams, for introducing solutions and for multitasking within current roles to shape the future so that I may grow and cultivate sustainable growth.

Sincerely yours, Randy Honeycutt

Did This

Duke Energy Supply Chain

Product Manager | Solutions Development

Vulnerable Customer Innovations

Duke Energy | May 2022 to Present | Charlotte, NC

Product Manager: Blending together discovery, ideation and implementation to develop new products and services for income qualified residential customers. Work directly with local, county, state and federal leaders to integrate energy efficiency offering into communities. Negotiating contract with vendors to administrate programs. Maintaining compliance with FERC regulations and guidelines. Developing operation budgets and forecasting participation.

Duke Energy Supply Chain

Manager of FHO/T&D Inventory Control and Maximo Catalog

Duke Energy | November 2020 to May 2022 | Belews Creek, NC

Inventory Optimization: Led Duke and Wesco Inventory Optimization teams that supports the Inventory Control and Inventory Management of Duke Energy's \$1.3B of inventory for Transmission, Distribution and Fossil/Hydro Operations who accomplished \$137M in cost saving and avoidance in 2021. Led the team that manages the catalog for all Maximo users.

Oniqua: Project Manager and Change Management Manger for the implementation of Oniqua to optimize Maximo inventory. Liaison for the relationship between Duke and IBM for SOW and Cyber/IT requirements. Negotiated project adjustments and changes with IBM leadership on behalf of Duke Energy. Developed processes and trained Oniqua inventory analysis for RRE, T&D, Telecom, NGBU, Fleet inventory optimizations teams. Oniqua Application owner for Duke Energy.

Maximo Catalog: Developed processes for the Maximo Catalog and created a SharePoint for all users. Consultant on new project to Optimize and Automate the Maximo Catalog

Projects: Lead projects to Decommission Generation Plant in RRE. Guide the effort to transition Solar Plant construction to operation for Supply Chain and RRE. Sponsor and manager for a new development in VMI automation for programatic material in Supply Chain. Accomplished Liaison to the ISP Category Manager and member of the 2018 ISP bid team. During the last 12 years, participated in two ISP bid reviews and selection. Core team member

Sr Buyer

Duke Energy | January 2016 - October 2018 | Belews Creek, NC

Procurement: Determined needs for all stock material based on reorder levels and reservations for material for Belews Creek and Dan River. Issued RFQ to approved vendors while adhering to all the FERC regulations applicable to a regulated energy suppliers, and issued purchase orders for quoted material. Led and participated in material and service Power Advocate bid events for Belews Creek Steam Station. Maintained strong working relationship with all suppliers, and correcting mismatches to ensure timely payment.

Inventory Management: Responsible for controlling all stock levels and reorder points at both Belews Creek and Dan River. Used trend info to determine necessary levels. Performed duties as the project lead in redeploying material from a decommissioned plant.

Contract Manager

Duke Energy | November 2012 - January 2016 | Belews Creek, NC

Integrated Supply Program: Responsible as Project Manager for developing a project charter, implementing, stabilizing, and managing the Integrated Supply Program for Carolina East after the completion. Key initiative was to develop a change management plan and implement along side the program. Developed metrics for measuring the cost savings and cost avoidances of the program. Utilizing a grassroots approach, we saw the best implementation in the history of the program. Leveraged experience with the market place and master distributors to offer solutions. Served as a liaison to the ISP bid in 2018 and participated in the bid event and selection of the ISP Supplier.

Point of Use Material - PUMA: Responsibilities included implementing and developing a process that can be used by warehouse operations. Developed a project charter and managed the project.

Duke Energy Supply Chain Maximo SME

Served as part of the first team to rollout Maximo to Supply Chain in 2010. In 2014 joined the Enable Core Team for the Supply Chain FHO (RRE) Project with responsibilities that included being a trainer, a process creator, and the development of new applications. Created a FHO (RRE) interface training and process development due to a broad understanding of both FHO's Work Management (Maximo/Pasta), FHO's Operations (Ovation/SCADA) and Supply Chain's (Maximo/Oniqua/PeopleSoft/) systems and processes.

Led or consulted on the majority of Supply Chain Maximo enhancements for purchasing, catalog, and inventory applications in Maximo over the last 12 years. Developed and trained Supply Chain Operations and Sourcing processes and enhancements. Pioneered use of Maximo Start Center Portlets for procurement specialists, inventory business system specialists, catalog business system specialists, ISP buyers, and sourcing specialists.

Learned At

High School Diploma • May 1996

Gospel Light High School • Walkertown NC

Bachelor of Arts Degree • May 1999

Crown College • Powell TN

Endorsed By

Sun Gandara

Duke Energy Manager: Residential Solutions

704-258-4193

Sun.Gandara@Duke-Energy.com

Komal Sundaram

Managing Director: Black & Veatch Management Consulting LLC.

336-317-2146

sundaramkk@BV.com

Wilezol, Scott

CPSM, CPSD, MCIPS, C.P.M., CSPO, CSM, WSET

Duke Energy Director: IT Sourcing

908-406-2722

Scott.Wilezol@duke-energy.com

Michelle Davis

Duke Energy Director: Solutions Development

812-343-3854

michelle.davis@duke-energy.com



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: Mary Lynn Stone , Bart Stone AGE: 59, 60

ADDRESS: 1030 Beacon Hill Road Pinnacle, NC 27043

E-MAIL: Stonemaly2@gmail.com bstone4464@gmail.com :336.817.4388 / 336.488.0146

THE COMMITTEE YOU ARE INTERESTED IN SERVING:Parks and Rec Steering Committee

We are eager to contribute to the betterment of Stokes County, with a particular focus on enhancing the vibrant community of Pinnacle and its parks. It would be an honor to serve on this committee and support Stokes County. As Pinnacle Lions Club members, we are keenly in tune with the Pinnacle Lions Park and its goals, which it shares with the county, to revitalize it to better serve the community. We strongly believe that strengthening our county parks falls in line with the Lions Club's mission, "We are serving a world in Need, one act of kindness at a time", extending its reach beyond assisting the visually and hearing impaired. We believe we can foster a stronger sense of community by creating opportunities for social interaction and promoting physical well-being for individuals of all ages. Specifically, we envision renovations to Pinnacle Park as a key element in achieving these goals, transforming it into a hub for community engagement, education, healthy living and fundraising.

Please list any conflicts that would limit your ability to serve this committee or board.

Mary Lynn teaches part time at Mount Olive Elementary (retired teacher of 31 years). Bart Stone works part time at Atrium Health (retired Police LT of 30 years) . We are both very active in our church, which meets for Life Group on Monday evenings and we help occasionally with serving meals. We are members of the Lions Club, we enjoy traveling and spending a lot of time with our family.

*IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.

(Will provide upon request)

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346



STOKES COUNTY APPOINTMENT APPLICATION

NAME: KIM SCHOTT - SCHWIEGERANT AGE: 61

ADDRESS: 3514 BEASLEY SCHOOL RD

CITY: SANDY RIDGE STATE: NC ZIP: 27046

E-MAIL: KIMMY7546@YAHOO.COM PHONE: 859 308 9488

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

PARKS & RECREATION STEERING COMMITTEE

Comments: Please note why you are interested in serving on this committee.

IT'S AN OPPORTUNITY TO INTERACT WITH
OTHER SUPPORTERS & TO RECEIVE INFORMATION
ON UPCOMING PROJECTS

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

N/A

**IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346
Email: ambrown@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

I have been a member of the Community for 20+ years and would like to assist in the growth within
the Community. My five children and I have enjoyed the parks in Stokes County and to be
considered in being a part of the organization to further grow Parks and Recreation for Stokes
County years to come would be my honor.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

None

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346
Email: anbrown@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Rich history, such as the Great Wagon Road, Moravian migration to the region, and Native American history of the Sauras.

Historic economic drivers, such as agriculture and water-powered mills. Provide educational opportunities for Stokes' students and adults.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us

Sid Wise

I believe our Parks and Recreation efforts should:

1. Enhance the health of citizens, from pre-school to retirees, and be accessible to *all* residents of the county, from Sandy Ridge to Westfield, from Pine Hall to Pinnacle, as well as the incorporated areas. This should include easily-accessible, multi-use, multi-activity facilities.
2. Leverage Stokes' rich heritage, including:
 - o Natural resources (Dan and Little Yadkin Rivers and their tributaries) and Sauratown Mountains for topside and aquatic activities
 - o Rich history, such as the Great Wagon Road, Moravian migration to the region, and Native American history of the Sauras.
 - o Historic economic drivers, such as agriculture and water-powered mills.
3. Provide educational opportunities for Stokes' students and adults.
4. Align with other initiatives, such as agri-tourism or the development at Carrollwood.
5. Support activities that invite and include non-Stokes residents, in order to support Stokes businesses. These include, but aren't limited to: meeting venues, competitive activities, such as sports, school band competitions, cycling races, and others.
6. Where possible, accomplish these through public-private partnerships with companies, non-profits, and volunteer organizations. Doing so reduces the tax burden on Stokes residents, and increases buy-in, support of, and promotion by established organizations.

=====

About me:

On the provider side of parks and recreation, I've done the following:

- Envisioned, designed, and drove development of Mystery Lake Scuba Park in Wendell, NC
- As part of a team in High Springs (Alachua County) FL, I developed the cave diving equipment exhibit, enhanced the cave diving exhibit, and delivered a presentation on the Florida springs in conjunction with the Smithsonian Institute's 2016 Water|Ways traveling exhibition.
- Explored, mapped, and led underwater aquatic life tours in Fantasy Lake (Rolesville NC) and the erstwhile Lake Rawlings, Va.
- Developed and led multi-activity tours of north Florida springs and rivers. Activities include hiking, cycling, wildlife viewing, snorkeling, and scuba diving. The rivers include: Santa Fe, Ichetucknee, Withlacoochee, Suwanee, Rainbow, Crystal, and Silver.

As a consumer of parks and recreation, I have been blessed to enjoy parks as varied as:

- Gathering Place, Tulsa OK (Note: this should be a case study in multi-use park developed by public-private partnership)
- Yates Mill County Park, Wake County NC
- Warinanco Park, Elizabeth NJ
- Hart Springs County Park, Gilchrist County FL
- Delaware Canal Tow Path Park, Bucks County PA
- Headwaters of the Mississippi River at Lake Bemiji MN
- Museum of the Fur Trade park, Chadron NE
- Golden Spike National Historic Site, Promontory UT
- The park at The Great Passion Play site, Eureka Springs, AR
- Pipe Spring National Monument, Fredonia, AZ
- Crystal Palace park, Bangalore, India
- Roman wall ruins, Reading, England
- and many, many others.

Two years ago, we bought our property on Beasley School Road in Sandy Ridge. We hope to live out our days in Stokes County. I look for opportunities to benefit Stokes citizens and, where possible, attract outsiders to come spend time and money here.

We've spent two years immersing ourselves in the Sandy Ridge community and the greater Stokes County community. In order to give back to and enhance the communities we've come to love, I:

- volunteer monthly at the Regal Group food bank in Sandy Ridge.
- volunteer at all the community support activities of the Sandy Ridge Ruritan Club (such as trash pick-ups along the highway, putting on RidgeFest and Christmas on the Ridge, Veterans Appreciation Dinner, etc.)
- Members of Stokes County Arts Council and volunteer at Arts Council events such as Stokes Stomp, Reach the Peaks, and Polar Plunge, and other events as needed.
- Members of Stokes County Historical Society, Rockingham-Stokes Genealogical Association, Friends of Sauratown Mountains, and Stokes County Beekeepers Association.
- Support and partake of events and classes:
 - Stokes County Extension Service
 - Sandy Ridge Music Association
 - Lawsonville Bluegrass jam
- volunteer at Foothills Farm Festival in Lawsonville.



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us



Board of County Commissioners

March 10, 2025

6:00 PM

Item number: VIII.a.

JCPC Appointment Request

Contact:

Summary:

Two members on the Juvenile Crime Prevention Council (JCPC) can no longer continue serving on the council. Recommendations were sent from these members of staff from their respective organizations to serve as designees. These individuals are Kayla Bohannon for the Health Department designee and Lieutenant B.G. Haynes for the King PD designee. The JCPC approved the recommendations at their January meeting and now requires Board approval for appointment. Attached is a recommendation letter from the council.

At the last meeting, both Kayla Bohannon and B.G. Haynes were nominated to serve in these roles.

ATTACHMENTS:

| Description | Upload Date | Type |
|-----------------------------------|-------------|------------|
| Appointment Recommendation Letter | 2/20/2025 | Cover Memo |

February 13, 2025

Stokes County Board of Commissioners
Stokes County Government Center
1014 Main Street
Danbury, NC 27016

Dear County Commissioners:

I was recently informed by two JCPC members that they were unable to attend the Stokes Juvenile Crime Prevention Council meetings on a regular basis. Those members are Tammy Martin, Stokes Health Department appointee and Chief Jordan Boyette, Chief of Police appointee. Ms. Martin and Chief Boyette recommended designees to serve in their positions.

The Stokes County Juvenile Crime Prevention Council would like to make the following recommendations for appointment of board members to serve on the Juvenile Crime Prevention Council to fill the designee positions for the Stokes County Health Department and designee for the Chief of Police positions:

Kayla Bohannon
Lieutenant B.G. Haynes

Health Department Appointee designee
King Police Department designee

Thank you for your consideration of our request.

Sincerely,

Lindsay Moose
Chairperson, Stokes County Juvenile Crime Prevention Council



**Board of County Commissioners
March 10, 2025
6:00 PM**

Item number: VIII.b.

Resolution Proclaiming Farmer Appreciation Day in Stokes County

Contact: Janice Pack, Soil and Water Conservation Director

Summary:

Attached for consideration is a Resolution Proclaiming Thursday, April 10, 2025, as Farmer Appreciation Day in Stokes County. It extends the Board's appreciation and gratitude to the county's farmers for their many contributions to Stokes County.

Also attached is a flyer for the annual Farmer Appreciation Dinner Event held on that day.

ATTACHMENTS:

| Description | Upload Date | Type |
|---------------------------------|-------------|------------|
| Farmer Appreciation Resolution | 3/6/2025 | Cover Memo |
| Farmer Appreciation Event Flyer | 3/6/2025 | Cover Memo |

**RESOLUTION PROCLAIMING
FARMER APPRECIATION DAY
IN STOKES COUNTY**

Whereas, the County of Stokes, the Stokes Soil & Water Conservation District, the Cooperative Extension, Farm Service Agency, the Natural Resources Conservation Service and the NC Forest Service desire to host the Farmer Appreciation Day to recognize the contributions of our farmers to Stokes County; and

Whereas, the Board of Commissioners recognizes that the county's farmers contribute greatly to Stokes County's economic base; and

Whereas, the Board believes that all county citizens benefit from farming activities in some manner; and

Whereas, the Board agrees that a Farmer Appreciation Day would show our county's support for the existing farming community and honor past activities that have contributed so much to the culture and heritage of Stokes County; and

Whereas, the Board recognizes and appreciates the local businesses within the County that provides funding for a BBQ and Chicken Dinner with live entertainment to be held at North Stokes High School with all Stokes County citizens invited.

NOW THEREFORE BE IT RESOLVED, THAT

The Stokes County Board of Commissioners hereby proclaims **Thursday, April 10, 2025** as **Farmer Appreciation Day** in Stokes County and extends its appreciation and gratitude to the county's farmers for their many contributions to Stokes County.

Adopted by the Stokes County Board of Commissioners this ____ day _____, 2025.

Keith Wood, Chairman

Wayne Barneycastle, Vice Chairman

Sonya Cox, Commissioner

Brad Chandler, Commissioner

Rick Morris, Commissioner

Attest:

**Amber Brown
Clerk to the Board**

COME JOIN US FOR A FREE MEAL,
ENTERTAINMENT, AND MORE!

24TH ANNUAL FARMER APPRECIATION DINNER

BARBEQUE, CHICKEN AND ALL OF THE FIXINGS
(SERVING 5:30PM – 7:30PM)

APRIL 10, 2025

NORTH STOKES HIGH SCHOOL

5:30PM– 8PM

AUCTION – 7:30PM

