

AGENDA



Keith Wood, Chairman
Wayne Barneycastle, Vice Chairman
Brad Chandler, Commissioner
Sonya Cox, Commissioner
Rick Morris, Commissioner

REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS
Monday, July 28, 2025
1014 MAIN STREET
DANBURY, NC 27016
2:00 PM

Call to Order

Invocation

Pledge of Allegiance

I. Approval of the Agenda

II. Public Comments

III. Comments - Managers/Commissioners

IV. Conflicts Of Interest

V. Consent Agenda

- a. Budget Amendment**
- b. Tax Office Agenda**
- c. Board of Elections Upgraded Election Management System**
- d. Board of Health Commissioner Appointment**

VI. Information Agenda

- a. Recognition of County Attorney Ty Browder**
- b. Register of Deeds Quarterly Report**

VII. Discussion Agenda

- a. Northern Piedmont Regional Hazard Mitigation Plan**
- b. Donation of Property Form and Deed for Highway Right of Way Agreements for Sheppard Mill Road Bridge Replacement**

VIII. Action Agenda

- a. Voluntary Agriculture District Board Appointments**

- b. Stokes Aging Planning Committee Appointments**
- c. Donation of Property Form and Deed for Highway Right of Way Agreements for Sheppard Mill Road Bridge Replacement**
- d. Northern Piedmont Regional Hazard Mitigation Plan**

IX. Closed Session

X. Adjournment

*Anyone with a disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items



Board of County Commissioners
July 28, 2025
2:00 PM

Item number: V.a.

Budget Amendment

Contact: Tracy Aaron, Assistant Finance Director

Summary:

Budget Amendment #3 - Purchasing Dept. - Roll Over from FY 24/25 to FY 25/26

ATTACHMENTS:

Description	Upload Date	Type
Budget Amendment 3	7/25/2025	Cover Memo

**STOKES COUNTY, NORTH CAROLINA
GENERAL FUND**BOARD MEETING DATE: July 28, 2025

WHEREAS, the Budget Officer recommends, and the Board now desires to amend the FY2025-2026 General Fund as outlined below in "Exhibit A" to the budget,

NOW THEREFORE,

BE IT ORDAINED by the Board of Commissioners for the County of Stokes as follows:

1. That the FY2025-2026 amendment(s) listed in "Exhibit A" below be hereby adopted.
2. That this ordinance shall be effective upon adoption.
3. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

ADOPTED this 28th day of July, 2025

Requesting Department: Purchasing-Glenda Pruitt

Budget Amendment Item: Roll Over from FY 24-25 to FY 25-26

Description and Justification:

Roll funds from Fiscal Year 2024-2025 to Fiscal Year 2025-2026. These funds are grants, projects, and any encumbrances of items or services not received.

Funding Source: No additional funding required. Transfer between accounts.

Exhibit A: See Attached for Details Account Description	Increase (Decrease)	
	Revenues	Expenditures
	\$ -	\$ -
	\$ -	\$ -
	\$ -	\$ -
	\$ -	\$ -
TOTAL	\$ -	\$ -

Verified by the Clerk to the Board:

Chlorine Pruitt
Clerk to the Board

Glenda Pruitt 7/24/25
Department Manager Date

Jeff H. H. 7/25/25
County Manager Date

Tracy J. Gasm 7/25/25
Finance Director Date

Account	Description	Expenditures	Revenues
100-4130-5000510	EQUIPMENT CAPITALIZED	\$ 26,128.15	
100-4170-5000580	BUILDINGS	\$ 11,245.00	
100-4190-5000350	MAINTENANCE & REPAIR - EQUIPMENT	\$ 332.78	
100-4190-5000352	MAINTENANCE & REPAIR - BUILDING	\$ 24,471.53	
100-4190-5000510	EQUIPMENT CAPITALIZED	\$ 20,450.00	
100-4190-5000590	IMPROVEMENTS	\$ 126,564.00	
100-4190-5000580	BUILDINGS	\$ 87,368.07	
100-4210-5000350	MAINTENANCE & REPAIR - EQUIPMENT	\$ 3,428.18	
100-4250-5000351	MAINTENANCE & REPAIR AUTO	\$ 2,400.00	
100-4310-5000260	DEPARTMENTAL SUPPLIES	\$ 1,830.52	
100-4310-5000291	UNIFORMS	\$ 49.61	
100-4310-5000350	MAINTENANCE & REPAIR - EQUIPMENT	\$ 37,693.83	
100-4310-5000351	MAINTENANCE & REPAIR - AUTOS	\$ 1,095.20	
100-4310-5003512	NC STATE GRANT #3-2024	\$ 6,677.46	
100-4320-5000440	MISC CONTRACTUAL SERVICES	\$ 10,632.00	
100-4340-5000350	MAINTENANCE & REPAIR - EQUIPMENT	\$ 1,400.00	
100-4340-5000510	EQUIPMENT CAPITALIZED	\$ 7,973.52	
100-4370-5000230	MEDICAL SUPPLIES	\$ 3,448.79	
100-4370-5000350	MAINTENANCE & REPAIR - EQUIPMENT	\$ 3,537.25	
100-4370-5000510	EQUIPMENT CAPITALIZED	\$ 345,805.83	
100-4380-5000511	EQUIPMENT - NON CAPITALIZED	\$ 3,178.56	
100-4720-5000351	MAINTENANCE & REPAIR - AUTOS	\$ 11,213.04	
100-4920-5000180	PROFESSIONAL SERVICES	\$ 38,250.00	
100-4960-5003181	Professional Services-Grants	\$ 475,246.10	
100-5100-5000230	MEDICAL SUPPLIES	\$ 78.57	
100-5100-5000511	EQUIPMENT - NON CAPITALIZED	\$ 3,998.00	

100-5310-5000180	PROFESSIONAL SERVICES	\$ 2,159.89	
100-5310-5000352	MAINTENANCE & REPAIR - BUILDING	\$ 23,285.04	
100-5310-5000510	EQUIPMENT CAPITALIZED	\$ 95,000.00	
100-5310-5041013	TANF EMERGENCY ASSISTANCE	\$ 5,000.00	
100-5820-5003195	VETERANS GRANT 2025-0071	\$ 18,288.98	
100-6121-5000350	MAINTENANCE & REPAIR - EQUIPMENT	\$ 230.57	
100-6121-5000352	MAINTENANCE & REPAIR - BUILDING	\$ 21,038.56	
100-6150-5000590	IMPROVEMENTS	\$ 1,272,289.00	
100-3991-3991000	FUND BALANCE APPROPRIATION		\$ 2,691,788.03
210-7130-5000510	EQUIPMENT CAPITALIZED	\$ 15,795.50	
210-3991-3991000	FUND BALANCE APPROPRIATION		\$ 15,795.50
209-4340-5000511	EQUIPMENT NON CAPITALIZED	\$ 8,100.00	
209-3991-3991000	FUND BALANCE APPROPRIATION		\$ 8,100.00
213-4921-5000440	MISC CONTRACTUAL SERVICES	\$ 2,156.00	
213-3991-3991000	FUND BALANCE APPROPRIATION		\$ 2,156.00
502-7140-5000490	DUES & SUBSCRIPTIONS	\$ 1,291.95	
502-3991-3991000	FUND BALANCE APPROPRIATION		\$ 1,291.95



Board of County Commissioners

July 28, 2025

2:00 PM

Item number: V.b.

Tax Office Agenda

Contact: Richard Brim, Tax Administrator

Summary:

Consent:

1. Monthly Reports for the month of June 2025.
 - a. Tax Collections Status Report FY 2025.
 - b. Real and Personal Releases less than \$100.00 per N.C.G.S. 105-381(b).
2. Real and Personal Releases more than \$100.00.
3. Real and Personal Refunds more than \$100.00.
4. Elderly Exemptions.
5. EMS Billing & Collections.
6. DataMax Collections Report.
7. Yearly Collection Rate - 2024-2025.
8. Tax Administration Resolutions - Annual Settlement of Fiscal Year 2024-2025, N.C.G.S. 105-373.
9. Tax Administration - Order to Collect - Fiscal Year 2025-2026, N.C.G.S. 105-321, 105-354.

ATTACHMENTS:

Description	Upload Date	Type
Tax Office Agenda	7/25/2025	Cover Memo

TAX COLLECTION STATUS REPORT
TOTAL AMOUNT COLLECTED BY MONTH FY 2024-2025

CURRENT	COUNTY	SCHOOL	USE VALUE	INTEREST	OCCUPANCY	KING	RURAL HALL	WALNUT COVE	SERVICE	CITY OF	TOWN OF		EDU DEBT
2024 TAX		OPERATING EXP	TAX BILLS	PEN & FEES	TAX	(FIRE)	(FIRE)	(FIRE)	(FIRE)	KING	WALNUT COVE	DANBURY	BLDG FUND
JULY	1,028,852.63	969.40	2,396.11	437.48	8,053.36	19,134.45	2,839.18	13,049.18	76,170.52	163,710.07	29,054.16	640.83	61,695.23
AUGUST	14,842,662.46	1,053.11	3,460.57	493.87	11,048.51	338,315.43	49,512.86	186,727.81	1,097,668.68	2,060,502.08	371,619.50	17,887.62	886,470.93
SEPTEMBER	1,092,635.72	795.51	21,118.77	2,973.35	10,029.22	29,453.83	3,039.88	10,902.46	85,961.29	137,087.36	26,968.22	524.64	66,752.77
OCTOBER	515,030.39	465.92	3,289.10	1,130.06	10,032.22	11,912.39	2,128.10	6,571.99	41,960.28	58,157.50	7,576.66	126.39	31,019.90
NOVEMBER	626,521.34	205.30	696.77	161.96	9,701.58	9,011.14	1,810.73	11,629.26	54,587.61	62,003.38	12,467.96	1,059.18	37,548.29
DECEMBER	2,830,470.36	720.50	6,448.44	957.06	8,689.46	47,062.24	8,178.15	51,089.41	223,168.24	353,442.73	67,427.42	5,414.95	169,504.20
JANUARY	7,523,806.38	761.53	2,207.73	10,059.93	7,072.87	43,604.64	6,972.63	61,337.97	952,409.65	197,049.96	62,119.82	3,952.32	449,913.03
FEBRUARY	290,675.32	367.67	143.59	10,059.50	7,979.24	4,297.92	870.35	3,973.40	27,649.61	26,646.96	3,759.11	29.59	17,888.86
MARCH	629,700.05	1,253.54	25,053.17	30,287.13	8,074.67	14,187.00	2,423.95	10,693.87	59,238.90	41,282.25	8,486.52	1,461.46	40,874.69
APRIL	167,815.64	1,040.69	3,606.27	9,201.03	9,568.69	1,881.96	696.79	3,174.68	16,050.26	16,281.44	1,496.65	401.43	10,769.23
MAY	59,661.21	367.61	2,703.80	5,180.60	12,670.91	992.17	630.31	704.68	5,536.08	3,961.53	2,299.99	-	3,988.96
JUNE	64,157.63	531.02	4,934.77	6,847.14	11,667.20	1,269.16	74.05	1,088.92	5,875.96	9,421.95	667.72	231.27	4,469.96
SUB TOTAL	\$ 29,671,989.13	\$ 8,531.80	CONT'D	CONT'D	\$114,587.93	\$521,122.33	\$ 79,176.98	\$ 360,943.63	\$2,646,277.08	\$3,129,547.21	\$ 593,943.73	\$31,729.68	CONT'D
BUDGET AMT	\$ 29,776,629.00	\$ -	CONT'D	CONT'D		\$517,320.00	\$ 79,562.00	\$ 368,325.00	\$2,646,073.00				CONT'D
BALANCE	\$ 104,639.87	\$ (8,531.80)				\$ (3,802.33)	\$ 385.02	\$ 7,381.37	\$ (204.08)				
PERCENTAGE	99.65%					100.74%	99.52%	98.00%	100.01%				
PRIOR	COUNTY	SCHOOL	USE VALUE	INTEREST		KING	RURAL HALL	WALNUT COVE	SERVICE	CITY OF	TOWN OF	TOWN OF	EDU DEBT
		OPERATING EXP	TAX BILLS	PEN & FEES	DOGS	(FIRE)	(FIRE)	(FIRE)	(FIRE)	KING	WALNUT COVE	DANBURY	BLDG FUND
JULY	34,571.29	27,868.19	-	14,008.20	6.00	935.49	366.15	1,332.83	4,224.27	4,829.13	2,048.09	63.03	4,626.53
AUGUST	30,901.17	23,781.18	-	15,072.63	6.00	251.31	281.19	1,355.14	4,163.85	5,235.63	618.24	80.20	4,207.46
SEPTEMBER	22,653.64	20,044.95	-	6,896.92	-	716.78	149.02	282.80	3,768.66	2,829.29	750.53	1,155.67	3,040.24
OCTOBER	31,145.99	24,141.67	63.32	12,755.34	6.00	1,495.97	143.79	850.44	4,266.26	1,157.89	695.10	-	4,209.57
NOVEMBER	16,637.57	12,202.64	-	9,996.44	42.00	172.21	32.93	309.98	2,332.52	2,812.44	1,645.35	-	2,082.41
DECEMBER	24,731.84	21,118.41	-	14,310.61	12.00	1,269.82	8.51	441.24	3,739.10	1,717.03	1,129.13	-	3,602.87
JANUARY	15,375.53	12,205.22	276.13	8,952.80	-	232.39	87.03	509.21	2,533.65	675.71	571.54	-	2,227.97
FEBRUARY	15,118.81	11,968.47	-	9,121.65	5.91	146.79	159.47	493.69	2,074.23	1,729.13	1,982.86	-	2,158.33
MARCH	40,048.54	35,711.45	-	21,101.00	23.01	454.11	257.12	1,805.13	6,342.49	2,736.33	2,932.62	3.04	5,839.64
APRIL	20,331.18	17,546.01	-	13,984.59	-	372.21	78.26	411.28	3,368.65	3,101.96	1,286.85	-	3,116.99
MAY	19,433.53	17,416.93	-	8,483.33	5.96	406.65	77.46	364.19	2,448.55	2,297.37	6,919.08	-	2,835.14
JUNE	14,837.55	11,666.90	106.27	9,793.13	-	371.79	51.93	198.44	2,436.55	799.60	1,429.13	-	2,212.67
SUB TOTAL	\$ 285,786.64	\$ 235,672.02	\$ 76,504.81	\$222,265.75	\$ 106.88	\$ 6,825.52	\$ 1,692.86	\$ 8,354.37	\$ 41,698.78	\$ 29,921.51	\$ 22,008.52	\$ 1,301.94	\$ 1,821,055.87
BUDGET AMT	\$ 265,000.00	\$ 235,000.00	\$ 40,000.00	\$200,000.00	\$ -	\$ 5,600.00	\$ 1,000.00	\$ 7,000.00	\$ 35,000.00				\$ 1,777,709.00
BALANCE	\$ (20,786.64)	\$ (672.02)	\$(36,504.81)	\$(22,265.75)	\$(106.88)	\$(1,225.52)	\$(692.86)	\$(1,354.37)	\$(6,698.78)				\$(43,346.87)
PERCENTAGE	107.84%	100.29%	191.26%	111.13%		121.88%	169.29%	119.35%	119.14%				102.44%

STOKES COUNTY TAX ADMINISTRATION RELEASE REPORT FOR JUNE 2025

REAL AND PERSONAL PROPERTY RELEASES LESS THAN \$100 PER NCGS 105-381(b)

<u>NAME</u>	<u>ADDRESS</u>	<u>BILL NUMBER</u>	<u>AMOUNT</u>
COLEMAN, BARBARA	503 W MAIN ST PILOT MOUNTAIN, NC 27041	10251-2013-2013	\$67.22
MEADOWS, GAREATH C	2504 MOUNTAIN VIEW CH RD KING, NC 27021	298051-2024-2024	\$9.73
LAWSON, TRENT	7599 NC 89 HWY W WESTFIELD, NC 27053	850548-2024-2024	\$24.49


RICHARD T. BRIM
TAX ADMINISTRATOR

7/21/25
DATE

TOTAL AMOUNT \$101.44

STOKES COUNTY TAX ADMINISTRATION RELEASE REPORT FOR JUNE 2025

REAL AND PERSONAL PROPERTY RELEASES MORE THAN \$100 PER NCGS 105-381(b)

<u>NAME</u>	<u>ADDRESS</u>	<u>BILL NO.</u>	<u>AMOUNT</u>	<u>REASON</u>
SIGLEY, FRANKLIN HERBERT SIGLEY, NAOMA CONNIE	PO BOX 2082, KING, NC 27021	300582-2025-2025	\$556.63	ELDERLY/DISABLED EXEMPTION LATE APPLICATION
HAIRSTON, VERLER MITCHELL	1075 PULPWOOD DR, WALNUT COVE, NC 27052	313784-2025-2025	\$561.63	ELDERLY/DISABLED EXEMPTION LATE APPLICATION
RATCLIFFE, TAMMY MARIE	1007 BULLINS RACING RD, MADISON, NC 27025	872900-2025-2025	\$327.04	ELDERLY/DISABLED EXEMPTION LATE APPLICATION
PRIDDY, RALPH LEONARD PRIDDY, VERA M	1109 PLEASANT VIEW CH RD, DANBURY, NC 27016	312535-2025-2025	\$200.58	ELDERLY/DISABLED EXEMPTION LATE APPLICATION
STEWART, JASON DOUGLAS	212 COBBLESTONE LN, LOT 31, KING, NC 27021	882287-2025-2025	\$59.91	ELDERLY/DISABLED EXEMPTION LATE APPLICATION

TOTAL AMOUNT \$1,705.79


RICHARD T. BRIM
TAX ADMINISTRATOR

7/21/25
DATE

KEITH WOOD
CHAIRMAN-STOKES COUNTY
BOARD OF COMMISSIONERS

DATE

STOKES COUNTY TAX ADMINISTRATION REFUND REPORT FOR JUNE 2025

REAL AND PERSONAL PROPERTY REFUNDS MORE THAN \$100 PER NCGS 105-381(b)

<u>NAME</u>	<u>ADDRESS</u>	<u>BILL NUMBER</u>	<u>LEDGER</u>	<u>AMOUNT</u>	<u>REASON</u>
BACHMEYER, ROBIN STURGILL	508 GOFF RD KING, NC 27021	71113725	100-3100-3100113	\$82.69	VEHICLE SOLD
			601-6200-5001444	\$58.01	
			211-3100-3100001	\$4.93	
FULKS, JAMES REED	1065 JIM SMITH RD LAWSONVILLE, NC 27022	70723070	100-3100-3100113	\$112.90	VEHICLE SOLD
			209-3100-3100112	\$16.85	
			211-3100-3100001	\$6.74	
HASSLER, BLAKE MIKEL	126 CASCADE CT KING, NC 27021	82777375	100-3100-3100113	\$106.31	VEHICLE SOLD
			601-6200-5001444	\$74.57	
			211-3100-3100001	\$6.35	
HOWELL, TONYA BAUGUESS	101 BRIGHTON DR KING, NC 27021	83564030	100-3100-3100113	\$94.25	VEHICLE SOLD
			601-6200-5001444	\$66.12	
			211-3100-3100001	\$5.62	
PERSINGER, WILLARD ALLEN	4218 NC 8 HWY S WALNUT COVE, NC 27052	77691027	100-3100-3100113	\$121.25	VEHICLE SOLD
			209-3100-3100112	\$18.09	
			211-3100-3100001	\$7.23	
ROSE, NICHOLE HUGHES ROSE, DAVID LEE	3508 NC 66 HWY N WESTFIELD, NC 27053	63049795	100-3100-3100113	\$151.62	VEHICLE SOLD
			209-3100-3100112	\$22.63	
			211-3100-3100001	\$9.05	
STULTZ, TREVOR LANDON	1648 PINEY MOUNTAIN RD WALNUT COVE, NC 27052	83192020	100-3100-3100113	\$127.63	VEHICLE SOLD
			209-3100-3100112	\$19.05	
			211-3100-3100001	\$7.62	
WARD, KAYLA DENISE	1045 HUTSON RD WALNUT COVE, NC 27052	81259762	100-3100-3100113	\$207.53	VEHICLE SOLD
			208-3100-3100112	\$30.97	
			211-3100-3100001	\$12.39	
SIGLEY, FRANKLIN HERBERT SIGLEY, NAOMA CONNIE	PO BOX 2082 KING, NC 27021	300582-2025-2025	100-3100-3100160	\$199.13	OVERPAYMENT PRIOR TO ELDERLY/DISABLED EXEMPTION
			209-3100-3100160	\$30.64	
			211-3100-3100160	\$13.60	
TOTAL AMOUNT				\$1,613.77	


RICHARD T. BRIM
TAX ADMINISTRATOR

7/21/25
DATE

KEITH WOOD
CHAIRMAN-STOKES COUNTY
BOARD OF COMMISSIONERS

DATE

COUNTY OF STOKES

Richard Brim
Tax Administrator



Lynn Smith
Senior Property Appraiser

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

July 21, 2025

To: Stokes County Board of Commissioners

From: Richard Brim, Tax Administrator

Re: Jason Douglas Stewart
Late application for elderly exemption for 2025

Abstract No: 882287

Parcel No: Mobile Home Only

The above taxpayer owns a dwelling located at 212 Cobblestone Ln Lot 31 King. He is requesting acceptance of a late application for the year 2025 for the elderly exemption. A review of his application and accompanying documents indicates that he qualifies for the exemption.

North Carolina General Statute 105-282.1(a1) states "...Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by...the board of county commissioners...as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to the property tax levied by the county or municipality in the calendar year in which the untimely application is filed."

Due to the circumstances of this request, and discussion with Mr. Stewart, the Tax Administration recommends approval by the Board of this late application.

Approval _____

Denial _____

Date _____

Richard Brim
Stokes County Tax Administrator

Keith Wood
Chairman, Board of Commissioners

COUNTY OF STOKES

Richard Brim
Tax Administrator



Lynn Smith
Senior Property Appraiser

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

July 21, 2025

To: Stokes County Board of Commissioners

From: Richard Brim, Tax Administrator

Re: Ralph & Vera Priddy
Late application for elderly exemption for 2025

Abstract No: 312535
Parcel No: 6957-00-45-6501

The above taxpayers own a dwelling located at 1109 Pleasant View Ch Rd. They are requesting acceptance of a late application for the year 2025 for the elderly exemption. A review of their application and accompanying documents indicates that they qualify for the exemption.

North Carolina General Statute 105-282.1(a1) states "...Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by...the board of county commissioners...as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to the property tax levied by the county or municipality in the calendar year in which the untimely application is filed."

Due to the circumstances of this request, and discussion with Mr. & Mrs. Priddy, the Tax Administration recommends approval by the Board of this late application.

Approval_____

Denial_____

Date_____

Richard Brim
Stokes County Tax Administrator

Keith Wood
Chairman, Board of Commissioners

COUNTY OF STOKES

Richard Brim
Tax Administrator



Lynn Smith
Senior Property Appraiser

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

July 21, 2025

To: Stokes County Board of Commissioners

From: Richard Brim, Tax Administrator

Re: Tammy Marie Ratcliffe
Late application for elderly exemption for 2025

Abstract No: 872900

Parcel No: 6988-00-90-6198

The above taxpayer owns a dwelling located at 1633 Martin Farm Rd Madison. She is requesting acceptance of a late application for the year 2025 for the elderly exemption. A review of her application and accompanying documents indicates that she qualifies for the exemption.

North Carolina General Statute 105-282.1(a1) states "...Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by...the board of county commissioners...as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to the property tax levied by the county or municipality in the calendar year in which the untimely application is filed."

Due to the circumstances of this request, and discussion with Mrs. Ratcliffe, the Tax Administration recommends approval by the Board of this late application.

Approval _____

Denial _____

Date _____

Richard Brim
Stokes County Tax Administrator

Keith Wood
Chairman, Board of Commissioners

COUNTY OF STOKES

Richard Brim
Tax Administrator



Lynn Smith
Senior Property Appraiser

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

July 21, 2025

To: Stokes County Board of Commissioners

From: Richard Brim, Tax Administrator

Re: Verler Mitchell Hairston
Late application for elderly exemption for 2025

Abstract No: 313784
Parcel No: 6962-15-73-1481

The above taxpayer owns a dwelling located at 1075 Pulpwood Dr Walnut Cove. He is requesting acceptance of a late application for the year 2025 for the elderly exemption. A review of his application and accompanying documents indicates that he qualifies for the exemption.

North Carolina General Statute 105-282.1(a1) states "...Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by...the board of county commissioners...as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to the property tax levied by the county or municipality in the calendar year in which the untimely application is filed."

Due to the circumstances of this request, and discussion with Mr. Hairston, the Tax Administration recommends approval by the Board of this late application.

Approval_____

Denial_____

Date_____

Richard Brim
Stokes County Tax Administrator

Keith Wood
Chairman, Board of Commissioners

COUNTY OF STOKES

Richard Brim
Tax Administrator



Lynn Smith
Senior Property Appraiser

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

July 21, 2025

To: Stokes County Board of Commissioners

From: Richard Brim, Tax Administrator

Re: Franklin Herbert & Naoma Sigley
Late application for elderly exemption for 2025

Abstract No: 300582

Parcel No: 6903-01-39-8971

The above taxpayers own a dwelling located at 1067 Luke St King. They are requesting acceptance of a late application for the year 2025 for the elderly exemption. A review of their application and accompanying documents indicates that they qualify for the exemption.

North Carolina General Statute 105-282.1(a1) states "...Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by...the board of county commissioners...as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to the property tax levied by the county or municipality in the calendar year in which the untimely application is filed."

Due to the circumstances of this request, and discussion with Mr.& Mrs. Sigley, the Tax Administration recommends approval by the Board of this late application.

Approval_____

Denial_____

Date_____

Richard Brim
Stokes County Tax Administrator

Keith Wood
Chairman, Board of Commissioners

COUNTY OF STOKES

Richard T. Brim
TAX ADMINISTRATOR
Cheryl C. Hill
ASSISTANT TAX COLLECTOR



Shellie Booe
EMS/DEPUTY TAX COLLECTOR
Lisa Beasley
EMS/DEPUTY TAX COLLECTOR

Phone (336) 593-2418

TAX ADMINISTRATION

Fax (336) 593-4015

Post Office Box 57- 1014 Main Street - Administration Building - Danbury, NC 27016

July 2025

To: Stokes County Board of Commissioners
From: Richard T. Brim, Tax Administrator
Re: EMS Billing & Collections

The following report to the Stokes County Board of Commissioners shows the Stokes County Emergency Medical Services collections (current and delinquent) for Fiscal Year 2024-2025. This report provides each month’s activities including number of transports billed, amount charged, amount collected and amount of contractual adjustments.

Current and Delinquent EMS Billing

	TRANSPORTS	TOTAL	TOTAL PAID	TOTAL PAID	MEDICARE/MEDICAID	OTHER							
	BILLED	CHARGES	CURRENT	PRIOR	ADJUSTMENT	ADJUSTMENT							
JULY, 2024	121	\$298,704.00	\$203,442.89	\$10,594.86	\$93,886.75	\$744.01							
AUGUST, 2024	259	\$307,867.60	\$187,482.29	\$18,177.77	\$85,485.13	\$1,180.51							
SEPTEMBER, 2024	564	\$314,193.60	\$185,453.21	\$9,622.37	\$79,560.07	\$2,820.21							
OCTOBER, 2024	569	\$446,950.20	\$199,081.91	\$10,297.47	\$79,578.88	\$3,241.19							
NOVEMBER, 2024	323	\$256,975.60	\$215,535.68	\$11,512.54	\$120,421.51	\$1,511.31							
DECEMBER, 2024	314	\$254,839.60	\$231,922.85	\$15,866.54	\$94,146.69	\$1,234.17							
						INSURANCE	WORKERS COMP	JAIL	VETERANS AFFAIRS	SMALL BALANCE	BANKRUPTCY	HOSPICE	
						ADJUSTMENT	ADJUSTMENT	ADJUSTMENT	ADJUSTMENT	ADJUSTMENT	ADJUSTMENT	ADJUSTMENT	
JANUARY, 2025	494	\$409,425.60	\$192,353.57	\$10,947.06	\$75,625.64	\$2,313.52							
FEBRUARY, 2025	237	\$237,679.20	\$199,911.47	\$12,314.21	\$74,999.23	\$511.75			\$150.00		\$236.16		
MARCH, 2025	370	\$292,703.38	\$137,978.76	\$24,183.08	\$37,835.92	\$114.72	\$343.56						
APRIL, 2025	334	\$259,619.60	\$168,869.40	\$35,907.70	\$54,563.85	\$761.39							
MAY, 2025	320	\$253,573.40	\$145,823.14	\$15,563.87	\$43,703.29	\$733.79		\$8,136.55		\$1.00		\$638.16	
JUNE, 2025	333	\$264,264.40	\$125,230.40	\$38,354.18	\$38,199.50	\$190.60				\$0.15	\$768.86		
TOTALS:	4238	\$3,596,796.18	\$2,193,085.57	\$213,341.65	\$878,006.46	\$15,357.17	\$343.56	\$8,136.55	\$150.00	\$1.15	\$1,005.02	\$638.16	

COUNTY OF STOKES

Richard T. Brim
Tax Administrator



Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

Date: July 15, 2025

To: Board of County Commissioners

From: Richard T. Brim, Tax Administrator

Reference: DataMax Collections Report

DataMax (Interstate Collections)			
Vehicle Taxes	April	May	June
Month to Date Collected	\$558.66	\$50.00	\$17.74
Property Taxes	April	May	June
Month to Date Collected	\$1,300.85	\$284.57	\$1,623.68
EMS	April	May	June
Month to Date Collected	\$27,841.64	\$3,617.36	\$1,631.09
Total Collected (April – June 2025)			
Vehicle Taxes	\$626.40		
Property Taxes	\$3,209.10		
EMS	\$33,090.09		
Grand Total	\$36,925.59		

Sincerely,

Richard T. Brim
Richard T. Brim
Tax Administrator

7/15/25
Date

COUNTY OF STOKES

Richard T. Brim
Tax Administrator



Stokes County
Tax Administration

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 57 • 1014 Main Street • Administration Building • Danbury, NC 27016

July 2, 2025

To: Chairman and Members
Stokes County Board of Commissioners

Subject: FY' 2024-25 County Yearly Collection Rate

Through this report to the Stokes County Board of Commissioners, we are submitting a summation of Tax Office activities as follows:

FY 2024-25 Values

Under NCGS 105-321 and 105-354, the FY' 2024-2025 Charge to Collect Order, the Tax Administrator was charged with the collection of Current Year Taxes based on an estimated County Value of \$4,528,503,166 at a 98.14% collection rate. The Tax Office billed \$4,569,518,209 in value for ad valorem taxes assessed (Real/Personal Property, All Public Utilities, Fire Districts, Education Fund and Municipalities) based upon the Tax Rates as illustrated below.

<u>Taxing Unit</u>	<u>Tax Rate</u>
General County	\$0.67
Edu Fund	\$0.04
Service Fire	\$0.10
King Fire	\$0.10
Rural Hall Fire	\$0.08
Walnut Cove Fire	\$0.10
Danbury	\$0.27
King	\$0.47
Walnut Cove	\$0.40

Attached is a report showing Collections on all Tax Districts and the Collection Percentage. A full detailed report can be submitted upon request by Board of Commissioners.

From: Richard T. Brim, Tax Administrator

Sincerely,

Richard T. Brim, Tax Administrator

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

Stokes County, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$29,776,629	\$338,465	\$58,401	\$29,379,763	\$29,671,989	100.99%

The above collection amounts are based on a \$4,528,503,166 estimation of County Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$30,615,772	\$338,465	\$58,401	\$30,218,906	\$29,671,989	98.19%

The above collection amounts are based on a \$4,569,518,209 Assessed County Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

F-Tech New School Fund, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$1,777,709	\$20,205	\$3,820	\$1,753,684	\$1,780,896	101.55%

The above collection amounts are based on a \$4,528,503,166 estimation of County Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$1,829,825	\$20,205	\$3,820	\$1,805,800	\$1,780,896	98.62%

The above collection amounts are based on a \$4,574,562,500 Assessed County Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

Town of Danbury, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$30,997	\$378	\$530	\$30,089	\$31,641	105.16%

The above collection amounts are based on a \$11,697,939 estimated Town of Danbury Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$32,578	\$378	\$530	\$31,670	\$31,641	99.91%

The above collection amounts are based on a \$12,065,926 Assessed Town of Danbury Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

Town of Walnut Cove, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$583,411	\$8,652	\$437	\$574,322	\$592,410	103.15%

The above collection amounts are based on a \$148,617,063 estimated Town of Walnut Cove Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$616,034	\$8,652	\$437	\$606,945	\$592,410	97.61%

The above collection amounts are based on a \$154,008,500 Assessed Town of Walnut Cove Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

City of King, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$3,134,509	\$47,035	\$7,936	\$3,079,538	\$3,123,841	101.44%

The above collection amounts are based on a \$679,556,565 estimated City of King Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$3,217,870	\$47,035	\$7,936	\$3,162,899	\$3,123,841	98.77%

The above collection amounts are based on a \$684,653,209 Assessed City of King Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

Service Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$2,646,073	\$24,972	\$4,373	\$2,616,728	\$2,646,277	101.13%

The above collection amounts are based on a \$2,696,222,640 estimated Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$2,720,275	\$24,972	\$4,373	\$2,690,930	\$2,646,277	98.34%

The above collection amounts are based on a \$2,720,275,120 Assessed Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

King Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$517,320	\$7,722	\$1,767	\$507,831	\$521,122	102.62%

The above collection amounts are based on a \$527,124,494 estimated Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$532,932	\$7,722	\$1,767	\$523,443	\$521,122	99.56%

The above collection amounts are based on a \$532,931,980 Assessed Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

Rural Hall Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$79,562	\$1,129	\$233	\$78,200	\$79,177	101.25%

The above collection amounts are based on a \$101,337,140 estimated Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$81,886	\$1,129	\$233	\$80,524	\$79,177	98.33%

The above collection amounts are based on a \$102,357,875 Assessed Value

2024-25 Fiscal Year Collection Percentage Report

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the fiscal year 2024-25 collection of taxes

Walnut Cove Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year County Estimated Budget @ 98.14% Collection Rate

Budgeted Amount @ 98.14%	2% Discount	Adjustments & Releases	Collectable Amount of Budgeted Amount	Collected	Percentage Collected
\$368,325	\$4,241	\$1,129	\$362,955	\$360,944	99.45%

The above collection amounts are based on a \$375,305,368 estimated Value

Collection Status 2024-25 Fiscal Year County Scroll (taxes billed) @ 100% Collection Rate

Billed Amount	2% Discount	Adjustments & Releases	Collectable Billed Amount	Collected	Percentage Collected
\$378,864	\$4,241	\$1,129	\$373,494	\$360,944	96.64%

The above collection amounts are based on a \$378,863,690 Assessed Value

Listed below is an aggregate monthly compilation of payments (County, Edu. Fund, All Fire Districts and Municipalities) received during FY 24-25

Stokes County General Fund @ \$0.67 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$1,028,852.63	7) January	\$7,523,806.38
2) August	\$14,842,662.46	8) February	\$290,675.32
3) September	\$1,092,635.72	9) March	\$629,700.05
4) October	\$515,030.39	10) April	\$167,815.64
5) November	\$626,521.34	11) May	\$59,661.21
6) December	\$2,830,470.36	12) June	\$64,157.63
		Total Collected	\$29,671,989.13

Stokes County Educational Fund @ \$0.04 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$61,695.23	7) January	\$449,913.03
2) August	\$886,470.93	8) February	\$17,888.86
3) September	\$66,752.77	9) March	\$40,874.69
4) October	\$31,019.90	10) April	\$10,769.23
5) November	\$37,548.29	11) May	\$3,988.96
6) December	\$169,504.20	12) June	\$4,469.96
		Total Collected	\$1,780,896.05

Stokes County Service Fire District Fund @ \$0.10 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$76,170.52	7) January	\$952,409.65
2) August	\$1,097,668.68	8) February	\$27,649.61
3) September	\$85,961.29	9) March	\$59,238.90
4) October	\$41,960.28	10) April	\$16,050.26
5) November	\$54,587.61	11) May	\$5,536.08
6) December	\$223,168.24	12) June	\$5,875.96
		Total Collected	\$2,646,277.08

King Fire District Fund @ \$0.10 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$19,134.45	7) January	\$43,604.64
2) August	\$338,315.43	8) February	\$4,297.92
3) September	\$29,453.83	9) March	\$14,187.00
4) October	\$11,912.39	10) April	\$1,881.96
5) November	\$9,011.14	11) May	\$992.17
6) December	\$47,062.24	12) June	\$1,269.16
		Total Collected	\$521,122.33

Rural Hall Fire District Fund @ \$0.08 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$2,839.18	7) January	\$6,972.63
2) August	\$49,512.86	8) February	\$870.35
3) September	\$3,039.88	9) March	\$2,423.95
4) October	\$2,128.10	10) April	\$696.79
5) November	\$1,810.73	11) May	\$630.31
6) December	\$8,178.15	12) June	\$74.05
		Total Collected	\$79,176.98

Listed below is an aggregate monthly compilation of payments (County, Edu. Fund, All Fire Districts and Municipalities) received during FY 24-25

Walnut Cove Fire District Fund @ \$0.10 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$13,049.18	7) January	\$61,337.97
2) August	\$186,727.81	8) February	\$3,973.40
3) September	\$10,902.46	9) March	\$10,693.87
4) October	\$6,571.99	10) April	\$3,174.68
5) November	\$11,629.26	11) May	\$704.68
6) December	\$51,089.41	12) June	\$1,088.92
		Total Collected	\$360,943.63

Town of Danbury General Fund @ \$0.27 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$640.83	7) January	\$3,952.32
2) August	\$17,887.62	8) February	\$29.59
3) September	\$524.64	9) March	\$1,461.46
4) October	\$126.39	10) April	\$401.43
5) November	\$1,059.18	11) May	
6) December	\$5,414.95	12) June	\$231.27
		Total Collected	\$31,729.68

City of King General Fund @ \$0.47 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$163,710.07	7) January	\$197,049.96
2) August	\$2,060,502.08	8) February	\$26,646.96
3) September	\$137,087.36	9) March	\$41,282.25
4) October	\$58,157.50	10) April	\$16,281.44
5) November	\$62,003.38	11) May	\$3,961.53
6) December	\$353,442.73	12) June	\$9,421.95
		Total Collected	\$3,129,547.21

Town of Walnut Cove General Fund @ \$0.40 Tax Rate

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$29,054.16	7) January	\$62,119.82
2) August	\$371,619.50	8) February	\$3,759.11
3) September	\$26,968.22	9) March	\$8,486.52
4) October	\$7,576.66	10) April	\$1,496.65
5) November	\$12,467.96	11) May	\$2,299.99
6) December	\$67,427.42	12) June	\$667.72
		Total Collected	\$593,943.73

School Operating Expense

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1) July	\$969.40	7) January	\$761.53
2) August	\$1,053.11	8) February	\$367.67
3) September	\$795.51	9) March	\$1,253.54
4) October	\$465.92	10) April	\$1,040.69
5) November	\$205.30	11) May	\$367.61
6) December	\$720.50	12) June	\$531.02
		Total Collected	\$8,531.80

**2024-25 Fiscal Year Collection Percentage Report on Deferred Land Use, Interest, Prior Dog Tax, and Prior Delinquent Taxes
for Stokes County, City of King, Town of Walnut Cove, Town of Danbury, Educational Fund and all Fire Districts**

Stokes County, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax	\$500,000	\$521,458.66	\$21,458.66 Overage	104.29%
Deferred Land Use	\$40,000	\$76,504.81	\$36,504.81 Overage	191.26%
Interest	\$200,000	\$222,265.75	\$22,265.75 Overage	111.13%
Prior Dog Tax	\$0	\$106.88	\$106.88 Overage	N/A

F-Tech New School Fund, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax		\$40,159.82		

Town of Danbury, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax		\$1,301.94		

Town of Walnut Cove, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax		\$22,008.52		

City of King, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax		\$29,921.51		

Service Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax	\$35,000	\$41,698.78	\$6,698.78 Overage	119.14%

King Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax	\$5,600	\$6,825.52	\$1,225.52 Overage	121.88%

Rural Hall Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax	\$1,000	\$1,692.86	\$692.86 Overage	169.29%

Walnut Cove Fire District, June 30, 2025

Collection Status 2024-25 Fiscal Year, Collection of Prior Year Delinquent Taxes

<u>Item</u>	<u>Budget</u>	<u>Collected FY 24-25</u>	<u>Balance Due</u>	<u>Percentage Collected</u>
Prior Tax	\$7,000	\$8,354.37	\$1,354.37 Overage	119.35%

COUNTY OF STOKES

Richard T. Brim
Tax Administrator



Stokes County
Tax Administration

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 57 • 1014 Main Street • Administration Building • Danbury, NC 27016

July 2, 2025

To: Chairman and Members
Stokes County Board of Commissioners

Subject: Annual County Settlement of Fiscal Year 2024 - 2025 Taxes

From: Richard T. Brim, Tax Administrator

We are submitting for review by the Stokes County Board of Commissioners, the attached documents relating to the settlement of Fiscal Year 2024 - 2025 taxes/prior delinquent taxes. We are requesting the approval of this Settlement to be placed on the Consent Agenda on July 28, 2025 for final approval in order to meet our schedule with our printing vendor, South Data of Mt. Airy, North Carolina, for mailing 2025 annual tax bills on approximately July 29, 2025. The mailing of bills in late July gives taxpayers time to review their tax statements and take advantage of the 2% discount offered for early payment prior to September.

Attached are copies of the following documents/procedures:

1. Order of the Chief Accounting Officer (NCGS 105-352 (b) (1) & 105-352 (b) (2))
2. Resolution of Settlement (NCGS 105-373)

Item 1: (Order of the Chief Accounting Officer):

Under NCGS 105-352, I, Richard T. Brim, Tax Administrator for the County of Stokes, have delivered all "Pre-Payment of Taxes/Fees" for the fiscal year 2024-25 to the Stokes County Chief Accounting Officer. Below are source type and monies paid, also the signed acceptance of this document by Mrs. Keaton, according to above Statutes and report from NCPTS Tax System.

<u>Tax Code</u>	<u>Amount Pre-Paid</u>	<u>Tax Code</u>	<u>Amount Pre-Paid</u>
County (G01)	\$71,191.43	Service Fire (S01)	\$ 6,548.91
Edu Fund (E01)	\$ 4,251.72	King Fire (F01)	\$ 1,538.47
King City (C01)	\$ 7,188.20	Rural Hall Fire (F02)	\$ 11.53
W.C. Town (C03)	\$ 710.06	Walnut Cove Fire (F03)	\$ 824.58
Danbury Town (C04)	\$ 330.20	OVP (Over-Payments)	\$ 0.30
Interest	\$ 30.00		
Refund	\$ 38.96		

Total Amount Pre-Paid \$92,664.36

Item 2: (Resolution of Settlement):

“After July 1, and before he is charged with taxes for the current fiscal year, the tax collector shall make a sworn report to the governing body of the taxing unit showing:”

Report of Delinquent Real Property Taxes: The following illustration outlines the difference between the report to the Board on February 24, 2025 and the current number of accounts due as of June 30, 2025.

Report to the Board on February 24, 2025

<u>Delinquent 2024 Tax Bills</u>	<u># of Bills</u>	<u>Principal Due</u>
General County/ Education Fund	3359	\$1,631,829.71
City of King	198	\$ 119,754.68
Town of Danbury	10	\$ 1,900.67
Town of Walnut Cove	110	\$ 24,984.14

Delinquent Real Property Taxes as of June 30, 2025

<u>Delinquent 2024 Tax Bills</u>	<u># of Bills</u>	<u>Principal Due</u>
General County/ Education Fund	1202	\$ 516,939.50
City of King	53	\$ 36,864.49
Town of Danbury	1	\$ 110.57
Town of Walnut Cove	47	\$ 12,710.55

Report of Delinquent Personal Property Taxes: The Following illustration outlines the County and Municipalities delinquent Personal Property Accounts.

Delinquent Individual and Business Personal Property Taxes as of June 30, 2025

<u>Delinquent 2024 Tax Bills</u>	<u># of Bills</u>	<u>Principal Due</u>
General County/ Education Fund	2467	\$ 129,362.54
City of King	198	\$ 5,965.72
Town of Danbury	8	\$ 169.00
Town of Walnut Cove	97	\$ 4,547.23

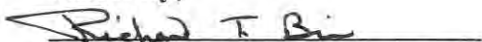
Delinquent All Prior Years Real/Personal as of June 30, 2025

<u>Delinquent Prior Tax Bills</u>	<u># of Bills</u>	<u>Principal Due</u>
All Tax Codes (County, Edu Fund, Fire Districts, Municipalities)	14627	\$1,223,276.53

Attached is a Summary List of delinquent Personal (Individual/Business) Property that applies to each Taxing Unit. The governing body may publish the list of Delinquent Personal Individual/Business Property accounts in any newspaper in the taxing unit, at the cost of the taxing unit. A list in full detail can be submitted upon request by the Board or order for advertisement.

Attached is the RESOLUTION OF SETTLEMENT/RECHARGED TO COLLECT

Sincerely,



Richard T. Brim, Tax Administrator

All Delinquent Taxes including County, F-Tech New School Fund, All Fire Districts and Municipalities

1993-Present

Stokes County Delinquent Taxes (Gen County & Sch Oper Exp)			F-Tech New School Fund Delinquent Taxes			Service Fire District Delinquent Taxes		
Property Type	# of Bills	Amount Due	Property Type	# of Bills	Amount Due	Property Type	# of Bills	Amount Due
Personal Property	14967	\$487,433.91	Personal Property	11536	\$26,317.60	Personal Property	8456	\$33,516.73
Real Property	3327	\$1,038,022.57	Real Property	3224	\$64,114.35	Real Property	2464	\$94,372.08
Public Utilities	2	\$34.38	Public Utilities	1	\$0.87	Public Utilities	1	\$1.49
Total	18296	\$1,525,490.86	Total	14761	\$90,432.82	Total	10921	\$127,890.30
Town of Danbury Delinquent Taxes			Town of Walnut Cove Delinquent Taxes			City Of King Delinquent Taxes		
Property Type	# of Bills	Amount Due	Property Type	# of Bills	Amount Due	Property Type	# of Bills	Amount Due
Personal Property	29	\$331.94	Personal Property	631	\$21,079.10	Personal Property	1278	\$29,215.29
Real Property	1	\$110.57	Real Property	114	\$30,600.19	Real Property	122	\$55,571.56
Total	30	\$442.51	Total	745	\$51,679.29	Total	1400	\$84,786.85
Rural Hall Fire District Delinquent Taxes			Walnut Cove Fire District Delinquent Taxes			King Fire District Delinquent Taxes		
Property Type	# of Bills	Amount Due	Property Type	# of Bills	Amount Due	Property Type	# of Bills	Amount Due
Personal Property	410	\$2,386.42	Personal Property	1958	\$7,993.79	Personal Property	2127	\$8,547.80
Real Property	57	\$2,241.71	Real Property	386	\$19,505.80	Real Property	171	\$8,547.98
Total	467	\$4,628.13	Total	2344	\$27,499.59	Total	2298	\$17,095.78
Total Amount Due for all Districts					\$1,929,946.13			

STATE OF NORTH CAROLINA) ORDER OF THE COMPLIANCE WITH G.S.105-352(b)(1)
) AND G.S. 105-352(b)(2) FOR THE SETTLEMENT OF
COUNTY OF STOKES) FISCAL YEAR 2024-2025 PROPERTY TAXES

TO : THE STOKES COUNTY TAX ADMINISTRATOR

By the powers invested in me as the Assistant Chief Accounting Officer of Stokes County, North Carolina, this order of compliance pursuant to North Carolina General Statutes 105-352(b)(1) and 105-352(b)(2) is issued to you. I further acknowledge that the receipts for prepayments of taxes for the fiscal year 2024-2025 have been delivered to me, and that such prepayments have been deposited to the credit of Stokes County.

Witness my hand and official seal this 25 day of July 2025.

Tracy J. Aaron

Tracy Aaron, Assistant Finance Officer & Assistant Chief
Accounting Officer, Stokes County North Carolina

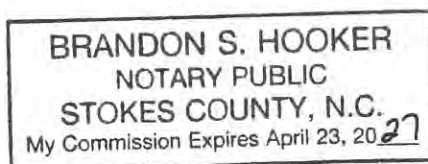
SWORN TO AND SUBSCRIBED BEFORE ME THIS

25 DAY OF July, 2025

Brandon S. Hooker

Notary Public

My Commission Expires 4-23-27



COUNTY OF STOKES

Richard T. Brim
TAX ADMINISTRATOR



Stokes County
TAX ADMINISTRATION

Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 57 • 1014 Main Street • Administration Building • Danbury, NC 27016

July 16, 2025

To: Stokes County Board of Commissioners

From: Richard T. Brim, Tax Administrator

Subject: FY 2024-2025 Report of Insolvents (Real Property)

The undersigned Tax Administrator/Collector respectfully reports that certain real property taxes levied remain uncollected; such uncollected taxes being set out below. Said taxes currently remain as liens upon real estate. The undersigned Tax Administrator/Collector has made diligent efforts to collect said taxes by use of remedies against real property as provided by law; but, because of the age of these remaining bills, the North Carolina School of Government recommends that they be written off as insolvents.

See Attached Report for Bill # / Parcel # / Owner Name & Principal Amount

The undersigned requests that the above listed taxes be declared insolvent and credited upon annual [or other] settlement.

This 16th day of July, 2025

Richard T. Brim
Tax Administrator/Collector

Sworn and subscribed to before me, this 16th day of July, 2025

Shannon Conner
Stokes County Notary

My commission expires on 12/05/2026



FY 2024-2025 Real Property Insolvents

Bill Number(s)	Tax Year	Parcel Number	Owner Name	Principal Amount
293843	2012	599700550490	HALL, TAMONEY M	\$111.39
293843	2011			\$111.39
293843	2010			\$105.74
293843	2009			\$573.90
293843	2008			\$514.71
293843	2007			\$412.67
				TOTAL:

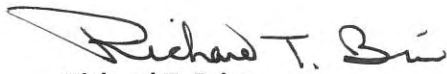
310258	2013	694602953053	HUTCHINS, EDGAR SR	\$10.58
310258	2012			\$10.58
310258	2011			\$10.58
310258	2010			\$9.98
310258	2009			\$9.98
310258	2008			\$9.98
310258	2007			\$9.98
310258	2006			\$9.83
260564	2005			\$9.83
227956	2004			\$16.08
194615	2003			\$16.08
TOTAL:				\$123.48

310200	2013	694600943988	HUTCHINS, EDGAR SR	\$10.58
310200	2012			\$10.58
310200	2011			\$10.58
310200	2010			\$9.98
310200	2009			\$9.98
310200	2008			\$9.97
310200	2007			\$9.97
310200	2006			\$9.82
260563	2005			\$125.76
227955	2004			\$120.60
194614	2003			\$120.60
TOTAL:				\$448.42

13182	1997	694102764215	JONES, TED L	\$8.96
13081	1996			\$8.96
13000	1995			\$8.35
12871	1994			\$8.99
12795	1993			\$8.99
TOTAL:				\$44.25

308567	2023	693704800275	NUTTER, KAREN	\$44.40
302738	2017	690800799461	DAILEY, PHILLIP K	\$526.88
302738	2016	Manufactured Home	DAILEY, JOY N	\$508.62
302738	2015	portion only for		\$505.16
302738	2014	all years		\$487.86
302738	2013			\$487.86
302738	2012			\$525.22
302738	2011			\$525.22
302738	2010			\$495.42
302738	2009			\$495.42
302738	2008		SN COMMERCIAL LLC	\$452.20
TOTAL:				\$5,009.86
277668	2005	695501386924	WOOD, JONAH ELLINGTON II	\$277.72
245031	2004			\$158.60
TOTAL:				\$436.32

Sincerely,


Richard T. Brim

Tax Administrator

Approval

Denial

Witness my hand and official seal this _____ day of July 2025

Keith Wood – Chairman

Wayne Barneycastle – Vice Chairman

Sonya Cox – Commissioner

Brad Chandler – Commissioner

Rick Morris – Commissioner

Attest:

Olivia Jessup – Clerk to the Board

COUNTY OF STOKES

Richard T. Brim
TAX ADMINISTRATOR



Stokes County
TAX ADMINISTRATION

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July 16, 2025

To: Stokes County Board of Commissioners

From: Richard T. Brim, Tax Administrator

Subject: FY 2024-2025 Report of Insolvents (Personal Property)

The undersigned Tax Administrator/Collector respectfully reports that certain personal taxes levied for the year 2024 remain uncollected; such uncollected taxes being set out below. Said taxes are not liens upon real estate. The undersigned Tax Administrator/Collector has made diligent efforts to collect said taxes by use of remedies against personal property as provided by law but has been unable to locate sufficient property belonging to delinquent taxpayers out of which the taxes might be collected. In every instance in which the Tax Administrator/Collector has been able to discover through diligent inquiry the existence of property belonging to delinquent taxpayers within other taxing units in North Carolina, the undersigned has proceeded under the provisions of NCGS 105-364.

See Attached Report for Bill # / Property Type / Owner Name & Principal Amount

The undersigned requests that the above listed taxes be declared insolvent and credited upon annual [or other] settlement.

This 16th day of July, 2025

Richard T. Brim
Tax Administrator/Collector

Sworn and subscribed to before me, this 16th day of July, 2025

Shannon Conner
Stokes County Notary

My commission expires on 12/05/2026



FY 2024-2025 Personal Property Insolvents

Bill Number(s)	Tax Year	Description	Owner Name	Principal Amount
10524	2014	Manufactured Home	US BANK NA	\$68.92
7703	2015	Manufactured Home	VOSS, CALVIN FRANKLIN	\$1.61

Sincerely,



Richard T. Brim

Tax Administrator

Approval

Denial

Witness my hand and official seal this _____ day of July 2025

Keith Wood – Chairman

Wayne Barneycastle – Vice Chairman

Sonya Cox – Commissioner

Brad Chandler – Commissioner

Rick Morris – Commissioner

Attest:

Olivia Jessup – Clerk to the Board

COUNTY OF STOKES

Richard T. Brim
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Post Office Box 57 • 1014 Main Street • Administration Building • Danbury, NC 27016

July 2, 2025

To: Stokes County Board of Commissioners

From: Richard T Brim, Tax Administrator

Re: 2024-2025 Personal Property Collections Report

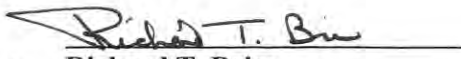
For your information, listed below are collection amounts and collection percentages for Personal Individual Property and Business Personal Property for each taxing jurisdiction in the County. Please note the overall collection percentage.

2024 Bills for Unsecured Property Taxes and Fees

<u>Tax District</u>	<u>Levy Type</u>	<u>Net Levy as of 7/1/2024</u>	<u>YTD Collection as of 6/30/2025</u>	<u>Total Uncollected as of 6/30/2025</u>	<u>Percent Collected</u>
County-G01 Sch Oper Exp-G02	Tax	\$1,735,357.37	\$1,615,184.11	\$ 120,173.26	93.08%
Edu Fund-E01	Tax	\$ 103,642.88	\$ 96,454.03	\$ 7,188.85	93.06%
Srv Fire-S01	Tax	\$ 132,841.24	\$ 124,113.29	\$ 8,727.95	93.43%
Danbury-C04	Tax	\$ 2,605.32	\$ 2,564.71	\$ 40.61	98.44%
King City-C01	Tax	\$ 152,260.18	\$ 147,022.23	\$ 5,237.95	96.56%
King Fire-F01	Tax	\$ 18,065.30	\$ 15,700.67	\$ 2,364.63	86.91%
WC Town-C03	Tax	\$ 171,801.68	\$ 167,262.06	\$ 4,539.62	97.36%
WC Fire-F03	Tax	\$ 30,899.13	\$ 27,004.92	\$ 3,894.21	87.40%
RH Fire-F02	Tax	\$ 1,531.90	\$ 950.04	\$ 581.86	62.02%
Total		\$2,349,005.00	\$2,196,256.06	\$ 152,748.94	93.50%

Should you have any questions, please contact me.

Sincerely,


Richard T. Brim
Tax Administrator

STATE OF NORTH CAROLINA)
)
COUNTY OF STOKES)

RESOLUTION

WHEREAS, Section 105-373 of the North Carolina General Statutes provides for an annual settlement of the property taxes charged to the Tax Collector; and

WHEREAS, that, in keeping with this requirement, the attached settlement summary was provided to the Stokes County Board of Commissioners by the Stokes County Tax Administrator, Richard T. Brim;

NOW, THEREFORE, be it resolved that the Stokes County Board of Commissioners:

- (1) Orders the insolvent amount for 2024 be entered into the minutes as the accepted insolvent amount, and further, that said insolvent amount be credited to the Stokes County Tax Administrator in his settlement. And;
- (2) Orders the tax liens for 2024 property taxes for the purpose of collection to be recharged to the Stokes County Tax Administrator. And further;
- (3) Orders that the settlement for delinquent (prior years taxes) be entered into the minutes, and that the uncollected balance of said taxes be recharged to the Stokes County Tax Administrator for the purpose of collection. And finally;
- (4) Orders that the 2024 property tax settlement by the Stokes County Tax Administrator be accepted in accordance with Section 105-373(e) of the North Carolina General Statutes.

Adopted this the ____ day of July 2025

Keith Wood- Chairman

Wayne Barneycastle – Vice Chairman

Sonya Cox - Commissioner

Brad Chandler - Commissioner

Rick Morris – Commissioner

Attest:

Olivia Jessup – Clerk to the Board

COUNTY OF STOKES

Richard T. Brim
TAX ADMINISTRATOR



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July 2, 2025

To: Stokes County Board of Commissioners

From: Richard T. Brim, Tax Administrator

Subject: Charge to Collect FY' 2025 - 2026 Taxes

I am submitting for review by the Stokes County Board of Commissioners, the attached documents relating to the Charge to Collect FY' 2025 - 2026 taxes. I am requesting the approval of this Charge to Collect Order to be placed on Consent Agenda on July 28, 2025 for final approval to meet our schedule with our printing vendor, South Data of Mt. Airy, North Carolina, for mailing FY' 2025 - 2026 annual tax bills on approximately July 29, 2025. The mailing of bills in late July gives taxpayers time to review their statements and take advantage of the 2% discount offered for early payment during the month of August.

Listed below is an outline of procedures for approval:

1. The Order of the Board of County Commissioners to collect County Taxes, (Real and Personal), NCGS 105-321.
2. The Order of the Board of County Commissioners to collect all Special District Taxes, (King, Rural Hall, Service and Walnut Cove Fire Districts), and all Municipal Taxes (Danbury, King and Walnut Cove), NCGS 105-354.

The following tax rates are to be applied to this Charge to Collect (NCGS 105-321 & 105-354) by Budget Ordinance.

- | | |
|---------------------------------|---|
| 1. General County | (G01) = \$0.585 per \$100 of valuation |
| 2. Education Debt/Building Fund | (E01) = \$0.04 per \$100 of valuation |
| 3. Service Fire | (S01) = \$0.09 per \$100 of valuation |
| 4. King Fire | (F01) = \$0.09 per \$100 of valuation |
| 5. Rural Hall Fire | (F02) = \$0.09 per \$100 of valuation |
| 6. Walnut Cove Fire | (F03) = \$0.09 per \$100 of valuation |
| 7. City of King | (C01) = \$0.47 per \$100 of valuation |
| 8. Town of Walnut Cove | (C03) = \$0.3875 per \$100 of valuation |
| 9. Town of Danbury | (C04) = \$0.25 per \$100 of valuation |

Attached is the Order of the Board of Commissioners in accordance with NCGS 105-321 (b) for the collection of the FY' 2025 – 2026 property taxes.

Sincerely,

Richard T. Brim
Tax Administrator

STATE OF NORTH CAROLINA

COUNTY OF STOKES

) ORDER OF THE BOARD OF COMMISSIONERS
) IN ACCORDANCE WITH G.S.105-321(b) FOR THE
) COLLECTION OF FY 2025 - 2026 PROPERTY TAXES

TO : THE STOKES COUNTY TAX ADMINISTRATOR

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the 2025 tax records filed in the Office of the Stokes County Tax Administration (General County Taxes and Educational School Fund Taxes), and in the tax bills herewith delivered to you, in the amounts and from the taxpayers likewise set forth. You are further authorized, empowered, and commanded to collect the 2025 taxes charged and assessed as provided by law for adjustments, changes, and additions to the tax records and tax bills delivered to you which are made in accordance with law per G.S. 105-321(B). Such taxes are hereby declared to be a first lien on real property of the respective taxpayers in Stokes County.

You are hereby authorized, empowered, and commanded to collect the taxes of Special Districts (King Fire District, Rural Hall Fire District, Walnut Cove Fire District, Stokes County Service Fire District, the Town of Danbury, City of King and the Town of Walnut Cove), and in the tax bills herewith delivered to you, in the amounts and from the taxpayers likewise set forth. You are further authorized, empowered, and commanded to collect the 2025 taxes charged and assessed as provided by law for adjustments, changes, and additions to the tax records and tax bills delivered to you which are made in accordance with law per G.S. 105-354. Such taxes are hereby declared to be a first lien on real property of the respective taxpayers in each Special Tax District of Stokes County.

This order shall be full and sufficient authority to direct, require, and enable you to garnish wages, to attach rents, cash receipts, checking accounts, and savings accounts; levy on and sell any real or personal property of such taxpayers, for and on account thereof, in accordance with law.

Witness my hand and official seal this ____ day of July 2025.

Keith Wood- Chairman

Wayne Barneycastle – Vice Chairman

Sonya Cox - Commissioner

Brad Chandler - Commissioner

Rick Morris – Commissioner

Attest:

Olivia Jessup – Clerk to the Board



Board of County Commissioners
July 28, 2025
2:00 PM

Item number: V.c.

Board of Elections Upgraded Election Management System

Contact: Jason Perry, Board of Elections Director

Summary:

The election management system software used by the Stokes County Board of Elections is in need of replacement as determined by the State Board of Elections.

This upgraded software has been approved in the current budget. Attached is a memo and recommendations from the Board of Elections members.

ATTACHMENTS:

Description	Upload Date	Type
BOE Memo	7/25/2025	Cover Memo
Preliminary Recommendation	7/25/2025	Cover Memo
Final Recommendation	7/25/2025	Cover Memo

STOKES COUNTY BOARD OF ELECTIONS

1101 MAIN STREET

P O BOX 34

DANBURY, NC 27016

Phone: (336) 593-2409 Fax: (336) 593-4022

Email: vote@co.stokes.nc.us

Website: www.co.stokes.nc.us

July 24, 2025

Dear Stokes County Board of Commissioners,

The election management system software used by the Stokes County Board of Elections is in need of replacement, as determined by the State Board of Elections (SBE).

The enclosed letter from Karen Brinson Bell, who was the executive director of the State Board of Elections at the time of this decision, provides explanation, including information regarding a grant procured by the SBE.

Also enclosed are recommendations from the Board of Elections members to acquire an upgraded election management system.

This request deals specifically with the software component of the election management system. The five-member Stokes County Board of Elections was appointed (or re-appointed, in the case of four board members) recently to the 2025-27 term, and took their oath on July 22, 2025. The Board of Elections members will review the proposal to purchase ADA-compliant voting machines.

Thank you for your time and consideration.

Jason Perry
Director, Stokes County Board of Elections



NORTH CAROLINA

STATE BOARD OF ELECTIONS

Mailing Address:

P.O. Box 27255,
Raleigh, NC 27611

(919) 814-0700 or
(866) 522-4723

Fax: (919) 715-0135

TO: Alexander County Board of Elections
Anson County Board of Elections
Bladen County Board of Elections
Clay County Board of Elections
Dare County Board of Elections
Franklin County Board of Elections
Halifax County Board of Elections
Northampton County Board of Elections
Orange County Board of Elections
Pamlico County Board of Elections
Pitt County Board of Elections
Sampson County Board of Elections
Stokes County Board of Elections
Watauga County Board of Elections

FROM: Karen Brinson Bell, Executive Director

DATE: January 30, 2025

RE: Homeland Security Grant Program award to replace Unity 3.4.1.1

On September 1, 2024, the State Board of Elections was awarded \$42,100 to improve election security by replacing outdated, Windows XP reliant Unity election management systems in counties through the Federal Emergency Management Agency (FEMA) Homeland Security Grant Program.

As a county listed in this memorandum, the State Board of Elections shall pay for your county to upgrade/replace Unity 3.4.1.1, which has Windows XP as its operating system and is no longer supported. The grant award is evenly divided among the 14 identified counties, such that each county may apply \$3,007.14 towards a new election management system per the North Carolina Elections Systems Certification Program and Numbered Memo 2021-01 (revised July 20, 2023). Payment will be made by NCSBE to the certified voting system company upon completion of the certification and procurement process defined in the Certification Program and the numbered memo.

Laptops/desktops provided under this grant will be tagged as State-owned fixed assets, and counties will be required to maintain inventory records, reportable to the State Board of Elections annually in June.

Questions or additional assistance should be directed to Neil Baddour, Voting Technology Certification Manager, at neil.baddour@ncsbe.gov.

**A RESOLUTION TO PRELIMINARILY RECOMMEND TO THE STOKES COUNTY
BOARD OF COMMISSIONERS THE ADOPTION AND ACQUISITION OF AN
ELECTION MANAGEMENT SYSTEM**

WHEREAS, the Stokes County Board of Commissioners, with the approval of the Stokes County Board of Elections, may adopt and acquire only a voting system of a type, make, and model certified by the State Board of Elections for use in some or all voting places in the county at some or all elections in accordance with G.S. 163-165.8;

WHEREAS, the Stokes County Board of Elections must recommend the adoption and acquisition of any voting system by the Stokes County Board of Commissioners after completing the requirements in G.S. 163-165.9(a);

WHEREAS, the Stokes County Board of Elections must recommend to the Stokes County Board of Commissioners which type of voting system should be acquired by the county, pursuant to G.S. 163-165.9(a)(1);

WHEREAS, the Stokes County Board of Elections has witnessed a demonstration, in the county or at a site designated by the State Board of Elections, of the type of voting system being recommended, and has also witnessed a demonstration of at least one other type of voting system certified by the State Board of Elections as required by G.S. 163-165.9(a)(2);

WHEREAS, the Stokes County Board of Elections has tested, during a simulated election, the proposed voting system, as required by G.S. 163-165.9(a)(3);

WHEREAS, the Stokes County Board of Elections will seek approval from the State Board of Elections prior to replacing any voting system, pursuant to G.S. 163-165.9(b)(3);

WHEREAS, the Stokes County Board of Elections plans to apply funds from a Homeland Security Grant Program secured by the State Board of Elections to purchase the voting system; and

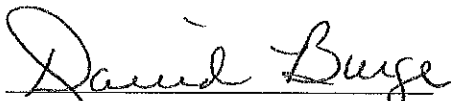
WHEREAS, the Stokes County Board of Elections plans to make a final recommendation to the Stokes County Board of Commissioners on the adoption and acquisition of a voting system at a Stokes County Board of Elections meeting, after the recommended voting system has been determined to meet the requirements for voting in Stokes County.

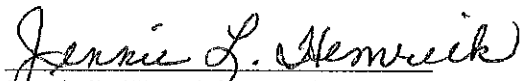
THEREFORE BE IT RESOLVED that the Stokes County Board of Elections hereby preliminarily recommends that the Stokes County Board of Commissioners adopt and acquire the following certified voting equipment pursuant to G.S. 163-165.9(a)(1):

Voting Type: ES&S EVS 5.2.4.0 Voting System

Vendor: Election Systems & Software (ES&S)


Mike Pell, Chair


David Burge, Secretary


Jennie L. Hemrick, Member


Kimble McEachern, Member


Mike Gordon, Member

May 6, 2025
Date

**A RESOLUTION TO MAKE A FINAL RECOMMENDATION TO THE STOKES
COUNTY BOARD OF COMMISSIONERS ON THE ADOPTION AND ACQUISITION OF
AN ELECTION MANAGEMENT SYSTEM**

WHEREAS, the Stokes County Board of Commissioners, with the approval of the Stokes County Board of Elections, may adopt and acquire only a voting system of a type, make, and model certified by the State Board of Elections for use in some or all voting places in the county at some or all elections in accordance with G.S. 163-165.8;

WHEREAS, the Stokes County Board of Elections must recommend the adoption and acquisition of any voting system by the Stokes County Board of Commissioners after completing the requirements in G.S. 163-165.9(a);

WHEREAS, the Stokes County Board of Elections must recommend to the Stokes County Board of Commissioners which type of voting system should be acquired by the county, pursuant to G.S. 163-165.9(a)(1);

WHEREAS, the Stokes County Board of Elections has witnessed a demonstration, in the county or at a site designated by the State Board of Elections, of the type of voting system being recommended, and has also witnessed a demonstration of at least one other type of voting system certified by the State Board of Elections as required by G.S. 163-165.9(a)(2);

WHEREAS, the Stokes County Board of Elections has tested, during a simulated election, the proposed voting system, as required by G.S. 163-165.9(a)(3);

WHEREAS, the Stokes County Board of Elections has sought approval from the State Board of Elections prior to replacing any voting system, pursuant to G.S. 163-165.9(b)(3);

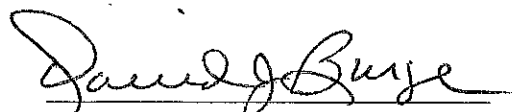
WHEREAS, the Stokes County Board of Elections plans to apply funds from a Homeland Security Grant Program secured by the State Board of Elections to purchase the voting system, with any additional funds needed coming from the Stokes County Board of Elections 2025-26 fiscal year budget; and

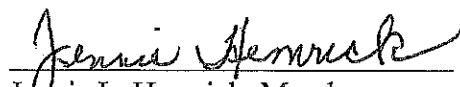
THEREFORE BE IT RESOLVED that the Stokes County Board of Elections hereby makes a final recommendation that the Stokes County Board of Commissioners adopt and acquire the following certified voting system pursuant to G.S. 163-165.9(a)(1):

Voting Type: ES&S EVS 5.2.4.0 Voting System


Vendor: Election Systems & Software (ES&S)

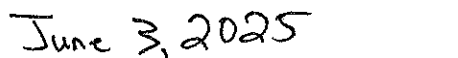

Mike Pell, Chair


David Burge, Secretary


Jennie L. Hemrick, Member


Kimble McEachern, Member


Mike Gordon, Member


Date



Board of County Commissioners

July 28, 2025

2:00 PM

Item number: V.d.

Board of Health Commissioner Appointment

Contact: Olivia Jessup, Clerk to the Board

Summary:

The Board of Health requires a member from the Board of Commissioners to serve on the board. Currently, Commissioner Cox is serving in this role. Vice Chairman Barneycastle has expressed interest in taking over this role. Commissioner Cox has agreed. The Board must approve this appointment.



**Board of County Commissioners
July 28, 2025
2:00 PM**

Item number: VI.a.

Recognition of County Attorney Ty Browder

Contact: Amber Brown, Assistant County Manager

Summary:

Stokes County and the Board of Commissioners would like to publicly recognize and commend County Attorney Ty Browder for his years of service to the County. Mr. Browder served as the Stokes County Attorney for over 30 years during the following periods: 1981-1982, 1987-2003, and 2013 through June 2025 and has now retired from this role. He will be recognized during the commissioners meeting on Monday, July 28th.



Board of County Commissioners

July 28, 2025

2:00 PM

Item number: VI.b.

Register of Deeds Quarterly Report

Contact: Brandon Hooker, Register of Deeds

Summary:

Register of Deeds Brandon Hooker will present a report for the 2025 second quarter/fourth fiscal quarter. Attached is the report.

ATTACHMENTS:

Description	Upload Date	Type
ROD Quarterly Report	7/25/2025	Cover Memo



STOKES COUNTY
Office of Brandon S. Hooker
Register of Deeds

PHONE: (336) 593-2414

www.stokescorod.org

FAX: (336) 593-9360

Post Office Box 67 • 1014 Main Street • Danbury, NC 27016

July 28, 2025

To the Honorable
Board of County Commissioners
Stokes County, North Carolina

Dear Board Members,

I, Brandon Hooker, in my capacity as Register of Deeds of the County of Stokes, submit to you the monies taken in by this office for the **2025 2nd Quarter/ 4th Fiscal Quarter**.

Total Recording Fees: \$67,702.25
Total Excise Tax: \$169,103.00

Total Revenue: \$236,805.25

For the reporting period of **April 1, 2025 – June 30, 2025**, this office recorded:

Deeds	500	Marriage Licenses	69
Deeds of Trust	417	Notary Oaths	40
Miscellaneous Documents	729	Notarized Signatures	10
Plats	62	Certified Copies	940
Birth Certificates	2	Un-Certified Copies	53
Death Certificates	195		

The table below represents the monies collected by the state from this office.

Conveyance Tax	\$84,551.50
Domestic Violence Center	\$2,070.00
Children's Trust Fund	\$345.00
State Treasurer	\$8,233.60
NCDAVE Collections	309.00
Total	\$95,509.10

Gross Revenue	\$236,805.25
Less monies collected by the state	\$95,509.10

Net Revenue \$141,296.15

Witness my hand and seal this July 28, 2025.

A handwritten signature of Brandon Hooker in cursive script.

Register of Deeds



RECEIPTING ALLOCATION REPORT
04/01/2025 - 06/30/2025

Total fees* for the date range		236,805.25
Pension Fund (1.5% of applicable fees)		1,015.53
State Treasurer Allocation(total)		8,233.60
Floodplain Mapping Fund (55%)	4,528.48	
Dept. of Cultural Resources (25%)	2,058.40	
General Fund (20%)	1,646.72	
Marriage License Allocations:		2,415.00
Children's Trust Fund (\$5)	345.00	
Domestic Violence Center Fund (\$30)	2,070.00	
Excise Tax Collections:		169,103.00
NCDAVE (FKA EBRs/VRAS) Collections:		309.00
Preservation and Automation Fund:		5,952.23
Undesignated County Receipts:		49,776.89

* This is the total fees for the date range. It may not be equal to total receipts if there was a refund issued by the Finance Department for that date range.

CODE	DESCRIPTION	CATEGORY	NO. OF INSTRUMENTS AND/OR TRANSACTIONS	QTY	AMOUNT
104	Additional (Multi-Instrument)	MISC	1	1	10.00
205	Cancellation	D T	287	287	0.00
301	Plat - 1st Page	PLATS	62	62	1,302.00
401	Marriage License	MARR	69	69	4,140.00
403	Marriage License Certified Copy	CERT M	190	205	2,040.00
501	Oath	NOTARY	40	40	390.00
502	Document Notary	NOTARY	9	10	100.00
601	Certified Copy of Birth Record	BIRTH	54	56	560.00
603	Birth Amendments (preparation)	BIRTH	2	2	10.00
604	Marriage Amendments	MARR	1	1	0.00
607	Certified Copy of a Death Record	DEATH	106	515	2,680.00
608	Recorded Birth Certificate	BIRTH	2	2	0.00
609	Recorded Death Certificate	DEATH	95	95	0.00
631	GCN Certified Birth Copies	GCN	16	18	180.00
632	GCN Certified Death Copies	GCN	19	72	720.00
633	GCN Certified Marriage Copies	GCN	22	25	250.00
634	GCN Uncertified Birth Copies	GCN	3	3	0.75
636	GCN Uncertified Marriage Copies	GCN	2	2	0.50
651	NC Dave Search	NCDAVE	19	21	294.00
652	NC Dave - Additional Copy	NCDAVE	3	3	15.00
654	NC Dave - Certified Copy	CERCOP	19	21	210.00
701	UCC - 1 to 2 Pages	UCC	13	13	494.00
702	UCC - 3 to 10 Pages	UCC	9	9	405.00
803	Payment on Copy Account	MISCOP	3	3	3,000.00
804	Copies	MISCOP	4	48	12.00
805	Postage	MISCOP	57	69	69.00
901	Certified Copy - 1st Page	CERCOP	6	10	50.00
902	Certified Copy - 2+ pages	CERCOP	6	39	78.00
1001	Excise Tax	EXCISE	337	337	169,103.00
1101	Non-Conforming Document	NSF	2	2	50.00
1104	Certified Military Discharge	CERCOP	1	1	0.00
1205	Administrative Notice	DEEDS	5	5	0.00
2101	Miscellaneous - first 15 pages	MISC	334	334	8,684.00
2102	Miscellaneous - addl pages	MISC	5	32	128.00
2105	Foreclosures - first 15 pages	MISC	3	3	78.00
2201	Deed of Trust - first 35 pages	D T	417	417	26,688.00
2202	Deed of Trust - addl pages	D T	3	35	140.00
3201	Deeds - first 15 pages	DEEDS	500	500	13,000.00
3301	Right of Way - first 15 pages	R W	74	74	1,924.00
Totals			2,800	3,441	236,805.25



Board of County Commissioners
July 28, 2025
2:00 PM

Item number: VII.a.

Northern Piedmont Regional Hazard Mitigation Plan

Contact: Brandon Gentry, EMS Director

Summary:

Emergency Management is in the process of updating the Northern Piedmont Regional Hazard Mitigation Plan. This happens every 5 years and allows the County to be eligible to receive assistance if there is a disaster. This resolution has to be adopted by the BOCC as well as all municipalities for their boards' approval.

The full document can be viewed here:  June 2025 Draft

ATTACHMENTS:

Description	Upload Date	Type
Resolution	7/24/2025	Cover Memo

RESOLUTION
ADOPTING NORTHERN PIEDMONT
REGIONAL HAZARD MITIGATION PLAN

WHEREAS, the citizens and property within Stokes County are subject to the effects of natural hazards that pose threats to lives and cause damage to property, and with the knowledge and experience that certain areas of the county are particularly vulnerable to drought, extreme heat, hailstorm, hurricane and tropical storm, lightning, thunderstorm wind/high wind, tornado, winter storm and freeze, flood, hazardous material incident, and wildfire; and

WHEREAS, Stokes County desires to seek ways to mitigate the impact of identified hazard risks; and

WHEREAS, the Legislature of the State of North Carolina has in Article 5, Section 160D-501 of Chapter 160D of the North Carolina General Statutes, delegated to local governmental units the responsibility to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the Legislature of the State of North Carolina has enacted General Statute Section 166A-19.41 (*State emergency assistance funds*) which provides that for a state of emergency declared pursuant to G.S. 166A-19.20(a) after the deadline established by the Federal Emergency Management Agency, the eligible entity shall have a hazard mitigation plan approved pursuant to the Stafford Act; and

WHEREAS, Section 322 of the Federal Disaster Mitigation Act of 2000, as amended, states that local governments must develop an All-Hazards Mitigation Plan in order to be eligible to receive future Hazard Mitigation Grant Program Funds and other disaster-related assistance funding and that said Plan must be updated and adopted within a five year cycle; and

WHEREAS the (local government) has performed a comprehensive review and evaluation of each section of the previously approved Hazard Mitigation Plan and has updated the said plan as required under regulations and at 44 CFR Part 201 and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management, and that the plans have been updated in accordance with federal laws including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; the National Dam Safety Program Act, as amended; as required under regulations at 44 CFR Part 201, and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management; and

WHEREAS, it is the intent of the Board of Commissioners of Stokes County to fulfill this obligation in order that the County will be eligible for federal and state assistance in the event that a state of disaster is declared for a hazard event affecting the County;

NOW, THEREFORE, be it resolved that the Board of Commissioners of Stokes County hereby:

1. Adopts the Northern Piedmont Regional Hazard Mitigation Plan.
2. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the Hazard Mitigation Plan.

Adopted this the 28th day of July 2025.

Keith Wood, Chair
Stokes County Board of Commissioners

Attest:

Olivia Jessup, Clerk
Stokes County Board of Commissioners

Certified by: _____ (SEAL)

Date: _____



Board of County Commissioners

July 28, 2025

2:00 PM

Item number: VII.b.

Donation of Property Form and Deed for Highway Right of Way Agreements for Sheppard Mill Road Bridge Replacement

Contact: Tory Mabe, Economic Development Director

Summary:

NC DOT has been working with Stokes County, Economic Development, Tax Administration and Public Works on locating and acquiring replacement property for the Right Of Way that is needed to construct a new, replacement bridge along Sheppard Mill Road. The construction has already begun at Moratock Park, and we have had prospective replacement property identified for nearly two years. The 2.78-acre tract of land that was identified belongs to Mr. Robby Bennett and the property connects to the county-owned Moratock Park property. Mr. Robby Bennett is working with NCDOT property acquisition agents and has signed the agreement; NCDOT is currently waiting for the Title Approval/Review. NCDOT will pay Mr. Bennett for his property and then convey the property to the County of Stokes to replace the donated Right of Way property that NCDOT will be deeded for the new bridge.

The items presented to you include a Property Owner Acknowledgement of the Terms for the Voluntary Donation of Property to the NCDOT and a Deed for Highway Right of Way. Both forms have been reviewed by Nicholas Overby and County Legal, some clarification via survey and plat documents have been provided and Mr. Overby confirmed that the County is clear to move forward with signing.

Once both of these documents are signed, we will mail them back to Telics, the Property Acquisition firm. The Unrecorded Agreement and Deed for Right of Way will be sent to DOT where they will hold this form until a Conveyance Deed of Mr. Bennett's property is approved by the DOT Board. After approval, NCDOT will record the deeds back-to-back to ensure no lapses in property ownership. The County will then take ownership of the donated replacement property and NCDOT will own the right of way to the portion of property at Moratock Park that the new Sheppard Mill Road Bridge will be built upon.

ATTACHMENTS:

Description	Upload Date	Type
Property Owner Acknowledgement	7/25/2025	Cover Memo
Deed for Right Of Way	7/25/2025	Cover Memo
Map 1	7/25/2025	Cover Memo
Map 2	7/25/2025	Cover Memo



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

DATE: 7/8/2025
WBS ELEMENT: 45722.2.1
FA PROJECT:
TIP/PARCEL: B-5766 002
COUNTY: Stokes
DESCRIPTION: Bridge No. 82 over Dan River on SR 1674 (Sheppard Mill Road)

Property Owner Acknowledgement of the Terms for the Voluntary Donation Of Property to the North Carolina Department of Transportation.

The undersigned property owner and/or the undersigned property owner's legal representatives freely acknowledge their desire and willingness to voluntarily transfer their ownership of privately owned real property to the North Carolina Department of Transportation for the benefit of the above sited public transportation project without receipt of just compensation. It is further agreed and acknowledged by the undersigned property owner and/or the property owner's legal representative that the property owner and/or legal representative has been advised that he/she is entitled to have an appraisal made on his/her property to determine just compensation and the owner releases the Department from this obligation and waives any compensation in exchange for the donation of property as right of way in full settlement of his/her claim. The purpose of this document is to ensure compliance under Title 23 of the United States Code of Federal Regulations (CFR), Subchapter H (Right-of-Way and Environment), Part 710 (Right-of-Way and Real Estate), Subpart E (Property Acquisition Alternatives), Subsection .505 (Real Property Donations).

Stokes County

BY: _____
Keith Wood, Chairman of
Stokes County Board of
Commissioners

ATTEST: _____
Olivia Jessup, Clerk of Stokes County
Board of Commissioners

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

(Official Seal)	North Carolina, <u>Stokes</u> County
	I, _____, a Notary Public for _____ County, North Carolina, certify that
	<u>Olivia Jessup</u> personally came before me this day and acknowledged that he/she is the CLERK of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, and that
	by authority duly given, the foregoing instrument was signed in its name by its CHAIRMAN of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, sealed with its corporate seal, and attested by <u>Olivia Jessup</u> as its CLERK.
	Witness my hand and official seal this the _____ day of _____, 20 ____.
	_____ Notary Public
	My commission expires: _____

Revenue Stamps \$ 1.00

DEED FOR HIGHWAY RIGHT OF WAY

THIS INSTRUMENT DRAWN BY Janet R. Harris CHECKED BY Jason Bloch

The hereinafter described property ☐ Does ☒ Does not include the primary residence of the Grantor

RETURN TO: TELICS Right of Way Services
2540 Mill Street
Winterville, NC 28590

NORTH CAROLINA
COUNTY OF Stokes
TAX PARCEL 6946-79-1496

TIP/PARCEL NUMBER: B-5766 002
WBS ELEMENT: 45722.2.1
ROUTE: Bridge No. 82 over Dan River
on SR 1674 (Sheppard Mill
Road)

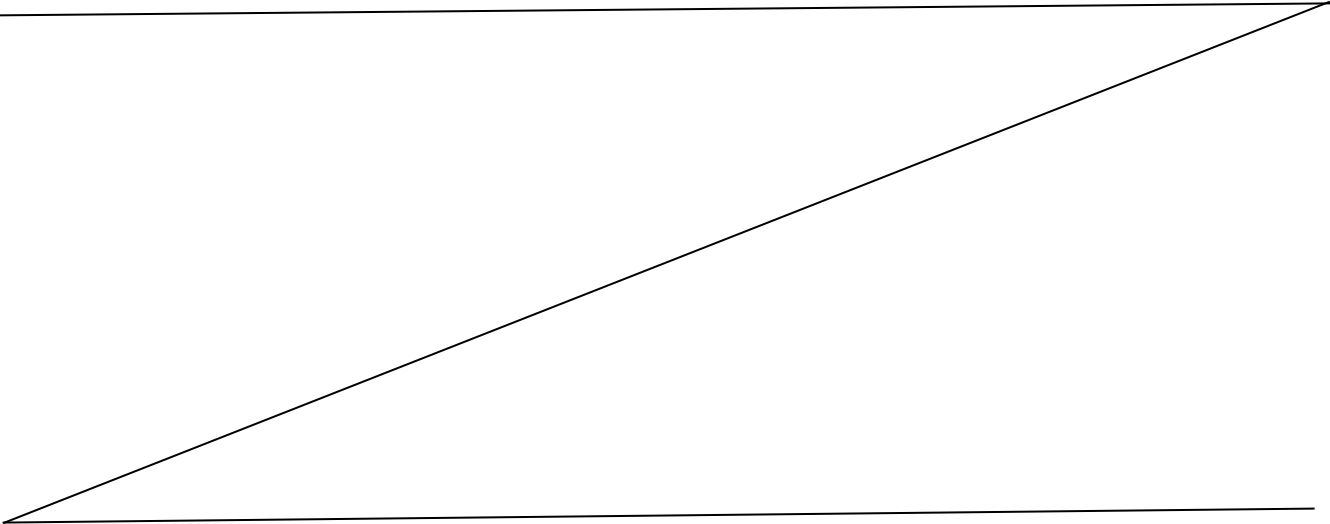
THIS FEE SIMPLE DEED, made and entered into this the day of 20
by and between Stokes County
PO Box 20, Danbury, NC 27016

hereinafter referred to as GRANTORS, and the Department of Transportation, an agency of the State of North Carolina, 1546 Mail Service Center, Raleigh, NC 27611, hereinafter referred to as the Department;

WITNESSETH

That the GRANTORS, for themselves, their heirs, successors, and assigns, for and in consideration of the sum of \$ 10.00 agreed to be paid by the DEPARTMENT to the GRANTORS, do hereby give, grant and convey unto the DEPARTMENT, its successors and assigns, in FEE SIMPLE that certain property located in Danbury Township, Stokes County, North Carolina, which is particularly described as follows:

Point of beginning being S 83°32'56.1" E, 98.966 feet from -L- Sta 16+00 thence along a curve 307.338 feet and having a radius of 1355.000 feet. The chord of said curve being on a bearing of N 75°19'15.9" E, a distance of 306.680 feet thence along a curve 142.563 feet and having a radius of 905.000 feet. The chord of said curve being on a bearing of S 77°18'21.8" W, a distance of 142.416 feet thence to a point on a bearing of S 81°49'8.2" W 386.692 feet thence to a point on a bearing of S 3°50'32.2" E 25.573 feet thence to a point on a bearing of N 81°49'8.2" E 175.135 feet thence to a point on a bearing of N 81°49'8.2" E 50.756 feet thence to a point on a bearing of N 8°10'51.8" W 2.000 feet returning to the point and place of beginning. Having an approximate area being 0.228 acres.



IN ADDITION, and for the aforesated consideration, the GRANTORS further hereby convey to the DEPARTMENT, its successors and assigns the following described areas and interests:

Permanent Utility Easement described as follows:

Area one:

Point of beginning being N 68°0'51.2" W, 141.894 feet from -L- Sta 16+00 thence to a point on a bearing of S 3°50'32.2" E 12.841 feet thence to a point on a bearing of N 81°49'8.2" E 153.648 feet thence to a point on a bearing of N 8°10'51.8" W 10.500 feet thence to a point on a bearing of S 82°41'1.4" W 152.694 feet returning to the point and place of beginning. Having an approximate area being 0.041 acres.

Area two:

Point of beginning being N 65°0'48.8" E, 202.337 feet from -L- Sta 16+00 thence to a point on a bearing of N 12°35'8.4" W 8.266 feet thence to a point on a bearing of S 82°2'41.7" W 83.779 feet thence to a point on a bearing of S 8°47'40.8" E 8.573 feet thence to a point on a bearing of N 81°49'8.2" E 84.322 feet returning to the point and place of beginning. Having an approximate area being 0.016 acres.

Said Permanent Utility Easement (PUE) in perpetuity is for the installation and maintenance of utilities, and for the purposes for which the Department of Transportation is authorized by law to subject the same. The Department of Transportation and its agents or assigns shall have the right to construct and maintain in a proper manner in, upon and through said utility easement area(s) a utility line or lines, with all necessary pipes, poles and appurtenances, together with the right at all times to enter said utility easement area(s) for the purpose of inspecting said utility line or lines and making all necessary repairs and alterations thereon; together with the right to cut away and keep clear of said utility line or lines, all trees and other obstructions inside the utility easement area(s) and to cut, fell and remove any and all trees on the premises that are or may become tall enough, in The Department of Transportation and its agents or assigns' opinion, to endanger a line or other facility within the utility easement area(s) ("Danger Trees"). The Department of Transportation and its agents or assigns shall also have the right to access the utility easement area(s) and Danger Trees at any time and from time to time by vehicles, equipment, and pedestrians, provided that such access to the utility easement area(s) and Danger Trees from outside of the utility easement area(s) shall be confined to then-existing streets, roads, and driveways to the extent they provide sufficient access. The Department of Transportation shall also have the right to construct and maintain the cut and/or fill slopes in the above-described permanent utility easement area(s), and the right to use the permanent utility easement area(s) for additional working area during the above-described project. The underlying fee owner(s) retain(s) the right to continue to use the permanent utility easement area(s) in any manner and for any purpose, including but not limited to access and parking, provided that such use does not interfere with or disturb the permanent utility easement or utility installations. The Department of Transportation's acquisition of the permanent utility easement(s), by itself, does not constitute new control of access (C/A), and the subject property shall retain existing abutter's rights (if any) and existing points of ingress and egress (if any) not affected by other takings on the subject property. Furthermore, upon completion and acceptance by the Department of Transportation of the above-described project, utilities or appurtenances within the permanent utility easement(s) shall not be added or modified to i) obstruct the subject property's access point(s), and/or ii) unreasonably interfere with the subject property's parking.

Permanent Drainage/Utility Easement described as follows:

Area one:

Point of beginning being N 53°40'41.9" E, 124.036 feet from -L- Sta 16+00 thence to a point on a bearing of N 8°47'40.8" W 8.573 feet thence to a point on a bearing of N 8°47'40.8" W 20.000 feet thence to a point on a bearing of S 81°46'2.2" W 79.068 feet thence to a point on a bearing of S 8°10'51.8" E 18.000 feet thence to a point on a bearing of S 8°10'51.8" E 10.500 feet thence to a point on a bearing of N 81°49'8.2" E 79.374 feet returning to the point and place of beginning. Having an approximate area being 0.052 acres.

Area two:

Point of beginning being N 69°4'1.1" E, 265.029 feet from -L- Sta 16+00 thence along a curve 107.062 feet and having a radius of 845.000 feet. The chord of said curve being on a bearing of N 78°11'21.2" E, a distance of 106.990 feet thence to a point on a bearing of S 87°0'12.2" W 123.989 feet thence to a point on a bearing of S 84°23'24.0" W 49.697 feet thence to a point on a bearing of S 12°35'8.4" E 12.000 feet thence to a point on a bearing of S 12°35'8.4" E 8.266 feet thence to a point on a bearing of N 81°49'8.2" E 64.796 feet returning to the point and place of beginning. Having an approximate area being 0.051 acres.

Said Permanent Drainage/Utility Easement (DUE) in perpetuity is for the installation and maintenance of drainage facilities and /or utilities, and for the purposes for which the Department of Transportation is authorized by law to subject the same. The Department of Transportation and its agents or assigns shall have the right to construct and maintain in a proper manner in, upon and through said drainage/utility easement area(s) drainage facility(ies) and/or utility line or lines, with all necessary pipes, poles and appurtenances,

together with the right at all times to enter said drainage/utility easement area(s) for the purpose of inspecting said drainage facility(ies) and/or utility line or lines and making all necessary repairs and alterations thereon; together with the right to cut away and keep clear of said drainage facility(ies) and/or utility line or lines, all trees and other obstructions inside the drainage facility(ies) and/or utility easement area(s) and to cut, fell and remove any and all trees on the premises that are or may become tall enough, in The Department of Transportation and its agents or assigns' opinion, to endanger a line or other facility within the drainage/utility easement area(s) ("Danger Trees"). The Department of Transportation and its agents or assigns shall also have the right to access the drainage/utility easement area(s) and Danger Trees at any time and from time to time by vehicles, equipment, and pedestrians, provided that such access to the drainage/utility easement area(s) and Danger Trees from outside of the drainage/utility easement area(s) shall be confined to then-existing streets, roads, and driveways to the extent they provide sufficient access. The Department of Transportation shall also have the right to construct and maintain the cut and/or fill slopes in the above-described permanent drainage/utility easement area(s), and the right to use the permanent drainage/utility easement area(s) for additional working area during the above-described project. The underlying fee owner(s) retain(s) the right to continue to use the permanent drainage/utility easement area(s) in any manner and for any purpose, including but not limited to access and parking, provided that such use does not interfere with or disturb the permanent drainage facility(ies) and/or utility easement or utility installations. The Department of Transportation's acquisition of the permanent drainage/utility easement(s), by itself, does not constitute new control of access (C/A), and the subject property shall retain existing abutter's rights (if any) and existing points of ingress and egress (if any) not affected by other takings on the subject property. Furthermore, upon completion and acceptance by the Department of Transportation of the above-described project, drainage/utilities or appurtenances within the permanent drainage/utility easement(s) shall not be added or modified to i) obstruct the subject property's access point(s), and/or ii) unreasonably interfere with the subject property's parking.

Permanent Drainage Easement described as follows:

Point of beginning being S 85°26'42.9" E, 113.049 feet from -L- Sta 16+00 thence along a curve 14.511 feet and having a radius of 1355.000 feet. The chord of said curve being on a bearing of S 81°30'43.7" W, a distance of 14.511 feet thence to a point on a bearing of S 8°10'51.8" E 2.000 feet thence to a point on a bearing of S 81°49'8.2" W 50.756 feet thence to a point on a bearing of S 8°10'51.8" E 16.000 feet thence to a point on a bearing of S 8°10'51.8" E 17.000 feet thence to a point on a bearing of N 81°44'57.7" E 65.642 feet thence to a point on a bearing of N 8°47'40.8" W 35.000 feet returning to the point and place of beginning. Having an approximate area being 0.050 acres.

Said Permanent Drainage Easement in perpetuity is for the installation and maintenance of drainage facilities, and for all purposes for which the DEPARTMENT is authorized by law to subject same. The DEPARTMENT and its agents or assigns shall have the right to construct and maintain in a proper manner in, upon and through said premises a drainage facility with all necessary pipes, poles and appurtenances, together with the right at all times to enter said premises for the purpose of inspecting said drainage facility and making all necessary repairs and alterations thereon; together with the right to cut away and keep clear of said drainage facility, all trees and other obstructions that may in any way endanger or interfere with the proper maintenance and operation of the same with the right at all times of ingress, egress and regress.

It is understood and agreed that the DEPARTMENT shall have the right to construct and maintain the cut and/or fill slopes in the above-described Permanent Drainage Easement area(s). It is further understood and agreed that Permanent Drainage Easement shall be used by the DEPARTMENT for additional working area during the above described project.

The underlying fee owner shall have the right to continue to use the Permanent Drainage Easement area(s) in any manner and for any purpose, including but not limited to the use of said area for access, ingress, egress, and parking, that does not, in the determination of the DEPARTMENT, obstruct or materially impair the actual use of the easement area(s) by the DEPARTMENT, its agents, assigns, and contractors.

Temporary Construction Easement described as follows:

Area one:

Point of beginning being N 64°16'0.1" E, 253.593 feet from -L- Sta 16+00 thence to a point on a bearing of N 87°0'12.2" E 123.989 feet thence to a point on a bearing of N 78°48'51.1" W 55.701 feet thence to a point on a bearing of S 67°33'14.3" W 33.463 feet thence to a point on a bearing of S 87°6'21.3" W 88.910 feet thence to a point on a bearing of S 12°35'8.4" E 5.000 feet thence to a point on a bearing of N 84°23'24.0" E 49.697 feet returning to the point and place of beginning. Having an approximate area being 0.021 acres.

Area two:

Point of beginning being S 63°41'31.0" W, 138.209 feet from -L- Sta 16+00 thence to a point on a bearing of N 81°49'8.2" E 176.349 feet thence to a point on a bearing of N 8°10'51.8" W 16.000 feet thence to a point on a bearing of S 81°49'8.2" W 175.135 feet thence to a point on a bearing of S 3°50'32.2" E 16.046 feet returning to the point and place of beginning. Having an approximate area being 0.065 acres.

Area three:

Point of beginning being N 80°25'50.1" E, 400.584 feet from -L- Sta 16+00 thence along a curve 292.827 feet and having a radius of 1355.000 feet. The chord of said curve being on a bearing of S 75°0'51.4" W, a distance of 292.257 feet thence to a point on a bearing of S 8°47'40.8" E 35.000 feet thence to a point on a bearing of S 81°44'57.7" W 65.642 feet thence to a point on a bearing of S 74°45'8.5" E 32.696 feet thence to a point on a bearing of N 75°23'12.9" E 198.662 feet thence to a point on a bearing of N 69°43'33.2" E 166.122 feet thence to a point on a bearing of N 35°23'44.4" E 55.591 feet thence along a curve 74.179 feet and having a radius of 905.000 feet. The chord of said curve being on a bearing of S 70°26'42.3" W, a distance of 74.158 feet returning to the point and place of beginning. Having an approximate area being 0.298 acres.

It is understood and agreed that the DEPARTMENT shall have the right to construct and maintain the cut and/or fill slopes in the above-described area(s) until such time that the property owners alter the adjacent lands in such a manner that the lateral support of the cut and/or fill slopes are no longer needed. Any additional construction areas lying beyond the right of way limits and beyond any permanent easement areas will terminate upon completion of the project. The underlying fee owner shall have the right to continue to use the Temporary Easement area(s) in any manner and for any purpose, including but not limited to the use of said area for access, ingress, egress, and parking, that does not, in the determination of the DEPARTMENT, obstruct or materially impair the actual use of the easement area(s) by the DEPARTMENT, its agents, assigns, and contractors.

SPECIAL PROVISIONS. This deed is subject to the following provisions only:

None.

The undersigned property owners request that the DEPARTMENT enter upon our lands outside the right of way to the extent necessary for the reconnection of our driveway and we will have no further claim as a result of said reconnection.

The property hereinabove described was acquired by the GRANTORS by instrument(s) recorded in the Stokes County Registry in Deed Book 210 Page 958 .

The final right of way plans showing the above described right of way are to be certified and recorded in the Office of the Register of Deeds for said County pursuant to N.C.G.S. 136-19.4, reference to which plans is hereby made for purposes of further description and for greater certainty.

The Grantors acknowledge that the project plans for Project # 45722.2.1 have been made available to them. The Grantors further acknowledge that the consideration stated herein is full and just compensation pursuant to Article 9, Chapter 136 of the North Carolina General Statutes for the acquisition of the said interests and areas by the Department of Transportation and for any and all damages to the value of their remaining property; for any and all claims for interest and costs; for any and all damages caused by the acquisition for the construction of Department of Transportation Project # 45722.2.1 , Stokes County, and for the past and future use of said areas by the Department of Transportation, its successors and assigns for all purposes for which the said Department is authorized by law to subject the same.

TO HAVE AND TO HOLD the aforesaid premises and all privileges and appurtenances thereunto belonging to the DEPARTMENT, its successors and assigns in FEE SIMPLE, or by easement as indicated, for the past, present and future use thereof and for all purposes which the said Department is authorized by law to subject the same.

And the GRANTORS covenant with the DEPARTMENT, that the GRANTORS are seized of the premises in fee simple, have the right to convey the same in fee simple, or by easement as indicated, that the title thereto is marketable and free and clear of all encumbrances, and that the GRANTORS will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is hereby conveyed subject to the following exceptions:
Restrictive covenants and easements of record, government regulations, and the lien of property taxes for the current year.

COUNTY: Stokes WBS ELEMENT: 45722.2.1 TIP/PARCEL NO.: B-5766 002

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals (or if corporate, has caused the instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors) the day and year first above written.

This instrument does not transfer the herein described interests unless and until this document is accepted by an authorized agent of the Department of Transportation.

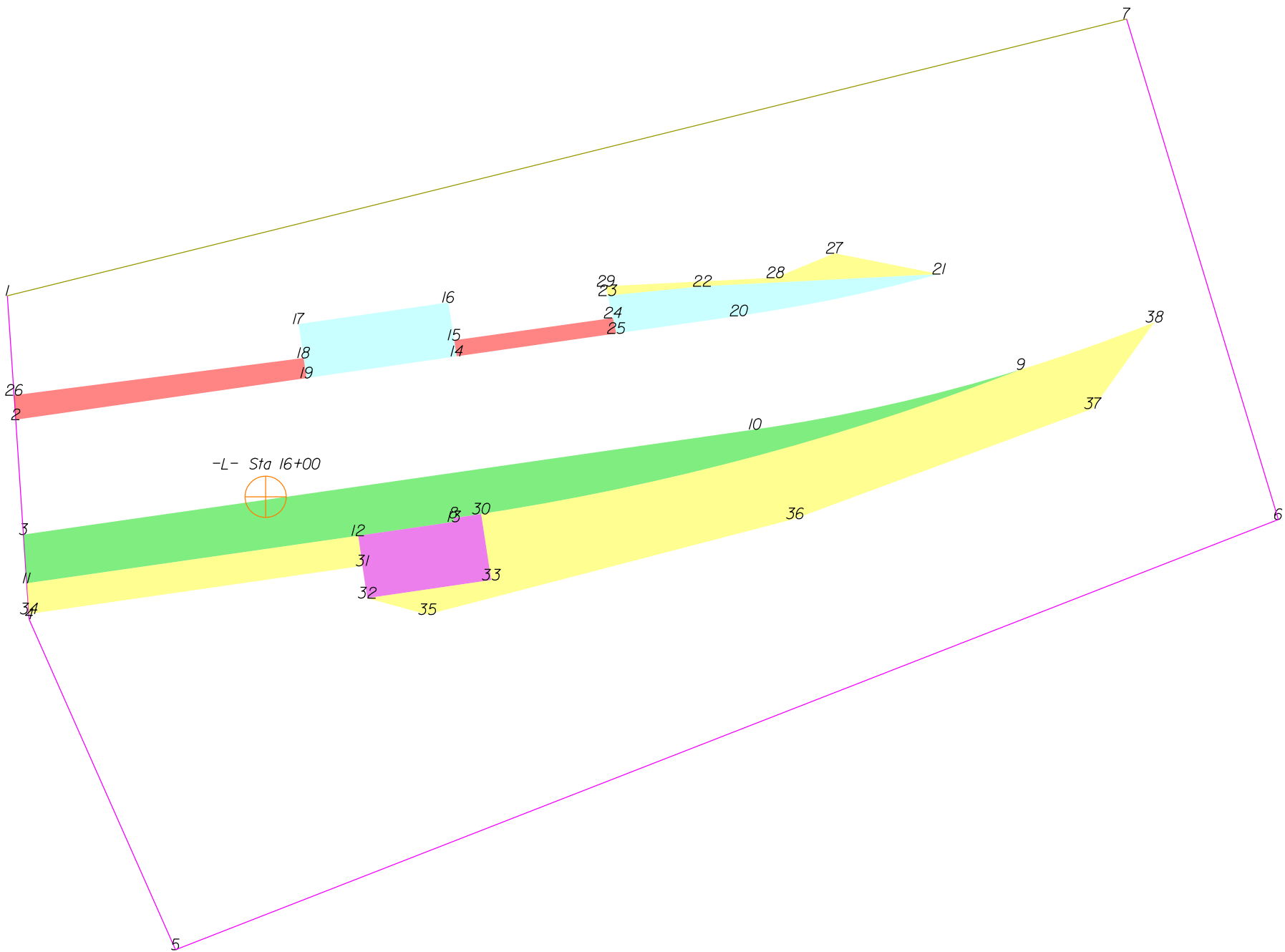
Stokes County

BY: _____
Keith Wood, Chairman of
Stokes County Board of
Commissioners

ATTEST: _____
Olivia Jessup, Clerk of Stokes County
Board of Commissioners

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

(Official Seal)	North Carolina, <u>Stokes</u> County
	I, _____, a Notary Public for _____ County, North Carolina, certify that
	<u>Olivia Jessup</u> personally came before me this day and acknowledged that he/she is the CLERK of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, and that
	by authority duly given, the foregoing instrument was signed in its name by its CHAIRMAN of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, sealed with its corporate seal, and attested by <u>Olivia Jessup</u> as its CLERK.
	Witness my hand and official seal this the _____ day of _____, 20 ____.
	_____ Notary Public
	My commission expires: _____



THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THE PROPERTY SHOWN ON THIS MAP WAS LOCATED FOR THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR HIGHWAY DESIGN PURPOSES. SOME ERROR MAY EXIST BETWEEN THE GRAPHICAL AND ACTUAL GROUND LOCATIONS OF PROPERTY LINES. THIS MAP IS TO BE USED AS A GRAPHICAL REPRESENTATION OF THE NCDOT'S INTENT TO ACQUIRE PROPERTY FOR RIGHT OF WAY PURPOSES, AND IN NO WAY REPRESENTS AN ACTUAL BOUNDARY SURVEY OF THIS PROPERTY.

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY BRANCH	
COUNTY OF STOKES	01-31-2024
PARCEL * 002	Z:\CADD\B5766\DDRAFT\B5766_DEE
DB 210 PG 958	UNKNOWN SCALE

	SQR FT	ACRES		SQR M		HECTARES	
ROW Right	9918.445	0.228		921.457		0.092	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 8	98.966		301.65	S 83°32'56.1" E			
8 - 9	306.680		93.476	N 75°19'15.9" E	1355.000	413.005	307.338
9 - 10	142.416		43.409	S 77°18'21.8" W	905.000	275.845	142.563
10 - 3	386.692		117.864	S 81°49'8.2" W			
3 - 11	25.573		7.795	S 3°50'32.2" E			
11 - 12	175.135		53.381	N 81°49'8.2" E			
12 - 13	50.756		15.471	N 81°49'8.2" E			
13 - 8	2.000		0.610	N 8°10'51.8" W			

	SQR FT	ACRES		SQR M		HECTARES	
DUE Left	2260.626	0.052		210.020		0.021	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 14	124.036		37.806	N 53°40'41.9" E			
14 - 15	8.573		2.613	N 8°47'40.8" W			
15 - 16	20.000		6.096	N 8°47'40.8" W			
16 - 17	79.068		24.100	S 81°46'2.2" W			
17 - 18	18.000		5.486	S 8°10'51.8" E			
18 - 19	10.500		3.200	S 8°10'51.8" E			
19 - 14	79.374		24.193	N 81°49'8.2" E			

	SQR FT	ACRES		SQR M		HECTARES	
DUE Left	2219.547	0.051		206.203		0.021	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 20	265.029		80.781	N 69°41.1" E			
20 - 21	106.990		32.611	N 78°11'21.2" E	845.000	257.557	107.062
21 - 22	123.989		37.792	S 87°0'12.2" W			
22 - 23	49.697		15.148	S 84°23'24.0" W			
23 - 24	12.000		3.658	S 12°35'8.4" E			
24 - 25	8.266		2.520	S 12°35'8.4" E			
25 - 20	64.796		19.750	N 81°49'8.2" E			

	SQR FT	ACRES		SQR M		HECTARES	
PUE Left	1785.248	0.041		165.856		0.017	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 26	141.894		43.249	N 68°0'51.2" W			
26 - 2	12.841		3.914	S 3°50'32.2" E			
2 - 19	153.648		46.832	N 81°49'8.2" E			
19 - 18	10.500		3.200	N 8°10'51.8" W			
18 - 26	152.694		46.541	S 82°41'1.4" W			

	SQR FT	ACRES		SQR M		HECTARES	
PUE Left	706.566	0.016		65.642		0.007	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 25	202.337		61.672	N 65°0'48.8" E			
25 - 24	8.266		2.520	N 12°35'8.4" W			
24 - 15	83.779		25.536	S 82°2'41.7" W			
15 - 14	8.573		2.613	S 8°47'40.8" E			
14 - 25	84.322		25.701	N 81°49'8.2" E			

	SQR FT	ACRES		SQR M		HECTARES	
TCE Left	909.203	0.021		84.468		0.008	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 22	253.593		77.295	N 64°16'0.1" E			
22 - 21	123.989		37.792	N 87°0'12.2" E			
21 - 27	55.701		16.978	N 78°48'51.1" W			
27 - 28	33.463		10.199	S 67°33'14.3" W			
28 - 29	88.910		27.100	S 87°6'21.3" W			
29 - 23	5.000		1.524	S 12°35'8.4" E			
23 - 22	49.697		15.148	N 84°23'24.0" E			

	SQR FT	ACRES		SQR M		HECTARES	
PDE Right	2187.197	0.050		203.198		0.020	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 30	113.049		34.457	S 85°26'42.9" E			
30 - 8	14.511		4.423	S 81°30'43.7" W	1355.000	413.005	14.511
8 - 13	2.000		0.610	S 8°10'51.8" E			4.423
13 - 12	50.756		15.471	S 81°49'8.2" W			
12 - 31	16.000		4.877	S 8°10'51.8" E			
31 - 32	17.000		5.182	S 8°10'51.8" E			
32 - 33	65.642		20.008	N 81°44'57.7" E			
33 - 30	35.000		10.668	N 8°47'40.8" W			

	SQR FT	ACRES		SQR M		HECTARES	
TCE Right	2811.875	0.065		261.233		0.026	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 34	138.209		42.126	S 63°41'31.0" W			
34 - 31	176.349		53.751	N 81°49'8.2" E			
31 - 12	16.000		4.877	N 8°10'51.8" W			
12 - 11	175.135		53.381	S 81°49'8.2" W			
11 - 34	16.046		4.891	S 3°50'32.2" E			

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THE PROPERTY SHOWN ON THIS MAP WAS LOCATED FOR THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR HIGHWAY DESIGN PURPOSES. SOME ERROR MAY EXIST BETWEEN THE GRAPHICAL AND ACTUAL GROUND LOCATIONS OF PROPERTY LINES. THIS MAP IS TO BE USED AS A GRAPHICAL REPRESENTATION OF THE NCDOT'S INTENT TO ACQUIRE PROPERTY FOR RIGHT OF WAY PURPOSES, AND IN NO WAY REPRESENTS AN ACTUAL BOUNDARY SURVEY OF THIS PROPERTY.

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY BRANCH	
COUNTY OF STOKES	01-31-2024
PARCEL * 002	Z:\CADD\B5766\DDRAFT\B5766_DEE
DB 210 PG 958	UNKNOWN SCALE

	SQR FT	ACRES		SQR M		HECTARES	
TCE Right	12995.975	0.298		1207.370		0.121	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 9	400.584	122.098	N 80°25'50.1" E				
9 - 30	292.257	89.080	S 75°0'51.4" W	1355.000	413.005	292.827	89.254
30 - 33	35.000	10.668	S 8°47'40.8" E				
33 - 32	65.642	20.008	S 81°44'57.7" W				
32 - 35	32.696	9.966	S 74°45'8.5" E				
35 - 36	198.662	60.552	N 75°23'12.9" E				
36 - 37	166.122	50.634	N 69°43'33.2" E				
37 - 38	55.591	16.944	N 35°23'44.4" E				
38 - 9	74.158	22.603	S 70°26'42.3" W	905.000	275.845	74.179	22.610

TYPE	COUNT	SQR FEET	ACRES
Parcel	1	196444.428	4.510
ROW Right	1	9918.445	0.228
DUE Left	2	4480.173	0.103
PUE Left	2	2491.814	0.057
TCE Left	1	909.203	0.021
PDE Right	1	2187.197	0.050
TCE Right	2	15807.849	0.363
ROW Left	0	0.000	0.000
PDE Left	0	0.000	0.000
TDE Left	0	0.000	0.000
TDE Right	0	0.000	0.000
PUE Right	0	0.000	0.000
TSE Left	0	0.000	0.000
TSE Right	0	0.000	0.000
DUE Right	0	0.000	0.000
DTE Left	0	0.000	0.000
DTE Right	0	0.000	0.000
AUE Left	0	0.000	0.000
AUE Right	0	0.000	0.000
PCE Left	0	0.000	0.000
PCE Right	0	0.000	0.000
TUE Left	0	0.000	0.000
TUE Right	0	0.000	0.000
REM Left	0	0.000	0.000
REM Right	0	0.000	0.000
Other Left	0	0.000	0.000
Other Right	0	0.000	0.000
PE Left	0	0.000	0.000
PE Right	0	0.000	0.000

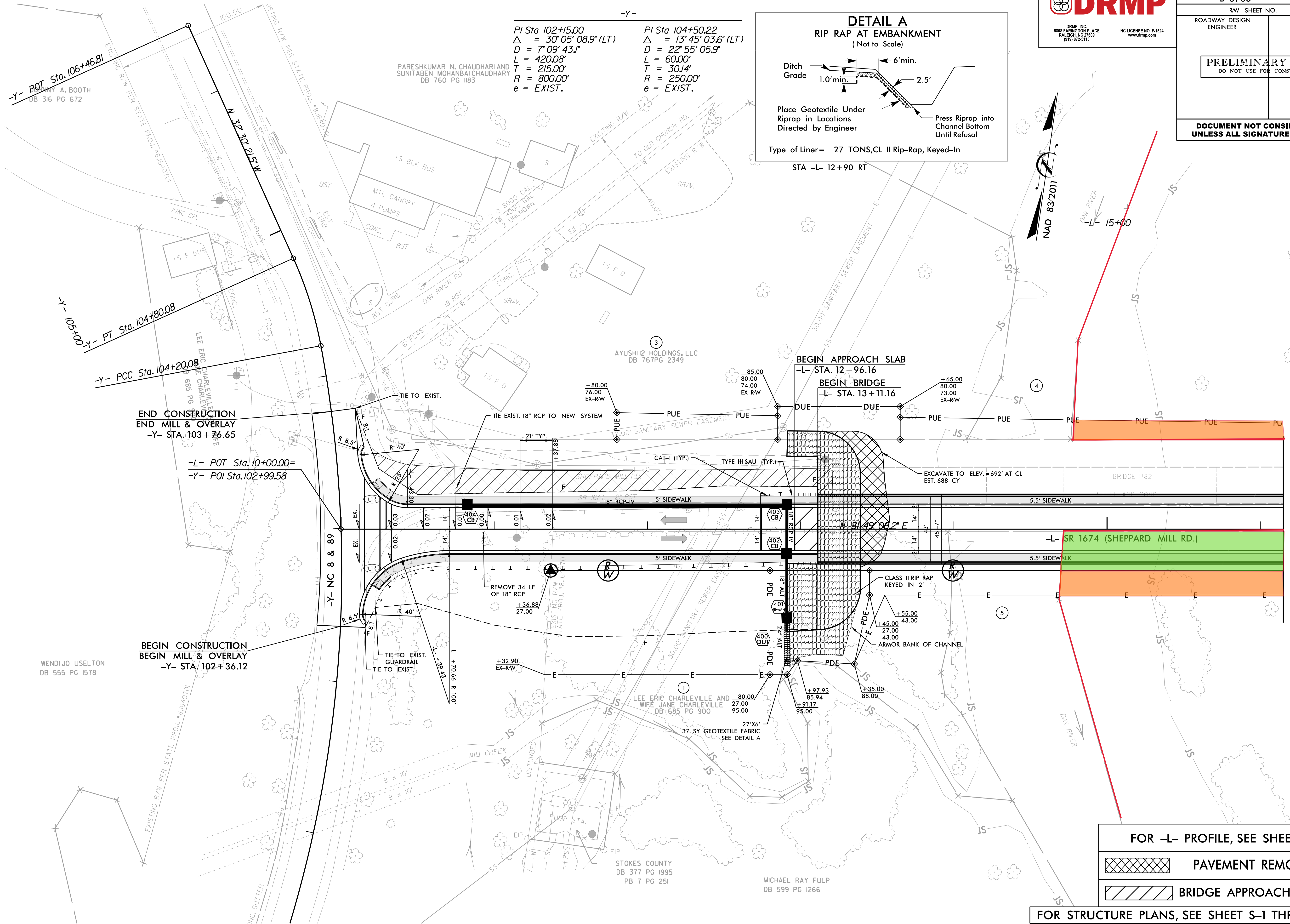
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NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY BRANCH	
COUNTY OF STOKES	01-31-2024
PARCEL * 002	Z:\CADD\B5766\DDRAFT\B5766_DEE
DB 210 PG 958	UNKNOWN SCALE

8/17/99

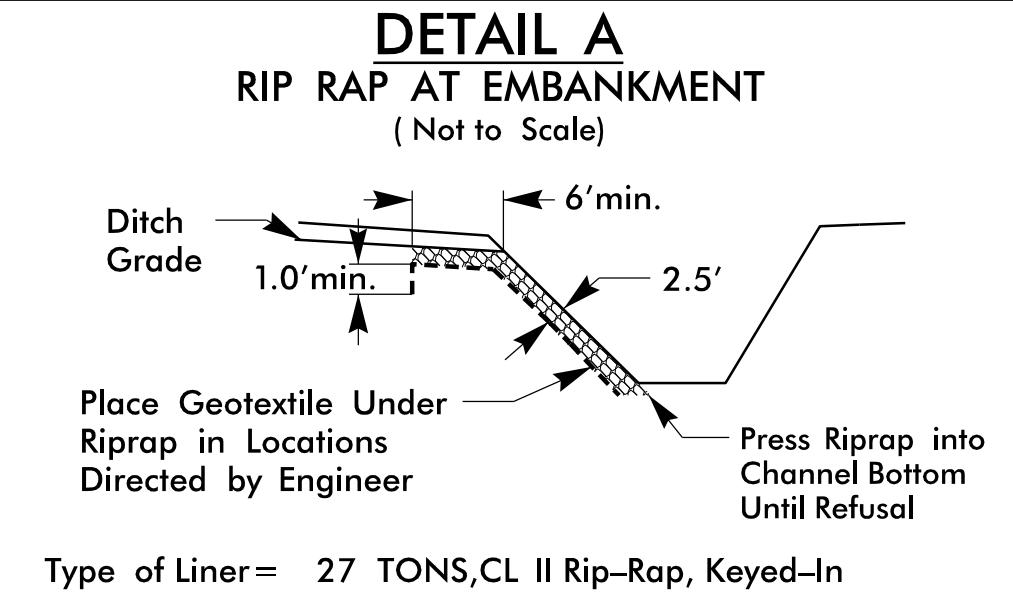
1/30/2024
\\P01\B5766_Rdy_psh04.dgn
User: kforbes

REVISIONS



PI Sta 102+15.00
 $\Delta = 30^{\circ} 05' 08.9''$ (LT)
 $D = 7^{\circ} 09' 43.1''$
 $L = 420.08'$
 $T = 215.00'$
 $R = 800.00'$
 $e = EXIST.$

PI Sta 104+50.22
 $\Delta = 13^{\circ} 45' 03.6''$ (LT)
 $D = 22^{\circ} 55' 05.9''$
 $L = 60.00'$
 $T = 30.14'$
 $R = 250.00'$
 $e = EXIST.$



PROJECT REFERENCE NO.		SHEET NO.	
B-5766		4	
RW SHEET NO.			
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
<div>PRELIMINARY PLANS</div> <div>DO NOT USE FOR CONSTRUCTION</div>			
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED			



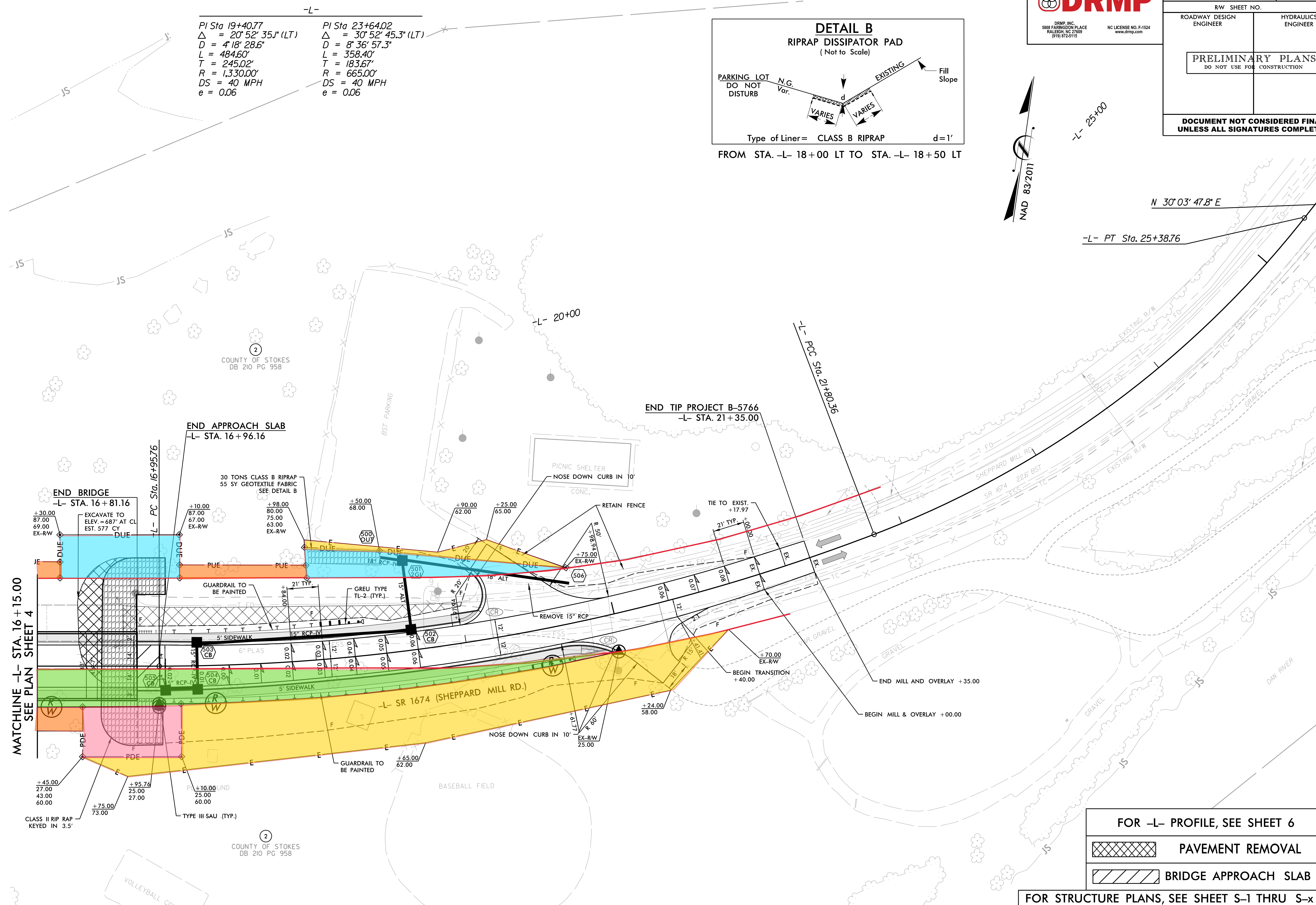
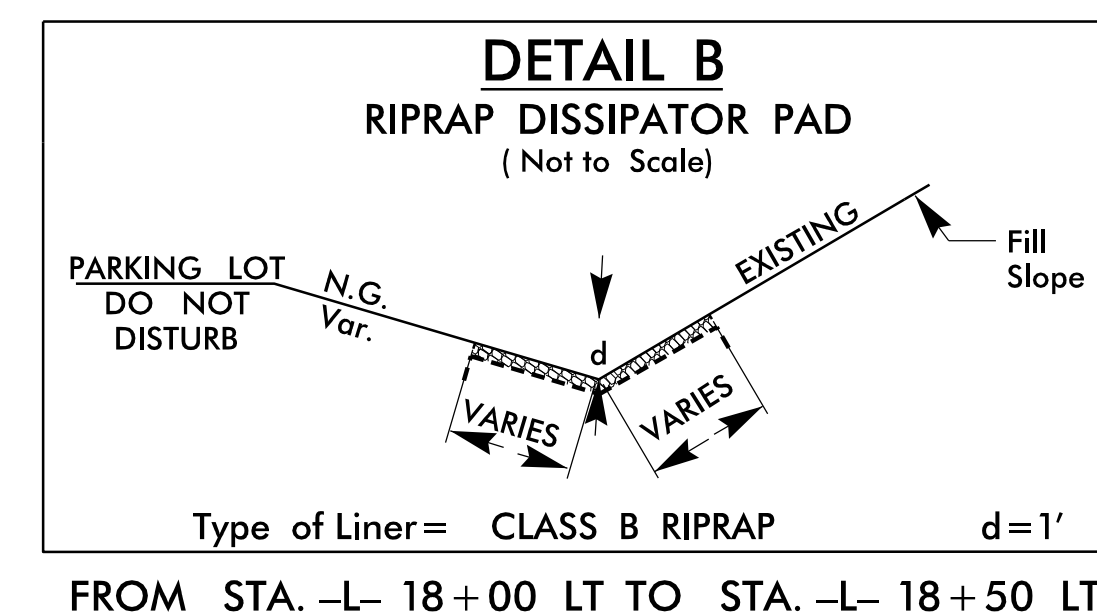
FOR -L- PROFILE, SEE SHEET 6

	PAVEMENT REMOVAL
	BRIDGE APPROACH SLAB

FOR STRUCTURE PLANS, SEE SHEET S-1 THRU S-x

MATCHLINE -L- STA. 16+15.00
SEE PLAN SHEET 5

PROJECT REFERENCE NO.	SHEET NO.
B-5766	5
RW SHEET NO.	
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER
<div style="border: 1px solid black; padding: 10px; text-align: center;"> PRELIMINARY PLANS DO NOT USE FOR CONSTRUCTION </div>	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	





Board of County Commissioners
July 28, 2025
2:00 PM

Item number: VIII.a.

Voluntary Agriculture District Board Appointments

Contact: Olivia Jessup, Clerk to the Board

Summary:

George Cutchins and Taylor George were nominated to the Voluntary Agricultural District (VAD) Advisory Board at the last meeting. They are replacing Josh Francis and Sloane McPeak as their terms are expiring. The new appointment terms for the individuals will be for three years.

Attached are the two appointment applications for the VAD Advisory Board.

ATTACHMENTS:

Description	Upload Date	Type
VAD Appointment George Cutchins	6/25/2025	Cover Memo
VAD Appointment Taylor George	6/25/2025	Cover Memo



STOKES COUNTY APPOINTMENT APPLICATION

NAME: **George Cutchins**

AGE: **51**

ADDRESS: **2196 Amostown Rd**

CITY: **Sandy Ridge**

STATE: **NC**

ZIP: **27046**

E-MAIL: **farm_boy27046@yahoo.com**

PHONE: **276-392-7061**

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Voluntary Ag District

Comments: Please note why you are interested in serving on this committee.

I have previously served for 20 years on and off rotation

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

To support my community and provide my expertise

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346
Email: anbrown@co.stokes.nc.us



**Board of County Commissioners
July 28, 2025
2:00 PM**

Item number: VIII.b.

Stokes Aging Planning Committee Appointments

Contact: Olivia Jessup, Clerk to the Board

Summary:

Vicky East has requested the following members of the Aging Planning Committee to be reappointed for this fiscal year 2025/2026:

- Brad Lankford
- Tammie Bennett
- JoAnn Hall
- Judy Hennis
- Brandon Hooker
- Jack Sneed
- Mike Stewart
- Kathy Young
- Waynona Sands

Additionally, she is requesting Judy Hopkins, Darlene James, and Katie Tedder to be appointed to the Aging Planning Committee. Their applications are attached.

ATTACHMENTS:

Description	Upload Date	Type
Judy Hopkins Application	7/2/2025	Cover Memo
Darlene James Application	7/2/2025	Cover Memo
Katie Tedder Application	7/2/2025	Cover Memo
Katie Tedder Resume	7/2/2025	Cover Memo



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Olivia Jessup, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2428 | Fax: 336-593-2346

Email: ojessup@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

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Email: ojessup@co.stokes.nc.us



STOKES COUNTY

APPOINTMENT

APPLICATION

NAME: AGE:

ADDRESS:

CITY: STATE: ZIP:

E-MAIL: PHONE:

PLEASE INDICATE THE COMMITTEE OR BOARD YOU ARE INTERESTED IN SERVING ON:

Comments: Please note why you are interested in serving on this committee.

Conflicts of Interest: Please list any conflicts that would limit your ability to serve this committee or board.

****IT IS PREFERRED TO ATTACH OR INCLUDE REFERENCES OR A RESUME IF AVAILABLE.**

Fax/Mail/Email appointment application to **Amber Brown, Clerk to the Board**,
PO Box 20, Danbury, NC 27016 | Phone: 336-593-2448 | Fax: 336-593-2346

Email: anbrown@co.stokes.nc.us

Katie C. Tedder
1282 Coy Hall Road
King, NC 27021
336-413-3492
chieftedderrescuefoundation@gmail.com
tedderfarm@gmail.com

Service Organizations

2025	Chief Tedder Rescue Foundation - 501(c)(3) - Executive Director
2021 - Present	Habitat for Humanity of Stokes County - Vice-Chairperson
2024 - Present	Homebuilders of Winston-Salem, Inc. - Stokes Alliance - Member
2024 - Present	Tourism and Development Authority of Stokes County - Vice-Chairperson Appointed by the Board of County Commissioners
2025 - Present	Downtown King Partnership Advisory Committee - Member
2025 - Present	King Chamber of Commerce - Member

Former Service Organizations

Department of Social Services - Board Member

Guardian Ad-Litem - Stokes County

Licensed Foster Parent

NC SECU - Advisory Board Member

Friends of Stokes Shelter - Board Member

Education:

Teaching Licenses

Special Education - General Curriculum
EC - English/Language Arts EC - Math
EC - Science EC - Social Studies

Bachelor of Science - Business Administration

East Carolina University - 1992
Major - Marketing Management

Employment History:

2020 - Present	Property Manager - Tedderfarm Properties
2018 - 2019	Board of Education - Stokes County Schools - Member
2019 - 2020	Board of Education - Stokes County Schools - Vice-Chairperson

2005 - 2018

Stokes County Schools - West Stokes High School

Administrative Team Member

June 2014 - July 2018

Exceptional Children's Teacher

March 2006 - June 2014

Inclusion English 9-12

Inclusion Physical Science and Biology

Inclusion Civics and Economics

Inclusion Algebra I, II

Occupational Course of Study (OCS)- Career Development

Experienced in various online learning platforms including:

NCVPS, Blackboard, Odysseyware

Teacher Assistant

September 2005 - March 2006

Substitute Teacher

September 2005

August 1998 -

October 2003

Assistant Director - Administration

North Carolina Department of Administration

State Construction Office

Manage internal operations for the State Construction Office, including personnel, budget and legislative matters. Assist the Director in developing long range plans and implementing goals and objectives. Develop and manage the operating budget for all programs and staff. Plan and develop expansion and continuation budget requests. Provide assistance and advice to the Director and managers in all personnel matters. Supervise and coordinate the work of the office support staff. Coordinate meetings of the State Construction Commission. Represent the office in legislative matters. Track and evaluate all pertinent legislative issues and actions relative to the State Construction Office. Coordinate all aspects of the annual State Construction Conference attended by over 600 guests

September 1992 -

August 1998

Personnel Officer

NC Department of Environmental Quality

Division of Water Resources

Supervise all aspects of the Personnel/Staff Services office in a Division of 500+ (management, technical and support) positions. Duties include: policy development, interpretation and administration; salary reserve management; EEO, position management; staff training and development; safety/health training; recruitment; employee relations; general services; Division authority for personnel recommendations and employee benefits administration. Experience in establishing meeting agendas and coordinating meetings for legislative committees and the Environmental Management Commission.

Katie C. Tedder

1282 Coy Hall Road

King, NC 27021

336-413-3492

chieftedderrescuefoundation@gmail.com

tedderfarm@gmail.com

Skills and Abilities:

Organization
Detail Oriented
Prioritizing
Communication
Management
Multi-Tasking
Discretion

Interpersonal
Listening
Technology
Delegating
Motivating
Planning
Research

References - Available Upon Request



Board of County Commissioners

July 28, 2025

2:00 PM

Item number: VIII.c.

Donation of Property Form and Deed for Highway Right of Way Agreements for Sheppard Mill Road Bridge Replacement

Contact: Tory Mabe, Economic Development Director

Summary:

NC DOT has been working with Stokes County, Economic Development, Tax Administration and Public Works on locating and acquiring replacement property for the Right Of Way that is needed to construct a new, replacement bridge along Sheppard Mill Road. The construction has already begun at Moratock Park, and we have had prospective replacement property identified for nearly two years. The 2.78-acre tract of land that was identified belongs to Mr. Robby Bennett and the property connects to the county-owned Moratock Park property. Mr. Robby Bennett is working with NCDOT property acquisition agents and has signed the agreement; NCDOT is currently waiting for the Title Approval/Review. NCDOT will pay Mr. Bennett for his property and then convey the property to the County of Stokes to replace the donated Right of Way property that NCDOT will be deeded for the new bridge.

The items presented to you include a Property Owner Acknowledgement of the Terms for the Voluntary Donation of Property to the NCDOT and a Deed for Highway Right of Way. Both forms have been reviewed by Nicholas Overby and County Legal, some clarification via survey and plat documents have been provided and Mr. Overby confirmed that the County is clear to move forward with signing.

Once both of these documents are signed, we will mail them back to Telics, the Property Acquisition firm. The Unrecorded Agreement and Deed for Right of Way will be sent to DOT where they will hold this form until a Conveyance Deed of Mr. Bennett's property is approved by the DOT Board. After approval, NCDOT will record the deeds back-to-back to ensure no lapses in property ownership. The County will then take ownership of the donated replacement property and NCDOT will own the right of way to the portion of property at Moratock Park that the new Sheppard Mill Road Bridge will be built upon.

ATTACHMENTS:

Description	Upload Date	Type
Property Owner Acknowledgement	7/25/2025	Cover Memo
Deed for Right Of Way	7/25/2025	Cover Memo
Map 1	7/25/2025	Cover Memo
Map 2	7/25/2025	Cover Memo



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

DATE: 7/8/2025
WBS ELEMENT: 45722.2.1
FA PROJECT:
TIP/PARCEL: B-5766 002
COUNTY: Stokes
DESCRIPTION: Bridge No. 82 over Dan River on SR 1674 (Sheppard Mill Road)

Property Owner Acknowledgement of the Terms for the Voluntary Donation Of Property to the North Carolina Department of Transportation.

The undersigned property owner and/or the undersigned property owner's legal representatives freely acknowledge their desire and willingness to voluntarily transfer their ownership of privately owned real property to the North Carolina Department of Transportation for the benefit of the above sited public transportation project without receipt of just compensation. It is further agreed and acknowledged by the undersigned property owner and/or the property owner's legal representative that the property owner and/or legal representative has been advised that he/she is entitled to have an appraisal made on his/her property to determine just compensation and the owner releases the Department from this obligation and waives any compensation in exchange for the donation of property as right of way in full settlement of his/her claim. The purpose of this document is to ensure compliance under Title 23 of the United States Code of Federal Regulations (CFR), Subchapter H (Right-of-Way and Environment), Part 710 (Right-of-Way and Real Estate), Subpart E (Property Acquisition Alternatives), Subsection .505 (Real Property Donations).

Stokes County

BY: _____
Keith Wood, Chairman of
Stokes County Board of
Commissioners

ATTEST: _____
Olivia Jessup, Clerk of Stokes County
Board of Commissioners

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

(Official Seal)	North Carolina, <u>Stokes</u> County
	I, _____, a Notary Public for _____ County, North Carolina, certify that
	<u>Olivia Jessup</u> personally came before me this day and acknowledged that he/she is the CLERK of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, and that
	by authority duly given, the foregoing instrument was signed in its name by its CHAIRMAN of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, sealed with its corporate seal, and attested by <u>Olivia Jessup</u> as its CLERK.
	Witness my hand and official seal this the _____ day of _____, 20 ____.
	_____ Notary Public
	My commission expires: _____

Revenue Stamps \$ 1.00

DEED FOR HIGHWAY RIGHT OF WAY

THIS INSTRUMENT DRAWN BY Janet R. Harris CHECKED BY Jason Bloch

The hereinafter described property ☐ Does ☒ Does not include the primary residence of the Grantor

RETURN TO: TELICS Right of Way Services
2540 Mill Street
Winterville, NC 28590

NORTH CAROLINA
COUNTY OF Stokes
TAX PARCEL 6946-79-1496

TIP/PARCEL NUMBER: B-5766 002
WBS ELEMENT: 45722.2.1
ROUTE: Bridge No. 82 over Dan River
on SR 1674 (Sheppard Mill
Road)

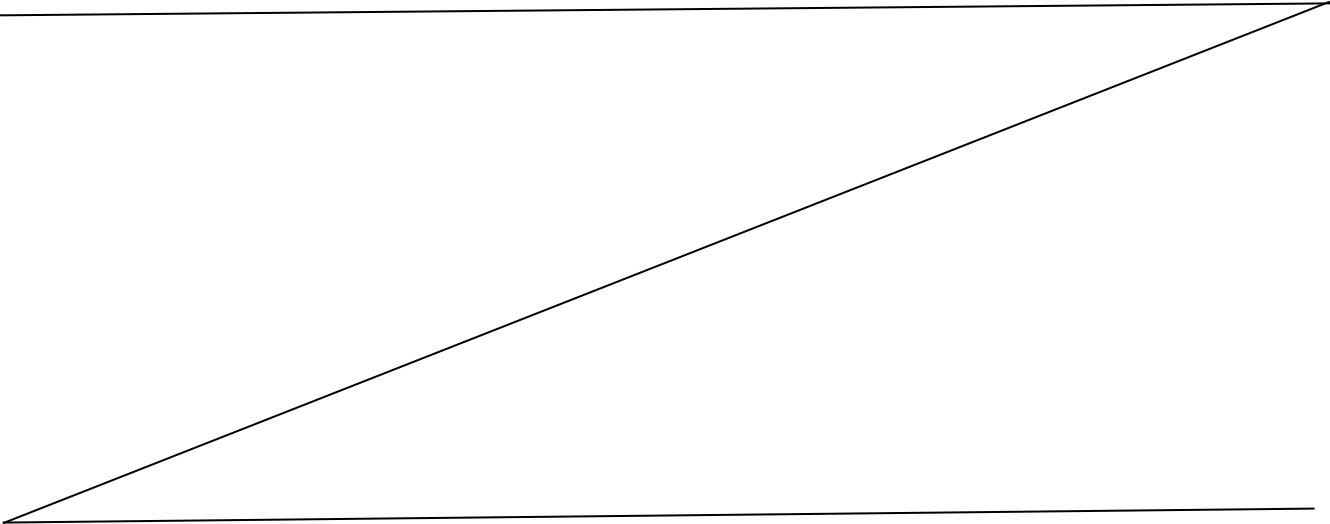
THIS FEE SIMPLE DEED, made and entered into this the day of 20
by and between Stokes County
PO Box 20, Danbury, NC 27016

hereinafter referred to as GRANTORS, and the Department of Transportation, an agency of the State of North Carolina, 1546 Mail Service Center, Raleigh, NC 27611, hereinafter referred to as the Department;

WITNESSETH

That the GRANTORS, for themselves, their heirs, successors, and assigns, for and in consideration of the sum of \$ 10.00 agreed to be paid by the DEPARTMENT to the GRANTORS, do hereby give, grant and convey unto the DEPARTMENT, its successors and assigns, in FEE SIMPLE that certain property located in Danbury Township, Stokes County, North Carolina, which is particularly described as follows:

Point of beginning being S 83°32'56.1" E, 98.966 feet from -L- Sta 16+00 thence along a curve 307.338 feet and having a radius of 1355.000 feet. The chord of said curve being on a bearing of N 75°19'15.9" E, a distance of 306.680 feet thence along a curve 142.563 feet and having a radius of 905.000 feet. The chord of said curve being on a bearing of S 77°18'21.8" W, a distance of 142.416 feet thence to a point on a bearing of S 81°49'8.2" W 386.692 feet thence to a point on a bearing of S 3°50'32.2" E 25.573 feet thence to a point on a bearing of N 81°49'8.2" E 175.135 feet thence to a point on a bearing of N 81°49'8.2" E 50.756 feet thence to a point on a bearing of N 8°10'51.8" W 2.000 feet returning to the point and place of beginning. Having an approximate area being 0.228 acres.



IN ADDITION, and for the aforesated consideration, the GRANTORS further hereby convey to the DEPARTMENT, its successors and assigns the following described areas and interests:

Permanent Utility Easement described as follows:

Area one:

Point of beginning being N 68°0'51.2" W, 141.894 feet from -L- Sta 16+00 thence to a point on a bearing of S 3°50'32.2" E 12.841 feet thence to a point on a bearing of N 81°49'8.2" E 153.648 feet thence to a point on a bearing of N 8°10'51.8" W 10.500 feet thence to a point on a bearing of S 82°41'1.4" W 152.694 feet returning to the point and place of beginning. Having an approximate area being 0.041 acres.

Area two:

Point of beginning being N 65°0'48.8" E, 202.337 feet from -L- Sta 16+00 thence to a point on a bearing of N 12°35'8.4" W 8.266 feet thence to a point on a bearing of S 82°2'41.7" W 83.779 feet thence to a point on a bearing of S 8°47'40.8" E 8.573 feet thence to a point on a bearing of N 81°49'8.2" E 84.322 feet returning to the point and place of beginning. Having an approximate area being 0.016 acres.

Said Permanent Utility Easement (PUE) in perpetuity is for the installation and maintenance of utilities, and for the purposes for which the Department of Transportation is authorized by law to subject the same. The Department of Transportation and its agents or assigns shall have the right to construct and maintain in a proper manner in, upon and through said utility easement area(s) a utility line or lines, with all necessary pipes, poles and appurtenances, together with the right at all times to enter said utility easement area(s) for the purpose of inspecting said utility line or lines and making all necessary repairs and alterations thereon; together with the right to cut away and keep clear of said utility line or lines, all trees and other obstructions inside the utility easement area(s) and to cut, fell and remove any and all trees on the premises that are or may become tall enough, in The Department of Transportation and its agents or assigns' opinion, to endanger a line or other facility within the utility easement area(s) ("Danger Trees"). The Department of Transportation and its agents or assigns shall also have the right to access the utility easement area(s) and Danger Trees at any time and from time to time by vehicles, equipment, and pedestrians, provided that such access to the utility easement area(s) and Danger Trees from outside of the utility easement area(s) shall be confined to then-existing streets, roads, and driveways to the extent they provide sufficient access. The Department of Transportation shall also have the right to construct and maintain the cut and/or fill slopes in the above-described permanent utility easement area(s), and the right to use the permanent utility easement area(s) for additional working area during the above-described project. The underlying fee owner(s) retain(s) the right to continue to use the permanent utility easement area(s) in any manner and for any purpose, including but not limited to access and parking, provided that such use does not interfere with or disturb the permanent utility easement or utility installations. The Department of Transportation's acquisition of the permanent utility easement(s), by itself, does not constitute new control of access (C/A), and the subject property shall retain existing abutter's rights (if any) and existing points of ingress and egress (if any) not affected by other takings on the subject property. Furthermore, upon completion and acceptance by the Department of Transportation of the above-described project, utilities or appurtenances within the permanent utility easement(s) shall not be added or modified to i) obstruct the subject property's access point(s), and/or ii) unreasonably interfere with the subject property's parking.

Permanent Drainage/Utility Easement described as follows:

Area one:

Point of beginning being N 53°40'41.9" E, 124.036 feet from -L- Sta 16+00 thence to a point on a bearing of N 8°47'40.8" W 8.573 feet thence to a point on a bearing of N 8°47'40.8" W 20.000 feet thence to a point on a bearing of S 81°46'2.2" W 79.068 feet thence to a point on a bearing of S 8°10'51.8" E 18.000 feet thence to a point on a bearing of S 8°10'51.8" E 10.500 feet thence to a point on a bearing of N 81°49'8.2" E 79.374 feet returning to the point and place of beginning. Having an approximate area being 0.052 acres.

Area two:

Point of beginning being N 69°4'1.1" E, 265.029 feet from -L- Sta 16+00 thence along a curve 107.062 feet and having a radius of 845.000 feet. The chord of said curve being on a bearing of N 78°11'21.2" E, a distance of 106.990 feet thence to a point on a bearing of S 87°0'12.2" W 123.989 feet thence to a point on a bearing of S 84°23'24.0" W 49.697 feet thence to a point on a bearing of S 12°35'8.4" E 12.000 feet thence to a point on a bearing of S 12°35'8.4" E 8.266 feet thence to a point on a bearing of N 81°49'8.2" E 64.796 feet returning to the point and place of beginning. Having an approximate area being 0.051 acres.

Said Permanent Drainage/Utility Easement (DUE) in perpetuity is for the installation and maintenance of drainage facilities and /or utilities, and for the purposes for which the Department of Transportation is authorized by law to subject the same. The Department of Transportation and its agents or assigns shall have the right to construct and maintain in a proper manner in, upon and through said drainage/utility easement area(s) drainage facility(ies) and/or utility line or lines, with all necessary pipes, poles and appurtenances,

together with the right at all times to enter said drainage/utility easement area(s) for the purpose of inspecting said drainage facility(ies) and/or utility line or lines and making all necessary repairs and alterations thereon; together with the right to cut away and keep clear of said drainage facility(ies) and/or utility line or lines, all trees and other obstructions inside the drainage facility(ies) and/or utility easement area(s) and to cut, fell and remove any and all trees on the premises that are or may become tall enough, in The Department of Transportation and its agents or assigns' opinion, to endanger a line or other facility within the drainage/utility easement area(s) ("Danger Trees"). The Department of Transportation and its agents or assigns shall also have the right to access the drainage/utility easement area(s) and Danger Trees at any time and from time to time by vehicles, equipment, and pedestrians, provided that such access to the drainage/utility easement area(s) and Danger Trees from outside of the drainage/utility easement area(s) shall be confined to then-existing streets, roads, and driveways to the extent they provide sufficient access. The Department of Transportation shall also have the right to construct and maintain the cut and/or fill slopes in the above-described permanent drainage/utility easement area(s), and the right to use the permanent drainage/utility easement area(s) for additional working area during the above-described project. The underlying fee owner(s) retain(s) the right to continue to use the permanent drainage/utility easement area(s) in any manner and for any purpose, including but not limited to access and parking, provided that such use does not interfere with or disturb the permanent drainage facility(ies) and/or utility easement or utility installations. The Department of Transportation's acquisition of the permanent drainage/utility easement(s), by itself, does not constitute new control of access (C/A), and the subject property shall retain existing abutter's rights (if any) and existing points of ingress and egress (if any) not affected by other takings on the subject property. Furthermore, upon completion and acceptance by the Department of Transportation of the above-described project, drainage/utilities or appurtenances within the permanent drainage/utility easement(s) shall not be added or modified to i) obstruct the subject property's access point(s), and/or ii) unreasonably interfere with the subject property's parking.

Permanent Drainage Easement described as follows:

Point of beginning being S 85°26'42.9" E, 113.049 feet from -L- Sta 16+00 thence along a curve 14.511 feet and having a radius of 1355.000 feet. The chord of said curve being on a bearing of S 81°30'43.7" W, a distance of 14.511 feet thence to a point on a bearing of S 8°10'51.8" E 2.000 feet thence to a point on a bearing of S 81°49'8.2" W 50.756 feet thence to a point on a bearing of S 8°10'51.8" E 16.000 feet thence to a point on a bearing of S 8°10'51.8" E 17.000 feet thence to a point on a bearing of N 81°44'57.7" E 65.642 feet thence to a point on a bearing of N 8°47'40.8" W 35.000 feet returning to the point and place of beginning. Having an approximate area being 0.050 acres.

Said Permanent Drainage Easement in perpetuity is for the installation and maintenance of drainage facilities, and for all purposes for which the DEPARTMENT is authorized by law to subject same. The DEPARTMENT and its agents or assigns shall have the right to construct and maintain in a proper manner in, upon and through said premises a drainage facility with all necessary pipes, poles and appurtenances, together with the right at all times to enter said premises for the purpose of inspecting said drainage facility and making all necessary repairs and alterations thereon; together with the right to cut away and keep clear of said drainage facility, all trees and other obstructions that may in any way endanger or interfere with the proper maintenance and operation of the same with the right at all times of ingress, egress and regress.

It is understood and agreed that the DEPARTMENT shall have the right to construct and maintain the cut and/or fill slopes in the above-described Permanent Drainage Easement area(s). It is further understood and agreed that Permanent Drainage Easement shall be used by the DEPARTMENT for additional working area during the above described project.

The underlying fee owner shall have the right to continue to use the Permanent Drainage Easement area(s) in any manner and for any purpose, including but not limited to the use of said area for access, ingress, egress, and parking, that does not, in the determination of the DEPARTMENT, obstruct or materially impair the actual use of the easement area(s) by the DEPARTMENT, its agents, assigns, and contractors.

Temporary Construction Easement described as follows:

Area one:

Point of beginning being N 64°16'0.1" E, 253.593 feet from -L- Sta 16+00 thence to a point on a bearing of N 87°0'12.2" E 123.989 feet thence to a point on a bearing of N 78°48'51.1" W 55.701 feet thence to a point on a bearing of S 67°33'14.3" W 33.463 feet thence to a point on a bearing of S 87°6'21.3" W 88.910 feet thence to a point on a bearing of S 12°35'8.4" E 5.000 feet thence to a point on a bearing of N 84°23'24.0" E 49.697 feet returning to the point and place of beginning. Having an approximate area being 0.021 acres.

Area two:

Point of beginning being S 63°41'31.0" W, 138.209 feet from -L- Sta 16+00 thence to a point on a bearing of N 81°49'8.2" E 176.349 feet thence to a point on a bearing of N 8°10'51.8" W 16.000 feet thence to a point on a bearing of S 81°49'8.2" W 175.135 feet thence to a point on a bearing of S 3°50'32.2" E 16.046 feet returning to the point and place of beginning. Having an approximate area being 0.065 acres.

Area three:

Point of beginning being N 80°25'50.1" E, 400.584 feet from -L- Sta 16+00 thence along a curve 292.827 feet and having a radius of 1355.000 feet. The chord of said curve being on a bearing of S 75°0'51.4" W, a distance of 292.257 feet thence to a point on a bearing of S 8°47'40.8" E 35.000 feet thence to a point on a bearing of S 81°44'57.7" W 65.642 feet thence to a point on a bearing of S 74°45'8.5" E 32.696 feet thence to a point on a bearing of N 75°23'12.9" E 198.662 feet thence to a point on a bearing of N 69°43'33.2" E 166.122 feet thence to a point on a bearing of N 35°23'44.4" E 55.591 feet thence along a curve 74.179 feet and having a radius of 905.000 feet. The chord of said curve being on a bearing of S 70°26'42.3" W, a distance of 74.158 feet returning to the point and place of beginning. Having an approximate area being 0.298 acres.

It is understood and agreed that the DEPARTMENT shall have the right to construct and maintain the cut and/or fill slopes in the above-described area(s) until such time that the property owners alter the adjacent lands in such a manner that the lateral support of the cut and/or fill slopes are no longer needed. Any additional construction areas lying beyond the right of way limits and beyond any permanent easement areas will terminate upon completion of the project. The underlying fee owner shall have the right to continue to use the Temporary Easement area(s) in any manner and for any purpose, including but not limited to the use of said area for access, ingress, egress, and parking, that does not, in the determination of the DEPARTMENT, obstruct or materially impair the actual use of the easement area(s) by the DEPARTMENT, its agents, assigns, and contractors.

SPECIAL PROVISIONS. This deed is subject to the following provisions only:

None.

The undersigned property owners request that the DEPARTMENT enter upon our lands outside the right of way to the extent necessary for the reconnection of our driveway and we will have no further claim as a result of said reconnection.

The property hereinabove described was acquired by the GRANTORS by instrument(s) recorded in the Stokes County Registry in Deed Book 210 Page 958 .

The final right of way plans showing the above described right of way are to be certified and recorded in the Office of the Register of Deeds for said County pursuant to N.C.G.S. 136-19.4, reference to which plans is hereby made for purposes of further description and for greater certainty.

The Grantors acknowledge that the project plans for Project # 45722.2.1 have been made available to them. The Grantors further acknowledge that the consideration stated herein is full and just compensation pursuant to Article 9, Chapter 136 of the North Carolina General Statutes for the acquisition of the said interests and areas by the Department of Transportation and for any and all damages to the value of their remaining property; for any and all claims for interest and costs; for any and all damages caused by the acquisition for the construction of Department of Transportation Project # 45722.2.1 , Stokes County, and for the past and future use of said areas by the Department of Transportation, its successors and assigns for all purposes for which the said Department is authorized by law to subject the same.

TO HAVE AND TO HOLD the aforesaid premises and all privileges and appurtenances thereunto belonging to the DEPARTMENT, its successors and assigns in FEE SIMPLE, or by easement as indicated, for the past, present and future use thereof and for all purposes which the said Department is authorized by law to subject the same.

And the GRANTORS covenant with the DEPARTMENT, that the GRANTORS are seized of the premises in fee simple, have the right to convey the same in fee simple, or by easement as indicated, that the title thereto is marketable and free and clear of all encumbrances, and that the GRANTORS will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is hereby conveyed subject to the following exceptions:
Restrictive covenants and easements of record, government regulations, and the lien of property taxes for the current year.

COUNTY: Stokes WBS ELEMENT: 45722.2.1 TIP/PARCEL NO.: B-5766 002

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals (or if corporate, has caused the instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors) the day and year first above written.

This instrument does not transfer the herein described interests unless and until this document is accepted by an authorized agent of the Department of Transportation.

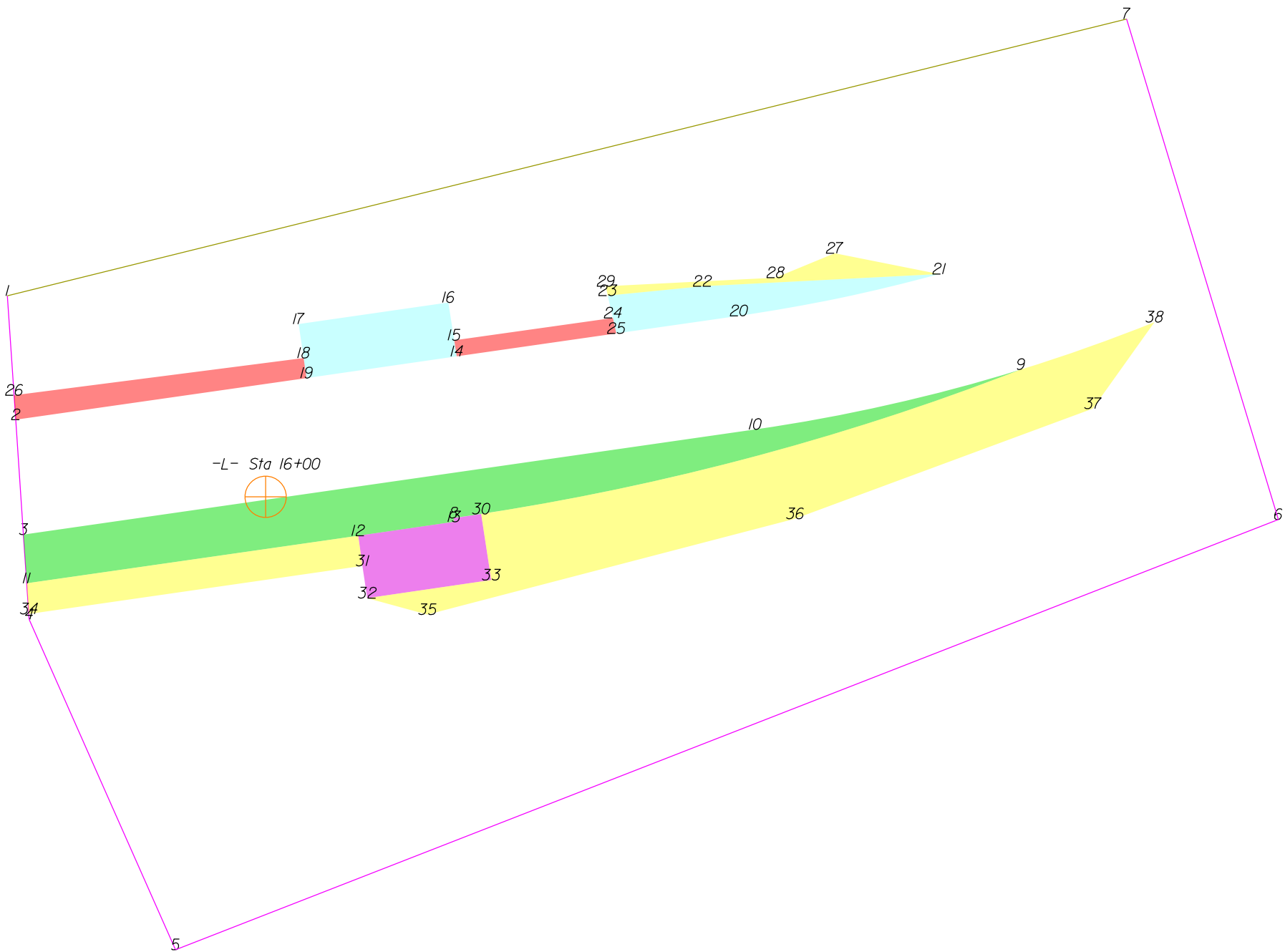
Stokes County

BY: _____
Keith Wood, Chairman of
Stokes County Board of
Commissioners

ATTEST: _____
Olivia Jessup, Clerk of Stokes County
Board of Commissioners

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION BY: _____

(Official Seal)	North Carolina, <u>Stokes</u> County
	I, _____, a Notary Public for _____ County, North Carolina, certify that
	<u>Olivia Jessup</u> personally came before me this day and acknowledged that he/she is the CLERK of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, and that
	by authority duly given, the foregoing instrument was signed in its name by its CHAIRMAN of the <u>Stokes</u> COUNTY BOARD OF COMMISSIONERS, sealed with its corporate seal, and attested by <u>Olivia Jessup</u> as its CLERK.
	Witness my hand and official seal this the _____ day of _____, 20 ____.
	_____ Notary Public
	My commission expires: _____



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NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY BRANCH	
COUNTY OF STOKES	01-31-2024
PARCEL * 002	Z:\CADD\B5766\DDRAFT\B5766_DEE
DB 210 PG 958	UNKNOWN SCALE

	SQR FT	ACRES		SQR M		HECTARES	
ROW Right	9918.445	0.228		921.457		0.092	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 8	98.966		301.65	S 83°32'56.1" E			
8 - 9	306.680		93.476	N 75°19'15.9" E	1355.000	413.005	307.338
9 - 10	142.416		43.409	S 77°18'21.8" W	905.000	275.845	142.563
10 - 3	386.692		117.864	S 81°49'8.2" W			
3 - 11	25.573		7.795	S 3°50'32.2" E			
11 - 12	175.135		53.381	N 81°49'8.2" E			
12 - 13	50.756		15.471	N 81°49'8.2" E			
13 - 8	2.000		0.610	N 8°10'51.8" W			

	SQR FT	ACRES		SQR M		HECTARES	
DUE Left	2260.626	0.052		210.020		0.021	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 14	124.036		37.806	N 53°40'41.9" E			
14 - 15	8.573		2.613	N 8°47'40.8" W			
15 - 16	20.000		6.096	N 8°47'40.8" W			
16 - 17	79.068		24.100	S 81°46'2.2" W			
17 - 18	18.000		5.486	S 8°10'51.8" E			
18 - 19	10.500		3.200	S 8°10'51.8" E			
19 - 14	79.374		24.193	N 81°49'8.2" E			

	SQR FT	ACRES		SQR M		HECTARES	
DUE Left	2219.547	0.051		206.203		0.021	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 20	265.029		80.781	N 69°41.1" E			
20 - 21	106.990		32.611	N 78°11'21.2" E	845.000	257.557	107.062
21 - 22	123.989		37.792	S 87°0'12.2" W			
22 - 23	49.697		15.148	S 84°23'24.0" W			
23 - 24	12.000		3.658	S 12°35'8.4" E			
24 - 25	8.266		2.520	S 12°35'8.4" E			
25 - 20	64.796		19.750	N 81°49'8.2" E			

	SQR FT	ACRES		SQR M		HECTARES	
PUE Left	1785.248	0.041		165.856		0.017	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 26	141.894		43.249	N 68°0'51.2" W			
26 - 2	12.841		3.914	S 3°50'32.2" E			
2 - 19	153.648		46.832	N 81°49'8.2" E			
19 - 18	10.500		3.200	N 8°10'51.8" W			
18 - 26	152.694		46.541	S 82°41'1.4" W			

	SQR FT	ACRES		SQR M		HECTARES	
PUE Left	706.566	0.016		65.642		0.007	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 25	202.337		61.672	N 65°0'48.8" E			
25 - 24	8.266		2.520	N 12°35'8.4" W			
24 - 15	83.779		25.536	S 82°2'41.7" W			
15 - 14	8.573		2.613	S 8°47'40.8" E			
14 - 25	84.322		25.701	N 81°49'8.2" E			

	SQR FT	ACRES		SQR M		HECTARES	
TCE Left	909.203	0.021		84.468		0.008	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 22	253.593		77.295	N 64°16'0.1" E			
22 - 21	123.989		37.792	N 87°0'12.2" E			
21 - 27	55.701		16.978	N 78°48'51.1" W			
27 - 28	33.463		10.199	S 67°33'14.3" W			
28 - 29	88.910		27.100	S 87°6'21.3" W			
29 - 23	5.000		1.524	S 12°35'8.4" E			
23 - 22	49.697		15.148	N 84°23'24.0" E			

	SQR FT	ACRES		SQR M		HECTARES	
PDE Right	2187.197	0.050		203.198		0.020	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 30	113.049		34.457	S 85°26'42.9" E			
30 - 8	14.511		4.423	S 81°30'43.7" W	1355.000	413.005	14.511
8 - 13	2.000		0.610	S 8°10'51.8" E			4.423
13 - 12	50.756		15.471	S 81°49'8.2" W			
12 - 31	16.000		4.877	S 8°10'51.8" E			
31 - 32	17.000		5.182	S 8°10'51.8" E			
32 - 33	65.642		20.008	N 81°44'57.7" E			
33 - 30	35.000		10.668	N 8°47'40.8" W			

	SQR FT	ACRES		SQR M		HECTARES	
TCE Right	2811.875	0.065		261.233		0.026	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 34	138.209		42.126	S 63°41'31.0" W			
34 - 31	176.349		53.751	N 81°49'8.2" E			
31 - 12	16.000		4.877	N 8°10'51.8" W			
12 - 11	175.135		53.381	S 81°49'8.2" W			
11 - 34	16.046		4.891	S 3°50'32.2" E			

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NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY BRANCH	
COUNTY OF STOKES	01-31-2024
PARCEL * 002	Z:\CADD\B5766\DDRAFT\B5766_DEE
DB 210 PG 958	UNKNOWN SCALE

	SQR FT	ACRES		SQR M		HECTARES	
TCE Right	12995.975	0.298		1207.370		0.121	
FROM - TO	DISTANCE (FT/M)		BEARING	RADIUS (FT/M)		CURVE LENGTH (FT/M)	
-L- Sta 16+00 - 9	400.584	122.098	N 80°25'50.1" E				
9 - 30	292.257	89.080	S 75°0'51.4" W	1355.000	413.005	292.827	89.254
30 - 33	35.000	10.668	S 8°47'40.8" E				
33 - 32	65.642	20.008	S 81°44'57.7" W				
32 - 35	32.696	9.966	S 74°45'8.5" E				
35 - 36	198.662	60.552	N 75°23'12.9" E				
36 - 37	166.122	50.634	N 69°43'33.2" E				
37 - 38	55.591	16.944	N 35°23'44.4" E				
38 - 9	74.158	22.603	S 70°26'42.3" W	905.000	275.845	74.179	22.610

TYPE	COUNT	SQR FEET	ACRES
Parcel	1	196444.428	4.510
ROW Right	1	9918.445	0.228
DUE Left	2	4480.173	0.103
PUE Left	2	2491.814	0.057
TCE Left	1	909.203	0.021
PDE Right	1	2187.197	0.050
TCE Right	2	15807.849	0.363
ROW Left	0	0.000	0.000
PDE Left	0	0.000	0.000
TDE Left	0	0.000	0.000
TDE Right	0	0.000	0.000
PUE Right	0	0.000	0.000
TSE Left	0	0.000	0.000
TSE Right	0	0.000	0.000
DUE Right	0	0.000	0.000
DTE Left	0	0.000	0.000
DTE Right	0	0.000	0.000
AUE Left	0	0.000	0.000
AUE Right	0	0.000	0.000
PCE Left	0	0.000	0.000
PCE Right	0	0.000	0.000
TUE Left	0	0.000	0.000
TUE Right	0	0.000	0.000
REM Left	0	0.000	0.000
REM Right	0	0.000	0.000
Other Left	0	0.000	0.000
Other Right	0	0.000	0.000
PE Left	0	0.000	0.000
PE Right	0	0.000	0.000

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RIGHT OF WAY BRANCH	
COUNTY OF STOKES	01-31-2024
PARCEL * 002	Z:\CADD\B5766\DDRAFT\B5766_DEE
DB 210 PG 958	UNKNOWN SCALE

8/17/99



DRMP, INC.
5808 FARMINGTON PLACE
RALEIGH, NC 27609
(919) 872-5115

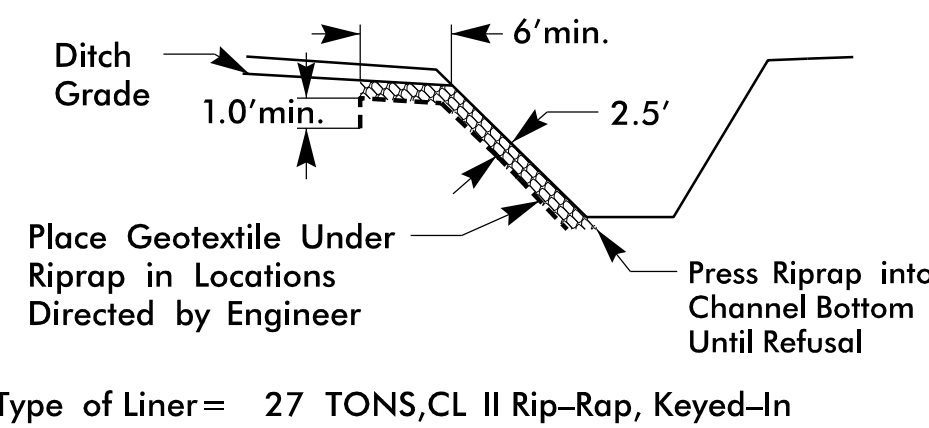
NC LICENSE NO. F-1524
www.drmp.com

PROJECT REFERENCE NO.		SHEET NO.	
B-5766		4	
RW SHEET NO.			
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
<div>PRELIMINARY PLANS</div> <div>DO NOT USE FOR CONSTRUCTION</div>			
<div>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</div>			

PI Sta 102+15.00
 $\Delta = 30^{\circ} 05' 08.9''$ (LT)
 $D = 7^{\circ} 09' 43.1''$
 $L = 420.08'$
 $T = 215.00'$
 $R = 800.00'$
 $e = EXIST.$

PI Sta 104+50.22
 $\Delta = 13^{\circ} 45' 03.6''$ (LT)
 $D = 22^{\circ} 55' 05.9''$
 $L = 60.00'$
 $T = 30.14'$
 $R = 250.00'$
 $e = EXIST.$

DETAIL A RIP RAP AT EMBANKMENT (Not to Scale)



STA -L- 12+90 RT

BEGIN APPROACH SLAB

-L- STA. 12+96.16

BEGIN BRIDGE

-L- STA. 13+11.16

END CONSTRUCTION
END MILL & OVERLAY
-Y- STA. 103+76.65

-L- POT Sta. 10+00.00=
-Y- POI Sta. 102+99.58

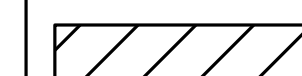
BEGIN CONSTRUCTION
BEGIN MILL & OVERLAY
-Y- STA. 102+36.12

MATCHLINE -L- STA. 16+15.00
SEE PLAN SHEET 5

FOR -L- PROFILE, SEE SHEET 6



PAVEMENT REMOVAL



BRIDGE APPROACH SLAB

FOR STRUCTURE PLANS, SEE SHEET S-1 THRU S-x

REVISIONS

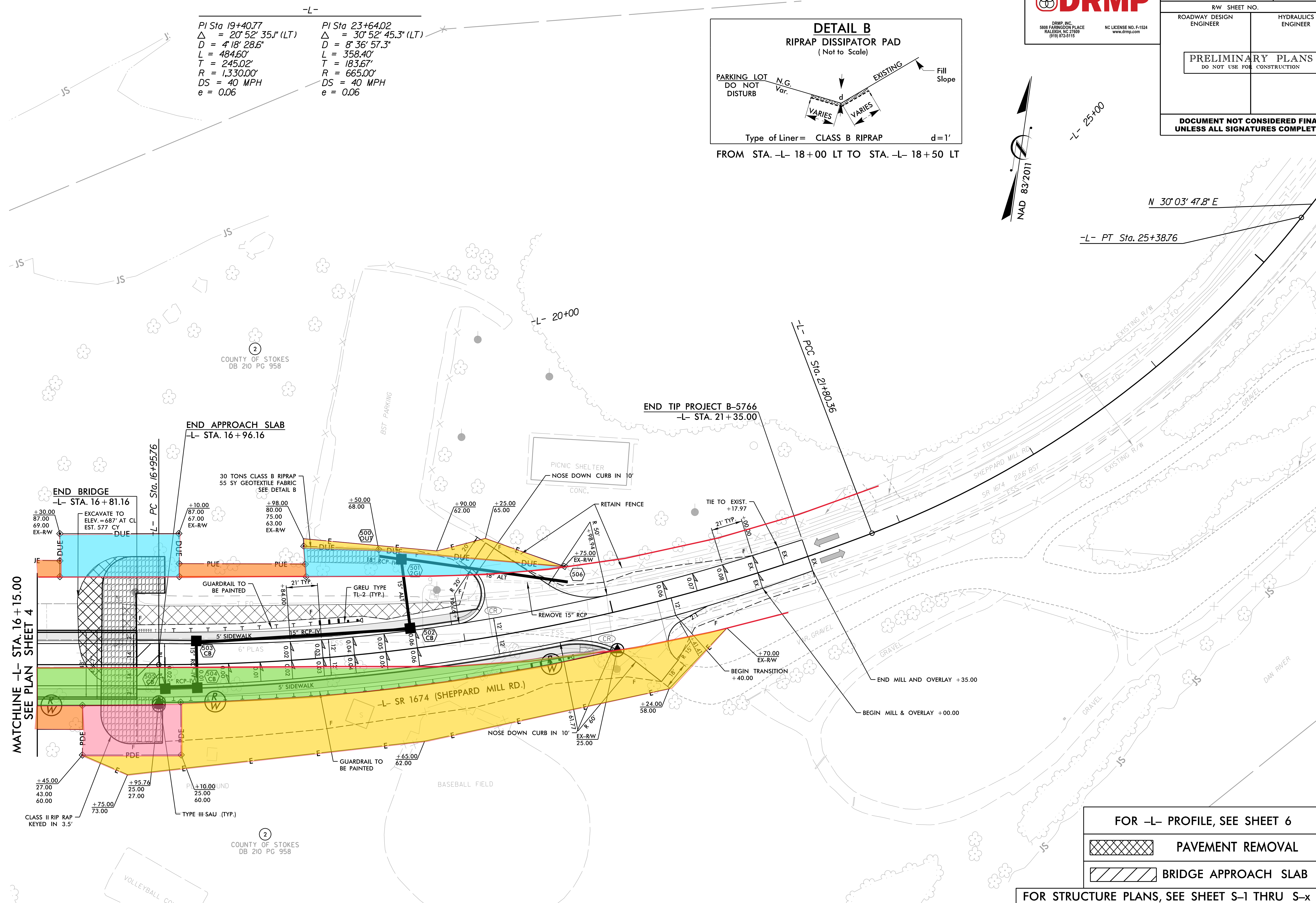
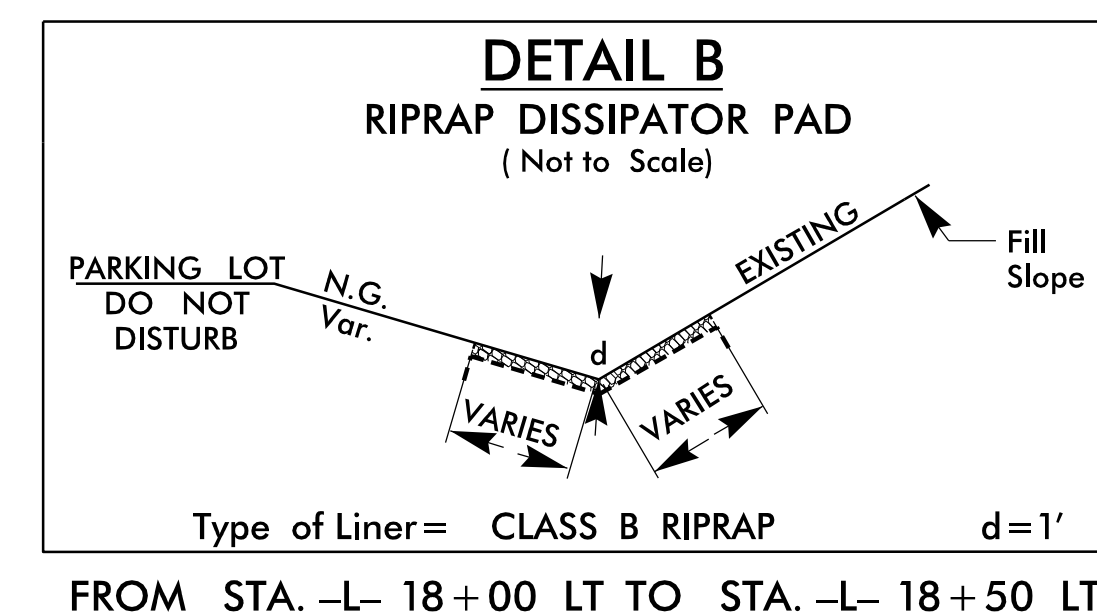
1/30/2024
Pro: B5766_Rd.pst04.dgn
User: kforbes

WENDIJO USELTON
DB 555 PG 1578

STOKES COUNTY
DB 377 PG 1995
PB 7 PG 251

MICHAEL RAY FULP
DB 599 PG 1266

PROJECT REFERENCE NO.		SHEET NO.	
B-5766		5	
RW SHEET NO.			
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
<div style="border: 1px solid black; padding: 10px; text-align: center;">PRELIMINARY PLANS DO NOT USE FOR CONSTRUCTION</div>			
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED			





Board of County Commissioners
July 28, 2025
2:00 PM

Item number: VIII.d.

Northern Piedmont Regional Hazard Mitigation Plan

Contact: Brandon Gentry, EMS Director

Summary:

Emergency Management is in the process of updating the Northern Piedmont Regional Hazard Mitigation Plan. This happens every 5 years and allows the County to be eligible to receive assistance if there is a disaster. This resolution has to be adopted by the BOCC as well as all municipalities for their boards' approval.

The full document can be viewed here:  June 2025 Draft

ATTACHMENTS:

Description	Upload Date	Type
Resolution	7/24/2025	Cover Memo

RESOLUTION
ADOPTING NORTHERN PIEDMONT
REGIONAL HAZARD MITIGATION PLAN

WHEREAS, the citizens and property within Stokes County are subject to the effects of natural hazards that pose threats to lives and cause damage to property, and with the knowledge and experience that certain areas of the county are particularly vulnerable to drought, extreme heat, hailstorm, hurricane and tropical storm, lightning, thunderstorm wind/high wind, tornado, winter storm and freeze, flood, hazardous material incident, and wildfire; and

WHEREAS, Stokes County desires to seek ways to mitigate the impact of identified hazard risks; and

WHEREAS, the Legislature of the State of North Carolina has in Article 5, Section 160D-501 of Chapter 160D of the North Carolina General Statutes, delegated to local governmental units the responsibility to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the Legislature of the State of North Carolina has enacted General Statute Section 166A-19.41 (*State emergency assistance funds*) which provides that for a state of emergency declared pursuant to G.S. 166A-19.20(a) after the deadline established by the Federal Emergency Management Agency, the eligible entity shall have a hazard mitigation plan approved pursuant to the Stafford Act; and

WHEREAS, Section 322 of the Federal Disaster Mitigation Act of 2000, as amended, states that local governments must develop an All-Hazards Mitigation Plan in order to be eligible to receive future Hazard Mitigation Grant Program Funds and other disaster-related assistance funding and that said Plan must be updated and adopted within a five year cycle; and

WHEREAS the (local government) has performed a comprehensive review and evaluation of each section of the previously approved Hazard Mitigation Plan and has updated the said plan as required under regulations and at 44 CFR Part 201 and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management, and that the plans have been updated in accordance with federal laws including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; the National Dam Safety Program Act, as amended; as required under regulations at 44 CFR Part 201, and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management; and

WHEREAS, it is the intent of the Board of Commissioners of Stokes County to fulfill this obligation in order that the County will be eligible for federal and state assistance in the event that a state of disaster is declared for a hazard event affecting the County;

NOW, THEREFORE, be it resolved that the Board of Commissioners of Stokes County hereby:

1. Adopts the Northern Piedmont Regional Hazard Mitigation Plan.
2. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the Hazard Mitigation Plan.

Adopted this the 28th day of July 2025.

Keith Wood, Chair
Stokes County Board of Commissioners

Attest:

Olivia Jessup, Clerk
Stokes County Board of Commissioners

Certified by: _____ (SEAL)

Date: _____