# **AGENDA**



Andy Nickelston, Chairman Ronnie Mendenhall, Vice Chairman Rick Morris, Commissioner Jimmy Walker, Commissioner Ernest Lankford, Commissioner

# REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS

Monday, October 12, 2020 1014 MAIN STREET DANBURY, NC 27016 6:00 PM

Call to Order

Invocation

Pledge of Allegiance

- I. Approval of the Agenda
- II. Comments Managers/Commissioners
- III. Public Comments
- IV. Consent Agenda
  - a. Minutes
  - b. Budget Amendments
- V. Information Agenda
  - a. Register of Deeds Update
- VI. Discussion Agenda
  - a. Tax Administration Monthly Report
  - b. Foothills Farm Festival Discussion
  - c. Stokes County Health Department -Request for Hazard Pay
  - d. Portable Ventilators
  - e. Demolition of County Owned Property
  - f. Noise Ordinance Discussion

#### VII. Action Agenda

a. Walnut Cove and Pinnacle Convenience Site Operating Hours

#### **VIII. Closed Session**

## IX. Adjournment

\*Anyone with a disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting 
\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items



## Board of County Commissioners October 12, 2020 6:00 PM

Item number: IV.a.

**Minutes** 

Contact: Shannon Shaver

Summary:

Minutes for Approval:

September 28, 2020 - Regular Meeting Minutes

**ATTACHMENTS:** 

Description Upload Date Type

September 28, 2020 Regular Meeting Minutes 10/2/2020 Cover Memo

STATE OF NORTH	)	OFFICE OF THE
CAROLINA	)	COMMISSIONERS
	)	STOKES COUNTY
COUNTY OF STOKES	)	GOVERNMENT
		DANBURY, NORTH
		CAROLINA
		<b>MONDAY SEPTEMBER 28,</b>
		2020

The Board of Commissioners of the County of Stokes, State of North Carolina, met for a Regular Session in the Stokes County Administration Building in the Commissioners Chamber located in Danbury, North Carolina on Monday September 28, 2020 at 6:00 pm with the following members present:

Board of Commissioners Present: Chairman Andy Nickelston, Vice Chairman Ronnie Mendenhall, Commissioner Rick Morris, and Commissioner Jimmy Walker

Absent: Commissioner Ernest Lankford

County Administration Present: County Manager Jake Oakley, Assistant County Manager/Clerk to the Board Shannon Shaver, and Finance Director Julia Edwards

#### CALL TO ORDER

Chairman Nickelston called the Regular Meeting of the Board of Commissioners to order.

#### **INVOCATION**

Commissioner Morris delivered the Invocation.

#### PLEDGE OF ALLEGIANCE

Chairman Nickelston lead the Board in the Pledge of Allegiance and invited those in attendance to join.

#### APPROVAL OF AGENDA

Vice-Chairman Mendenhall moved to approve the Agenda as presented.

Commissioner Morris seconded the motion. The motion Passed.

Absent: Lankford

#### **COMMENTS - Managers/Commissioners**

Commissioner Morris commented:

- Welcome everybody here tonight.
- As I said during the prayer we need to keep all of our leaders in our prayer during this challenging election season with the problems that can happen with that.
- Hopefully it will be a smooth election.

#### Commissioner Walker commented:

- Welcome to everyone here this evening.
- We seem to have a pretty good crowd here this evening.
- Thank the Lord for this beautiful day.
- This is such a nice time of the year to be outside doing things if we can find the time.
- I would like to add my concurrence to some of the things that Commissioner Morris mentioned.
- This is a critical time for our nation.
- It seems like there is a lot of division among all of the different views.
- It would be nice if we could find a way for all of this to bring us closer together instead of further apart.
- We have the ability to come together in times like these.
- This is what makes our nation such a great place to live.
- Recently I was visiting someone and there was continuous shooting near their property.
- It was very bothersome.
- It was going on when I got there and after a fairly lengthy visit it was going on when I left.
- The folks that live there say this is a regular occurrence; particularly on Sundays.
- I am old fashioned but I don't like that on Sunday's.
- This is a new age and I am struggling to adjust with some of the things that go on now.
- There has got to be something we can do about this.
- I would like to ask the Board to consider having a review of our noise ordinance on the agenda at our next meeting.
- It is not fair for anyone to have to live in those conditions.
- It used to be that common courtesy, decency, and respect would take care of a situation like that.
- It used to be that you didn't have to pass a new law to keep these kinds of things from happening, but apparently those times have gone away.
- The person I was speaking with was telling me all of the steps they have already taken to try and correct the situation.
- Those steps included talking to some people with the county.
- I would like this on our next agenda.
- In the meantime, whatever our staff can pull together will be helpful.
- To me this is just the kind of thing that doesn't need to be happening.

#### Vice Chairman Mendenhall commented:

- Welcome to everyone at the meeting and watching us on livestream.
- I want to be sure and thank those watching online as they are an important part of our meetings.
- Thanks to each of you for taking time out of your busy schedules to be here.
- Life is hectic and people are on the go all the time.
- I say thank you for taking time to participate in your local government.
- I ask for the good Lord's guidance during this meeting.

#### Chairman Nickelston commented:

- I will echo what the rest of the Board has said and it is good to see everyone here tonight.
- It is good to see one of the candidates for County Commissioner at the meeting.
- Sonya Cox is here tonight.

County Manager Oakley commented:

- Welcome to everyone.
- Hope everyone is staying healthy.
- I would like to recognize Shannon on achieving the designation as a North Carolina Certified County Clerk.
- Shannon went several weeks last year working towards this at the School of Government.
- COVID cancelled her conference where she would have received her plaque and name plate that you see here.
- It was hard work.
- Congratulations.
- Anytime we have someone that achieves things through education and knowledge they should be recognized.

#### **Public Comments**

Chairman Nickelston opened the floor for Public Comments at 6:10 pm.

The following spoke during Public Comments:

Lisa Señeres and James Saunders 1106 Neal Road Walnut Cove, NC 27052

RE: Walnut Cove Green Box Site

#### Ms. Señeres commented:

- We bought our property on Neal Road a little over a year ago.
- One of the main things that we love about it is that it is so private.
- We did realize that it bordered on county property.
- It is right behind the Monarch Community Center building but the rest of it is woods and we thought it would stay that way.
- It now looks like they are proposing to put the new green box site there.
- Last Monday we spoke with the surveyor that was there and asked him what was going on.
- We are concerned about having this in our back yard.
- Not only will it take away from the ambience of the place but we are also concerned about the smell, traffic, and noise.
- I took a 6 minute video that I tried to send to Shannon of the property so you all could take a look at it and see what it looks like back there.
- The file was too large to send so I will re-do and send it again.
- I would like to submit that for consideration.
- It will help you all to see exactly what it is going to look like.
- I don't know if this is going to be an appropriate site.
- It will affect our quality of life there and our property value.
- That is a big concern right now.

#### Mr. Saunders commented:

- I invite anyone to take a walk on the property.
- The ambiance there is going to be ruined.
- The traffic flow is going to be overwhelming.
- I am really concerned about that.
- I had the surveyor mark an area where a beautiful old oak tree is located.

- It is on county property but it would be terrible to see it bulldozed.
- Bulldozers have no conscience.
- It is a beautiful place right now.
- If you put a trash dump next to this cabin built in 1943 the charm will be taken away.

With no other individuals signed up for Public Comments, Chairman Nickelston closed the floor for Public Comments at 6:14 pm.

#### **CONSENT AGENDA**

All attachments presented on the Agenda are available in the attachments of the Agenda on the County Website and are available upon request from the Clerk, with the exception of the minutes approved which are located on the County Website under the minutes tab.

Minutes

**Budget Amendments** 

Tax Administration Monthly Report-Items for Approval

Vice-Chairman Mendenhall moved to approve the Consent Agenda as presented.

Commissioner Walker seconded the motion. The motion Passed.

Absent: Lankford

#### INFORMATION AGENDA

Chairman Nickelston noted that there were no items on tonight's Information Agenda.

#### DISCUSSION AGENDA

All attachments presented on the Agenda are available in the attachments of the Agenda on the County Website and are available upon request from the Clerk, with the exception of the minutes approved which are located on the County Website under the minutes tab.

#### **Scenic Byway Resolution**

Economic Development Tech Analyst Tory Mabe and Economic Development Director Will Carter presented the Board with a Resolution to extend the Scenic Byway with a future plan to apply to be a National Scenic Byway. It was requested that this item be moved to the Action Agenda at the meeting tonight to meet the application deadline by the end of the month.

Chairman Nickelston opened the floor for any discussion/questions/comments.

After some discussion and full consensus of the Board this item was moved to the Action Agenda at tonight's meeting.

#### Paving Agreement and Budget Amendment #25

Public Works Director Mark Delehant presented the Board with the Paving Agreement between the NC D.O.T. and Stokes County with a request for approval at the meeting tonight. He noted that Budget Amendment #25 was included to appropriate the additional funding of \$8442,00.00 to the budgeted amount of \$25,000.00 bringing the total cost of paving to \$33,442.00. He also noted that the project consists of paving Hospice Drive where the new EMS Station is located and the lot at the Old Courthouse.

Chairman Nickelston opened the floor for any discussion/questions/comments.

After some discussion and full consensus of the Board this item was moved to the Action Agenda at tonight's meeting.

#### Walnut Cove and Pinnacle Convenience Site Operating Hours

Public Works Director Mark Delehant presented the following information to the Board:

- As you may recall, a few years ago, the Commissioners requested that we extend the hours at both the Pinnacle and Walnut Cove Convenience sites on Fridays and remain open until 9:00 pm and then 8:00 pm during the winter after daylight savings time.
- The site workers maintain an hourly record of visits and based on this data, after 7:00 pm, the average number of visitors during these additional two hours is only 3.
- For that reason I am requesting that we return to the original hours of 7:00 am till 7:00 pm on Fridays like the 5 other sites.

Chairman Nickelston opened the floor for any discussion/comments/questions.

After some discussion and full consensus of the Board this item was moved to the Action Agenda at the next meeting on October 12th.

#### **Purchase Agreement - Pinnacle Green Box Site**

County Manager Oakley presented the Board with the Purchase Agreement for the land in Pinnacle for the relocation of the Green Box site with a request for approval at tonight's meeting due to the agreement has been signed by the Fire Department and the work to be sure the site is suitable needs to begin.

Chairman Nickelston opened the floor for any discussion/comments/questions.

After some discussion and full consensus of the Board this item was moved to the Action Agenda at tonight's meeting.

#### **Walnut Cove Green Box Site Location**

County Manager Oakley presented the Board with the following information on the Walnut Cove Green Box Site:

- Along with County Staff and Perry Peterson; we have identified the site on Neal Road for the relocation of the Walnut Cove Green Box Site.
- This location is currently owned by the Stokes County Board of Education.

- At their meeting on Monday September 21st they unanimously voted to approve the transfer of 4.065 acres of land to Stokes County.
- We have contacted the Town of Walnut Cove and this will be on their Planning Board agenda on October 15th for approval.
- At this time we need the Board of Commissioners to accept this location as a suitable site so we can proceed with the necessary deed work.
- This can be moved to the next meetings Action Agenda if the Board chooses.
- This will give you time to look at the site and speak with the individuals at the meeting tonight with concerns about this site before you take action on this.
- I do understand their concerns and want them to be included in this process.

#### Public Works Director Mark Delehant commented:

- This is a recycling center that also collects household waste.
- If you look at the current site compared to what the new site will look like there is really no comparison.
- The amount of land is more than adequate so that will allow for a large buffer between other property.

Chairman Nickelston opened the floor for any discussion/comments/questions.

After much discussion and full consensus of the Board this item was moved to the Action Agenda at the next meeting on October 12th.

#### **ACTION AGENDA**

All attachments presented on the Agenda are available in the attachments of the Agenda on the County Website and are available upon request from the Clerk, with the exception of the minutes approved which are located on the County Website under the minutes tab.

#### **Equipment Financing**

Chairman Nickelston entertained a motion on the item presented at the last meeting.

Commissioner Morris moved to approve the equipment financing with Zion Bancorporation with the lowest rate of 1.33%.

Vice-Chairman Mendenhall seconded the motion. The motion Passed.

Absent: Lankford

#### Tax Office Restructuring and Budget Amendment #23

Chairman Nickelston entertained a motion on the item presented at the last meeting.

Commissioner Morris moved to approve the Tax Office restructuring as requested by Tax Administrator Richard Brim and Budget Amendment # 23.

Vice-Chairman Mendenhall seconded the motion. The motion Passed.

Absent: Lankford

#### NC DOT Request for Addition of Sheraton Court and Dixieland Court

Chairman Nickelston entertained a motion on the item presented at the last meeting.

Vice-Chairman Mendenhall moved to approve the NC D.O.T. request for the addition of Sheraton Court and Dixieland Court to the secondary state road system.

Commissioner Walker seconded the motion. The motion Passed.

Absent: Lankford

#### **Letter of Support**

Chairman Nickelston entertained a motion on the item presented at the last meeting.

Commissioner Walker moved to discuss the approval of the letter of support.

Commissioner Morris seconded the motion.

Chairman Nickelston opened the floor for any discussion/comments/questions.

After much discussion the motion Failed.

Nays: Mendenhall, Morris, Nickelston, Walker

Absent: Lankford

Commissioner Walker moved to bring a resolution back to the Board supporting the efforts made by Sarvasri to help Stokes County at the meeting on October 26th for discussion.

Vice Chairman Mendenhall seconded. The motion Passed.

Absent: Lankford

#### **Scenic Byway Resolution**

Chairman Nickelston entertained a motion on the item presented at the meeting tonight.

Vice-Chairman Mendenhall moved to approve the Scenic Byway Resolution as presented tonight.

Commissioner Walker seconded the motion. The motion Passed.

Absent: Lankford

#### Paving Agreement and Budget Amendment #25

Chairman Nickelston entertained a motion on the item presented at the meeting tonight.

Vice-Chairman Mendenhall moved to approve the Paving Agreement with the NC D.O.T. and Budget Amendment #25 as presented tonight.

Commissioner Morris seconded the motion. The motion Passed.

Absent: Lankford

#### **Purchase Agreement - Pinnalce Green Box Site**

Chairman Nickelston entertained a motion on the item presented at the meeting tonight.

Vice-Chairman Mendenhall moved to approve the Purchase Agreement for the Pinnacle Green Box Site as presented at the meeting tonight.

Commissioner Walker seconded the motion. The motion Passed.

Absent: Lankford

#### **Adjournment**

With no further business to come before the Board, Chairman Nickelston entertained a motion to adjourn.

Vice-Chairman Mendenhall moved to adjourn at 7:16 pm.

Commissioner Walker seconded the motion. The motion Passed.

Absent: Lankford

Shannon Shaver Andy Nickelston
Clerk to the Board Chairman



## Board of County Commissioners October 12, 2020 6:00 PM

Item number: IV.b.

**Budget Amendments** 

Contact: Julia E. Edwards

Summary:

ATTACHMENTS:

Description Upload Date Type

Budget Amendment #26 #27 10/7/2020 Cover Memo

#### STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

Account Number	ACCOUNT DESCRIPTION General Fund Emergency Communications		CURRENT BUDGETED AMOUNT	 NCREASE ECREASE)	 AS AMENDED
100.4325.510	Equipment	\$	84,548.00	\$ 1,685.00	\$ 86,233.00
	Contingency				
100.9910.000	Contingency	\$	99,855.00	\$ (1,685.00)	\$ 98,170.00
	Total	\$	184,403.00	\$ -	\$ 184,403.00
	E911 Fund				
200.4325.510	Equipment	_\$_	647,620.00	\$ 7,655.00	\$ 655,275.00
		\$	647,620.00	\$ 7,655.00	\$ 655,275.00

This budget amendment is justified as follows:

To appropriate and transfer additional funding for the E911 recording system.

This will result in a net increase of \$7,655.00 in the expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will increase. These revenues have already been received or are verified they will be received in this fiscal year.

Account Number	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
200.3991.000 Fund B	E911 Fund alance	\$ 652,198.00	\$ 7,655.00	\$ 659,853.00 \$
	TOTALS	\$ 652,198.00	\$ 7,655.00	\$ 659,853.00

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 12th day of October, 2020

Verified by the Clerk of the Board	
N/A	
Department Head's Approval	Date
I all	16-7-2020
County Manager's Approval	Date ,
Chilia EEduads	10/7/20
Finance Director's Approval	Date
//	

#### STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

Account Number	ACCOUNT DESCRIPTION	В	URRENT UDGETED AMOUNT	NCREASE ECREASE)	AS AMENDED
100.5100.230	MEDICAL SUPPLIES	\$	7,000.00	\$ 11,164.00	\$ 18,164.00
	TOTALS	<u></u> \$	7,000.00	\$ 11,164.00	\$ 18,164.00

This budget amendment is justified as follows:

The Health Department received funds through the state to enhance influenza activities and increase vaccination coverage during the COVID-19 pandemic.

These funds will be used to pay for additional flu vaccines that will be given to the community.

This will result in a net increase of \$11,164.00 in the expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will increase. These revenues have already been received or are verified they will be received in this fiscal year and must be expended by 6/30/21.

		CURRENT		
Account	ACCOUNT	BUDGETED	INCREASE	AS
Number	DESCRIPTION	AMOUNT	(DECREASE)	<b>AMENDED</b>
100.3301.239	Immunization Action Plan	\$ 14,616.00	\$ 11,164.00	\$ 25,780.00
				\$ -
	TOTALS	\$ 14,616.00	\$ 27,614.00	\$ 25,780.00

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 12th day of October, 2020.	
Verified by the Clerk of the Board	
Department Head's Approval	10/2/20 Date
County Manager's Approval	10- 2- 2020 Date
Finance Director's Approval	



## Board of County Commissioners October 12, 2020 6:00 PM

Item number: V.a.

**Register of Deeds - Update** 

Contact: Brandon Hooker

Summary:

## ATTACHMENTS:

Description	Upload Date	Type
ROD Quarterly Report	10/2/2020	Cover Memo
ROD Information	10/2/2020	Cover Memo

# Brandon Hooker Register of Deeds



October 12, 2020

To the Honorable Board of County Commissioners Stokes County, North Carolina

Dear Board Members,

I, Brandon Hooker, in my capacity as Register of Deeds of the County of Stokes, submit to you the monies taken in by this office for the **first quarter** of the **2020-2021** fiscal year as follows:

**Total Recording Fees:** 

\$66,528.00

Total Excise Tax:

\$79,829.00

**Total Revenue:** 

\$146,357.00

For the reporting period of July 1, 2020 – September 30, 2020, this office recorded <u>493 deeds</u>; <u>464 deeds of trust</u>; <u>902 miscellaneous documents</u>; <u>68 plats</u>; <u>2 birth certificates</u>; <u>118 death certificates</u>; issued <u>83 marriage licenses</u>; administered the oath of office to <u>33 Notaries</u>; notarized <u>7 signatures</u>; issued <u>750 certified copies</u>; and <u>128 un-certified copies</u>.

The <u>number of transactions</u> in the <u>first quarter</u> of fiscal year **2020-2021** was a **2.77% increase** from the <u>first quarter</u> of fiscal year **2019-2020**.

The <u>revenue</u> collected in the <u>first quarter</u> of fiscal year <u>2020-2021</u> was an <u>18.80% increase</u> from the <u>first quarter</u> of fiscal year <u>2019-2020</u>.

The table below represents the monies collected by the state from this office.

Conveyance Tax	\$39,914.50
Domestic Violence Center	\$2,490.00
Children's Trust Fund	\$415.00
State Treasurer	\$7,886.40
Total	\$50,705.90

# Brandon Hooker Register of Deeds



Net Revenue	\$95,651.10
Less monies collected by the state	\$50,705.40
Gross Revenue	\$146,357.00

Witness my hand and seal this October 12, 2020.

Register of Deeds



# RECEIPTING ALLOCATION REPORT 07/01/2020 - 09/30/2020

Total fees* for the date range	146,38	57.00
Pension Fund (1.5% of applicable fees)	99	97.92
State Treasurer Allocation(total) Floodplain Mapping Fund (55%) Dept. of Cultural Resources (25%) General Fund (20%)	7,88 4,337.52 1,971.60 1,577.28	36.40
Marriage License Allocations: Children's Trust Fund (\$5) Domestic Violence Center Fund (\$30)	2,90 415.00 2,490.00	)5.00
Excise Tax Collections:	79,82	29.00
EBRS Collections:		0.00
Preservation and Automation Fund:	5,71	13.29
Undesignated County Receipts:	49,02	25.39

<sup>\*</sup> This is the total fees for the date range. It may not be equal to total receipts if there was a refund issued by the Finance Department for that date range.

## ITEM CODE REPORT 07/01/2020 - 09/30/2020

CODE	DESCRIPTION	CATEGORY	NO. OF INSTRUMENTS AND/OR TRANSACTIONS	QTY	AMOUNT
205	Cancellation	DT	567	567	0.00
301	Plat - 1st Page	PLATS	61	68	1,407.00
401	Marriage License	MARR	83	83	4,980.00
403	Marriage License Certified Copy	CERT M	119	146	1,460.00
501	Oath	NOTARY	33	33	330.00
502	Document Notary	NOTARY	7	7	35.00
601	Certified Copy of Birth Record	BIRTH	24	25	250.00
607	Certified Copy of a Death Record	DEATH	118	563	5,630.00
608	Recorded Birth Certificate	BIRTH	2	2	0.00
609	Recorded Death Certificate	DEATH	118	118	0.00
701	UCC - 1 to 2 Pages	UCC	6	6	228.00
702	UCC - 3 to 10 Pages	UCC	10	10	450.00
803	Payment on Copy Account	MISCOP	1	1	750.00
804	Copies	MISCOP	16	128	32.00
805	Postage	MISCOP	22	22	22.00
901	Certified Copy - 1st Page	CERCOP	9	9	45.00
902	Certified Copy - 2+ pages	CERCOP	7	62	124.00
1001	Excise Tax	EXCISE	322	322	79,829.00
1105	Historical Map	MISC	1	1	5.00
1106	County Filing - no fee	MISC	2	2	0.00
1205	Administrative Notice	DEEDS	2	2	0.00
2101	Miscellaneous - first 15 pages	MISC	279	279	7,254.00
2102	Miscellaneous - addl pages	MISC	2	18	72.00
2105	Foreclosures - first 15 pages	MISC	2	2	52.00
2201	Deed of Trust - first 35 pages	DT	464	464	29,696.00
3201	Deeds - first 15 pages	DEEDS	493	493	12,818.00
3202	Deeds - addl pages	DEEDS	1	1	4.00
3301	Right of Way - first 15 pages	RW	34	34	884.00
Totals			2,805	3,468	146,357.00



#### Board of County Commissioners October 12, 2020 6:00 PM

Item number: VI.a.

#### **Tax Administration Monthly Report**

Contact: Richard Brim, Tax Administrator

#### Summary:

#### Discussion:

- 1. Monthly Reports for the month of September 2020.
  - a. Tax Collections Status Reports FY 2020-2021.
  - b. Discovery and Garnishment Report.
  - c. EMS Billings and Collections.
  - d. DataMax (Interstate Collections & NC Debt Setoff).
  - e. Real and Personal Releases less than \$100.00 per N.C.G.S. 105-381(b).
- 2. Real and Personal Refunds more than \$100.00.
- 3. Late Application for Elderly Exemption.

#### Items for Approval on October 26, 2020.

- 1. Real and Personal Refunds more than \$100.00.
- 2. Late Application for Elderly Exemption.

#### **ATTACHMENTS:**

DescriptionUpload DateTypeTax Office Monthly Report10/5/2020Cover Memo

# TAX COLLECTION STATUS REPORT TOTAL AMOUNT COLLECTED BY MONTH FY 2019-2020

CURRENT 2020 TAX		COUNTY REG & MV	0	SCHOOL PERATING EXP	USE VALUE	INTEREST PEN & FEES	DOGS	KING (FIRE)	RURAL HALL (FIRE)	WA	LNUT COVE (FIRE)	SERVICE (FIRE)	CITY OF KING	TOWN OF WALNUT COVE	DANBURY	EDU DEBT BLDG FUND
2020 TAX		KEG G FIV		TERATING EXT	TAX BILLS	TENGTEE	5005	(12112)	(1-11-)		()	()				
JULY		89,484.64		90,397.41	1,357.99	353.28	114.17	2,351.76	313.45		2,419.64	12,639.64	28,460.05	1,331.21	537.36	11,711.08
AUGUST		5,910,572.92		5,912,423.45	2,093.55	455.55	11,222.30	229,038.40	41,214.24		139,244.33	772,911.35	1,512,137.49	282,892.52	14,353.78	762,989.02
SEPTEMBER		460,863.19		462,085.21	2,168.17	479.16	2,314.17	14,372.33	2,624.80		10,107.69	65,302.92	127,903.19	13,538.84	3,272.99	59,711.10
OCTOBER		H.		<u>~</u>	-	-	· ·		-		-	-	-	1 <del>0</del> .	-	
NOVEMBER		-		-		-	1	18.0			-	-		-	-	-
DECEMBER		2		2	~	(4)	1	-	-		( <del>-</del> )	-		-	( <del>-</del> )	-
JANUARY		2		2	2	-	-	-	-		-	-	-	-	-	
<b>FEBRUARY</b>		2		2	2	20	2	-			(#)	-	180	-	100	-
MARCH		2		2	2	(4)	=	8 2	-		(*)	-	(8)	-	-	-
APRIL		2		2	2	-	-	=	( <del>-</del>		-	=	-	-	-	=
MAY		2		Ä.	□	-	-	¥	( <del>-</del> )		-	~	-	-	-	=
JUNE		=		8	ž	( <u>2</u> )	2	2	-		-	-	8 <b>4</b> 8	1=1	-	-
SUB TOTAL	\$	6,460,920.75	\$	6,464,906.07	CONT'D	CONT'D	\$ 13,650.64	\$ 245,762.49	\$ 44,152.49	\$	151,771.66	\$ 850,853.91	\$ 1,668,500.73	\$ 297,762.57	\$ 18,164.13	CONT'D
BUDGET AMT	\$	11,110,653.00	\$	11,110,653.00	CONT'D	CONT'D	\$ 30,000.00	\$ 336,783.00	\$ 64,907.00	\$	238,932.00	\$ 1,726,731.00				CONT'D
BALANCE	\$	4,649,732.25	\$	4,645,746.93			\$ 16,349.36	\$ 91,020.51	\$ 20,754.51	\$	87,160.34	\$ 875,877.09				
PERCENTAGE		58.15%		58.19%			45.50%	72.97%	68.02%		63.52%	49.28%				
PRIOR		COUNTY		SCHOOL	USE VALUE	INTEREST		KING	RURAL HALL		LNUT COVE	SERVICE	CITY OF	TOWN OF	TOWN OF	EDU DEBT
PRIOR		COUNTY REG & MV	0	SCHOOL PERATING EXP	USE VALUE TAX BILLS	INTEREST PEN & FEES	DOGS	KING (FIRE)	RURAL HALL (FIRE)		LNUT COVE (FIRE)	SERVICE (FIRE)	CITY OF KING	TOWN OF WALNUT COVE	TOWN OF DANBURY	EDU DEBT BLDG FUND
		REG & MV	0	PERATING EXP	TAX BILLS	PEN & FEES		(FIRE)	(FIRE)		(FIRE)	(FIRE)	KING	WALNUT COVE	DANBURY	BLDG FUND
JULY		REG & MV 52,403.88	0	32,272.14	TAX BILLS	PEN & FEES 16,339.72	 44.66	(FIRE) 876.47	(FIRE) 189.16		(FIRE) 847.28	(FIRE) 6,783.62	<b>KING</b> 7,677.75	4,015.56	321.66	6,178.28
JULY AUGUST		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83	189.16 151.25		847.28 1,229.18	(FIRE) 6,783.62 5,557.05	7,677.75 5,684.50	4,015.56 1,472.44	321.66 54.85	6,178.28 5,266.37
JULY AUGUST SEPTEMBER		REG & MV 52,403.88	0	32,272.14	TAX BILLS	PEN & FEES 16,339.72	44.66	(FIRE) 876.47 976.83 552.12	(FIRE) 189.16		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	<b>KING</b> 7,677.75	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28
JULY AUGUST SEPTEMBER OCTOBER		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83	189.16 151.25		847.28 1,229.18	(FIRE) 6,783.62 5,557.05	7,677.75 5,684.50	4,015.56 1,472.44	321.66 54.85	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL MAY		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL		52,403.88 44,782.30	0	32,272.14 27,500.29	TAX BILLS	PEN & FEES 16,339.72 15,800.92	44.66 133.73	(FIRE) 876.47 976.83 552.12	189.16 151.25		847.28 1,229.18 770.92	(FIRE) 6,783.62 5,557.05 5,970.49	7,677.75 5,684.50	4,015.56 1,472.44 1,061.17	321.66 54.85 1,118.23	6,178.28 5,266.37
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL MAY	\$	52,403.88 44,782.30		32,272.14 27,500.29 29,415.99 - - - - - - -	TAX BILLS	PEN & FEES  16,339.72 15,800.92 16,150.78	\$ 44.66 133.73 49.50 - - - - - - -	(FIRE) 876.47 976.83 552.12	(FIRE)  189.16 151.25 154.11		847.28 1,229.18 770.92	(FIRE)  6,783.62 5,557.05 5,970.49	7,677.75 5,684.50 5,976.19 - - - - - -	4,015.56 1,472.44 1,061.17 - - - - - - -	321.66 54.85 1,118.23 - - - - - - - - - - - - - - - - - - -	6,178.28 5,266.37 5,050.46 - - - - - - - - - - - - - - - - - - -
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL MAY JUNE	\$ \$	52,403.88 44,782.30 38,808.25 - - - - - - - -	\$	32,272.14 27,500.29 29,415.99 - - - - - - - - - - - - - - - - - -	TAX BILLS	PEN & FEES  16,339.72 15,800.92 16,150.78	44.66 133.73 49.50 - - - - - -	(FIRE)  876.47  976.83  552.12	(FIRE)  189.16 151.25 154.11	\$	847.28 1,229.18 770.92 - - - - - - -	(FIRE)  6,783.62 5,557.05 5,970.49	7,677.75 5,684.50 5,976.19 - - - - - -	4,015.56 1,472.44 1,061.17 - - - - - - -	321.66 54.85 1,118.23 - - - - - - - - - - - - - - - - - - -	6,178.28 5,266.37 5,050.46 - - - - - - - - - - - - - - - - - - -
JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL MAY JUNE SUB TOTAL	200	FREG & MV  52,403.88 44,782.30 38,808.25	\$ \$	32,272.14 27,500.29 29,415.99 - - - - - - - - - - - - - - - - - -	TAX BILLS	PEN & FEES  16,339.72 15,800.92 16,150.78	44.66 133.73 49.50 - - - - - - - - - - - -	(FIRE)  876.47  976.83  552.12	(FIRE)  189.16 151.25 154.11	\$ \$ <b>\$</b>	847.28 1,229.18 770.92 - - - - - - - - - - - - - -	(FIRE)  6,783.62 5,557.05 5,970.49	7,677.75 5,684.50 5,976.19 - - - - - -	4,015.56 1,472.44 1,061.17 - - - - - - -	321.66 54.85 1,118.23 - - - - - - - - - - - - - - - - - - -	6,178.28 5,266.37 5,050.46 - - - - - - - - - - - - - - - - - - -

Richard T. Brim
Tax Administrator



Phone (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

Date: October 5, 2020

**To: Stokes County Commissioners** 

From: Richard T. Brim, Tax Administrator

Reference: Discovery and Garnishment Report

Tax Administration Report- (July, August & September 2020)					
Discoveries	Audit Dates	# of Accounts	Total Value	Taxes Due	
Business and Personal Property Discovery Report*	7/1/20 - 9/30/20	119	2,263,395	\$23,170.57	
Report to the Board	in accordance	with GS 105	5-312(b)		
Garnishments*	Dates	Total Accounts	Original Levy Amount	Collected Amount	
Total Amount Collected for Quarter	7/1/20 - 9/30/20	265	\$189,107.48	\$52,702.75	
*Detailed report can be submitted upon request by Board					

Sincerely,

Richard T. Brim
Tax Administrator

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Richard T. Brim
TAX ADMINISTRATOR
Cheryl C. Hill
ASST. TAX COLLECTOR



Shellie Booe
Tax/EMS Collection Clerk
Lisa Beasley
Tax/EMS Collection Clerk

Phone (336) 593-2425

#### TAX ADMINISTRATION

Fax (336) 593-4015

Post Office Box 57• 1014 Main Street • Administration Building • Danbury, NC 27016

October, 2020

To:

**Stokes County Board of Commissioners** 

From:

Richard T. Brim, Tax Administrator

Re:

**EMS Billing & Collections** 

The following report to the Stokes County Board of Commissioners shows the Stokes County Emergency Medical Services collections (current and delinquent) for Fiscal Year 2020-2021. This report provides each month's activities including number of transports billed, amount charged, amount collected and amount of contractual obligations.

#### **Current and Delinquent EMS Billings**

	Tueneneut			Medicare/ Medicaid	Other
Month	Transport <u>Billed</u>	<u>Charged</u>	Collected	Contractual *	Contractual*
JULY, 2020	604	\$372,339.40	\$150,981.36	\$80,528.76	\$2,266.73
AUGUST, 2020	299	\$192,247.30	\$137,712.72	\$72,544.98	\$1,696.62
SEPTEMBER, 2020	149	\$94,378.45	\$91,032.58	\$38,334.61	\$1,631.29
OCTOBER, 2020					
NOVEMBER, 2020					
DECEMBER, 2020					
JANUARY, 2021					
FEBRUARY, 2021					
MARCH, 2021					
APRIL, 2021					
MAY, 2021					
JUNE, 2021					
TOTALS:	1052	\$658,965.15	\$379,726.66	\$191,408.35	\$5,594.64

<sup>\*</sup>contractual obligation, amount for which the patient cannot be billed.

Richard T. Brim TAX ADMINISTRATOR

# Richard T. Brim Tax Administrator



**Phone** (336) 593-2811

TAX ADMINISTRATION

Fax (336) 593-4019

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

Date: October 5, 2020

To: Board of County Commissioners

From: Richard T. Brim, Tax Administrator

Reference: DataMax Collections Report

DataN	lax (Interstate	Collections)		
Vehicle Taxes	July 2020	August 2020	September 2020	
Month to Date Collected	\$255.88	\$38.06	\$40.91	
Property Taxes	July 2020	August 2020	September 2020	
Month to Date Collected	\$224.42	\$1,396.79	\$154.66	
EMS	July 2020	August 2020	September 2020	
Month to Date Collected	\$5,438.54	\$1,990.49	\$2,732.81	
	NC Debt Se	toff		
Property Taxes	July 2020	August 2020	September 2020	
Month to Date Collected	\$215.15	\$593.35	\$0.00	
EMS	July 2020	August 2020	September 2020	
Month to Date Collected	\$1,269.51	\$1,273.59	\$114.86	
Total Collect	ed (July 2020	- September 202	(0)	
Vehicle Taxes	Vehicle Taxes			
Property Taxes	Property Taxes			
EMS		\$12	2,819.80	
Grand Total		\$15,739.02		

Sincerely,

Richard T. Brim
Tax Administrator

10 | S | 20 Date

## STOKES COUNTY TAX ADMINISTRATION RELEASE REPORT FOR SEPTEMBER, 2020

### REAL AND PERSONAL PROPERTY RELEASES LESS THAN \$100 PER NCGS 105-381(b)

NAME	ADDRESS	BILL NUMBER	<u>AMOUNT</u>
BUCK, WILLIAM BUCK, STACY	1070 LAUREL BLUFF DR, KING, NC 27021	10014-2020-2020	\$6.00
HILL, IKEY LYN	869 E KING ST, KING, NC 27021	281934-2020-2020	\$6.00
PRIVETTE, GWENDOLYN D PRIVETTE, MAURICE S	3614 HOLLY GROVE RD, DUNN, NC 28334	853050-2020-2020	\$6.00
WADDELL, JACK SR WADDELL, WANDA	1030 CLIFF VIEW DR, KING, NC 27021	283698-2020-2020	\$6.00
MOSER, JENNIFER WELCH	190 SHEETS TRL, GERMANTON, NC 27019	864234-2020-2020	\$14.92
MOSER, MORRIS CRAIG	190 SHEETS TRL, GERMANTON, NC 27019	864259-2020-2020	\$12.34

TOTAL AMOUNT \$51.26

RICHARD T. BRIM
TAX ADMINISTRATOR

10/5/20 DATE

# STOKES COUNTY TAX ADMINISTRATION REFUND REPORT FOR SEPTEMBER, 2020 (PAGE 1 OF 2)

## REAL AND PERSONAL PROPERTY REFUNDS MORE THAN \$100 PER NCGS 105-381(b)

<u>NAME</u>	ADDRESS	BILL NUMBER	LEDGER	<u>AMOUNT</u>	REASON
SMITH, RICKIE DBA RICKIE SMITH RACING INC	219 KIRBY RD KING, NC 27021	281147-2020-2020-0	1 100.2130.014	\$106.11	CORRECTION TO TAXING DISTRICT
BRITT, JAMES EDWARD	PO BOX 976 MADISON, NC 27025	53479807	100.3100.113 209.3100.112 211.3100.001 112.3100.001	\$116.63 \$32.40 \$16.20 \$134.45	VEHICLE SOLD
CHAMBERS, CHARLES ANTHONY CHAMBERS, DEBORAH PRUITT	1155 TAYLOR RD WESTFIELD, NC 27053	46107236	100.3100.113 209.3100.112 211.3100.001 112.3100.001	\$43.33 \$12.03 \$6.02 \$49.95	VEHICLE TOTAL LOSS
ESTATE OF BOBBY LEE DOSS	PO BOX 1845, KING, NC 27021	52582745	100.3100.113 206.3100.112 211.3100.001 112.3100.001	\$50.00 \$13.89 \$6.94 \$57.64	VEHICLE SOLD
DUDLEY, CHRISTOPHER JASON DUDLEY, LAUREN MICKEY	113 WILLOW BEND DR KING, NC 27021	16514294	100.3100.113 100.2130.068 211.3100.001 112.3100.001	\$28.72 \$42.09 \$3.99 \$33.11	VEHICLE SOLD

(CONTINUED)

# STOKES COUNTY TAX ADMINISTRATION REFUND REPORT FOR SEPTEMBER, 2020 (PAGE 2 OF 2)

#### REAL AND PERSONAL PROPERTY REFUNDS MORE THAN \$100 PER NCGS 105-381(b)

NAME	ADDRESS	BILL NUMBER	LEDGER	AMOUNT	REASON
HOLLOWAY, MICHAEL SCOTT	226 TURKEY HILL DR KING, NC 27021	53999721	100.3100.113 100.2130.068 211.3100.001 112.3100.001	\$121.42 \$182.92 \$16.86 \$139.97	VEHICLE SOLD
MANUEL, JERRY WAYNE MANUEL, JAYDEN DANIELLE	1095 STANLEY MABE RD DANBURY, NC 27016	53722262	100.3100.113 209.3100.112 211.3100.001 112.3100.001	\$59.04 \$16.40 \$8.20 \$68.06	VEHICLE SOLD

**TOTAL AMOUNT** 

\$1,366.37

RICHARD T. BRIM
TAX ADMINISTRATOR

10/5/20 DATE

ANDY NICKELSTON
CHAIRMAN-STOKES COUNTY
BOARD OF COMMISSIONERS

DATE

#### Richard Brim Tax Administrator



#### **Jackie Hostetter Business Personal Property Appraiser**

Phone (336) 593-2811

**Stokes County Tax Administrator** 

TAX ADMINISTRATION

Fax (336) 593-4019

by

Post Office Box 294 • 1014 Main Street • Government Center • Danbury, NC 27016

September 16	5, 2020					
To:	<b>Board of Commissioners</b>					
From:	Richard Brim					
Re:	Christine T. Shelton Late application for elderly	exemption for 2020				
Abstract No: Parcel No:	291738 599215541733					
requesting ac	The above taxpayer owns land and dwelling located at 103 Brae Ridge Ln, King. She is requesting acceptance of a late application for the year 2020 for the elderly exemption. A review of her application and accompanying documents indicate that she qualifies for the exemption.					
North Carolina General Statute 105-282.1(a1) states "Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved bythe board of county commissionersas appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to the property tax levied by the county or municipality in the calendar year in which the untimely application is filed."						
Due to the circumstances of this request, and discussion with Ms. Shelton, the Tax Administration recommends approval by the Board of this late application.						
Approval		Denial				
Date						
Richard Brin	<u> </u>	Andy Nickelston				

Chairman, Board of Commissioners



## Board of County Commissioners October 12, 2020 6:00 PM

Item number: VI.b.

#### **Foothills Farm Festival Discussion**

Contact: Commissioner Rick Morris

## Summary:

Commissioner Morris requested that this item be placed on the Agenda for discussion related to the Foothills Farm Festival held on Saturday October 3, 2020 in Lawsonville, NC.



#### Board of County Commissioners October 12, 2020 6:00 PM

Item number: VI.c.

#### **Stokes County Health Department -Request for Hazard Pay**

Contact: Health Director Tammy Martin

#### Summary:

Attached is the request from Health Director Tammy Martin to provide hazard pay with funds received for the Health Department. The Board of Health has approved the request at their meeting.

A budget amendment is included if the Board approves. Finance Director Julia Edwards will provide a Budget Amendment Number upon request.

#### ATTACHMENTS:

Description	Upload Date	Type
Health Department Hazard Pay Information	10/7/2020	Cover Memo
Health Department Budget Amendment	10/7/2020	Cover Memo



# Stokes County Health Department

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Department
2020-2025
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P.O. Box 187 1009 Main Street Danbury, NC 27016 (336) 593-2400

Tammy Martin, MSHE, Health Director Samuel C. Newsome, MD, Medical Director

October 6, 2020

Stokes County Board of Commissioners

The Stokes County Health Department has received an Agreement Addendum from the Division of Public Health for COVID-19 Infection Prevention Support. This AA states that these funds can be used for hazard pay or overtime pay. We have received \$70,716 from this AA to be spent from July 1, 2020 through December 31, 2020. We have included the written request that was sent to Susan Little, Chief Public Health Nurse Branch Head at the Division of Public Health. This request was approved via email that is also included dated September 30, 2020.

I am requesting as stated in the proposal that is attached 12 employees receive \$500.00 per month and 15 employees receive \$300.00 a month, retroactive to July 1, 2020. This is a total of \$63,000.00. I am requesting that there be a check cut for each employee separate from their paycheck as soon as this is approved for the retroactive portion. I also am requesting that the remainder of the hazard pay checks be separate checks monthly until the six-month period is over per AA.

Thank you,

Tammy Martin

Health Director, Stokes County Health Department

# Public Health Prevent. Promote. Protect.

# Stokes County Health Department



P.O. Box 187 1009 Main Street Danbury, NC 27016 (336) 593-2400

Tammy Martin, MSHE, Health Director Samuel C. Newsome, MD, Medical Director

# AA 115 COVID-19 Infection Prevention Support Funding Request

Stokes County Health Department is requesting hazard pay for all health department staff, retroactive to July 1, 2020. At this time, all health department staff are either working on preventing the spread of COVID-19, testing community citizens, providing outreach, billing services, contact tracing, interpretation services, and are facing overall general exposure to COVID-19 due to the nature of our positions in public health.

Stokes County Health Department currently has nine clinic staff, one health director and their assistant, and one health educator that would receive \$500.00 per month, retroactive to July 1, 2020 through December 30, 2020, if approved. There are also 15 other staff members at the health department that make up billing, check-in and check-out of patients, WIC, and environmental health that are at risk of exposure to COVID-19 and have expanded their daily job duties to accommodate COVID-19. The 15 employees mentioned above would receive \$300.00 per month, retroactive to July 1, 2020 through December 30, 2020, if approved.

This request would total \$63,000.00 and would fall within the budgeted amount of AA 115 funds for Stokes County.

Thank you for your time and consideration in this matter.

Sincerely, Lamny Watts

Tammy Martin, Health Director

#### **Hayley Shelton**

From: Little, Susan H <susan.little@dhhs.nc.gov>
Sent: Wednesday, September 30, 2020 1:59 PM

To: Hayley Shelton

Subject: RE: [External] RE: Stokes AA 115 COVID-19 Infection Prevention Support Hazard Pay

Attachments: Funding Request.pdf

**CAUTION:** This email originated from outside of the County Network. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Hayley,

Yes, hazard pay for employee working on COVID-19 related infection prevention activities as detailed in your attached proposal fits within the scope of the AA115

Thanks, Susan

#### Susan Haynes Little, DNP, RN, PHNA-BC, CPH, CPHQ, CPM

Chief Public Health Nurse

Branch Head

Division of Public Health, Local Technical Assistance and Training Branch

NC Department of Health and Human Services

Help protect your family and neighbors from COVID-19.

Know the 3 Ws. Wear. Wait. Wash.

#StayStrongNC and get the latest at nc.gov/covid19.

919-215-4471 mobile Susan.little@dhhs.nc.gov

From: Hayley Shelton <a href="mailto:shelton@co.stokes.nc.us">hent: Tuesday, September 29, 2020 1:36 PM</a>
To: Little, Susan H <a href="mailto:shelt

Subject: [External] RE: Stokes AA 115 COVID-19 Infection Prevention Support

**CAUTION:** External email. Do not click links or open attachments unless you verify. Send all suspicious email as an attachment to report.spam@nc.gov

Susan,

Please see the attached request from our health director.

Thanks,

Hayley Shelton Admin Officer Stokes County Health Department O: (336) 593-2400 ext. 1201

U. (550) 595-2400 ext. 120

F: (336) 593-9361

# Division of Public Health Agreement Addendum FY 20-21

Page 1 of 3

	s County Health Department  Health Department Legal Name	Administrative, Local, and Community Support / Local Technical Assistance and Training (LTAT)  DPH Section / Branch Name				
	OVID-19 Infection Prevention Support ity Number and Description	Susan Little, 919-215-4471 susan.little@dhhs.nc.gov  DPH Program Contact (name, phone number, and email)				
07/01	/2020 – 12/30/2020	n/a				
	ce Period	DPH Program Signature Date				
Paym	/2020 – 01/31/2021 ent Period	(only required for a <u>negotiable</u> agreement addendum)				
	Original Agreement Addendum Agreement Addendum Revision #					
I.	duty to appropriate all funds, including federal CA available under the COVID-19 Recovery Legislation that is consistent with the authorizing federal legislated health and economic well-being of North Carolina Fund (CRF) was established.	on, and to direct the use of those funds in a manner lation and that responsibly provides for the public. Through this legislation, the Coronavirus Relief				
	The primary purpose of the CRF is to provide nece effects of COVID-19. These funds were provided provide flexible funds for local health departments	essary and appropriate relief and assistance from the to the Department of Health and Human Services to to support infection-prevention related activities.				
п.	Purpose: This Agreement Addendum enhances the Local He prevention during the COVID-19 pandemic.	ealth Department's ability to support infection				
III.	<ul> <li>Scope of Work and Deliverables:</li> <li>1. These funds may be used by the Local Health Department (LHD) to support any locally identified need to support COVID-19 infection prevention, through any public health program. Examples of infection-related expenditures may include, but are not limited to, staffing support related to infection control services or programs, environmental health services related to infection prevention and control (e.g., site assessments), technological needs including those for providing telehealth services, testing, investigation, contact tracing, infection-control training, disinfection of public areas</li> </ul>					
Healt	h Director Signature (use blue ink)	Date				
	cal Health Department to complete: LHD program contact n					
	follow-up information is needed by DPH) Phone number with area					

and facilities, purchase of personal protective equipment, COVID-19 infection control related medical expenses including clinical care, and infection prevention capital improvements directly related to the COVID-19 public health emergency.

2. Infection prevention and related activities must support standardized infection control basic principles as described in the NC DHHS COVID-19 Guidance found here: <a href="https://covid19.ncdhhs.gov/guidance">https://covid19.ncdhhs.gov/guidance</a>

#### IV. Performance Measures/Reporting Requirements:

#### 1. Performance Measure

100% of LHD funds expensed will be for the specific purpose of infection prevention and related support activities.

#### 2. Reporting Requirements

The LHD shall provide Infection Prevention Reports for Activity 115 COVID-19 Infection Prevention Support which detail and justify how the funds were allocated to infection-prevention related activities. The LHD must provide monthly Infection Prevention Reports using the attached templates, C-1 and C-2 as mandated by the NC Pandemic Relief Office according to the following schedule:

Report Period	Report Submission Deadline
July 2020 - August 2020 (2 months)	September 15, 2020
September 2020	October 15, 2020
October 2020	November 16, 2020
November 2020	December 15, 2020
December 2020	January 15, 2021

Email reports to: Beth Murray beth murray@dhhs.nc.gov and copy Jeneen Preciose jeneen.preciose@dhhs.nc.gov and Pat Ward pat.ward@dhhs.nc.gov.

#### V. <u>Performance Monitoring and Quality Assurance:</u>

Performance will be monitored by the LTAT Branch Head by a review of the Activity 115 Infection Prevention Reports. If additional information is required, a phone conference will be conducted.

#### VI. Funding Guidelines or Restrictions:

- 1. Requirements for pass-through entities: In compliance with 2 CFR §200.331 Requirements for pass-through entities, the Division of Public Health provides Federal Award Reporting Supplements to the LHD receiving federally funded Agreement Addenda.
  - a. Definition: A Supplement discloses the required elements of a single federal award. Supplements address elements of federal funding sources only; state funding elements will not be included in the Supplement. Agreement Addenda funded by more than one federal award will receive a disclosure Supplement for each federal award.
  - b. Frequency: Supplements will be generated as the Division of Public Health receives information for federal grants. Supplements will be issued to the LHD throughout the state fiscal year. For federally funded AAs, Supplements will accompany the original AA. If AAs are revised and if the revision affects federal funds, the AA Revisions will include Supplements. Supplements can also be sent to the LHD even if no change is needed to the AA. In those instances, the Supplements will be sent to provide newly received federal grant information for funds already allocated in the existing AA.

- 2. Any infection prevention capital improvement directly related to the COVID-19 public health emergency must receive preapproval from DPH Program Contact, Susan Little, in writing prior to expending.
- 3. The following is a nonexclusive list of costs that would **not** be eligible expenditures:
  - a. Administrative costs. Neither indirect costs nor allocated overhead are allowable costs. All salary expenses for permanent employees must be direct expensed.
  - b. Lobbying. Federally funded lobbying, either directly or indirectly (i.e., "grassroots" lobbying), is prohibited by law.
  - c. Expenses for the State share of Medicaid.
  - d. Damages covered by insurance.
  - e. Payroll or benefits expenses for employees whose work duties are not substantially dedicated to mitigating or responding to the COVID-19 public health emergency.
  - f. Expenses that have been or will be reimbursed under any federal program.
  - g. Reimbursement to donors for donated items or services.
  - h. Workforce bonuses other than hazard pay or overtime.
  - i. Severance pay.
  - j. Legal settlements.
  - k. Elective abortion or on research in which a human embryo is destroyed, discarded, or knowingly subjected to risk of injury or death.
    - i. The prohibition on payment for abortions does not apply to an abortion if the pregnancy is the result of an act of rape or incest; or in the case where a woman suffers from a physical disorder, physical injury, or physical illness, including a life-endangering physical condition caused by or arising from the pregnancy itself, that would, as certified by a physician, place the woman in danger of death unless an abortion is performed.
    - ii. Furthermore, no government which receives payments from the Coronavirus Relief Fund may discriminate against a health care entity on the basis that the entity does not provide, pay for, provide coverage of, or refer for abortions.
- 4. The final drawdown of funds for services performed through December 30, 2020 request must be submitted in the Aid-to-Counties database no later than 01/15/2021.

For	Fiscal	Year:	20/21

Activity 115		1175		
		4026 HN		
	A		Proposed	New
Service Period		07/01-12/30	Total	Total
Payment Period		08/01-01/31	-	
01 Alamance	* ()	201,857	201,857	201,857
Di Albemarle	*0	335,813	335,813	335,813
02 Alexander	* 0	61,801	61,801	61,801
04 Anson	*0	47,598	47,598	47,598
D2 Appalachian	*0	164,871	164,871	164,871
07 Beaufort	* 0	71,811	71,811	71,811
09 Bladen	* 0	57,723	57,723	
10 Brunswick	*0	169,625	169,625	169,625
11 Buncombe	*0	304,908	304,908	304,908
12 Burke	*0	119,750	119,750	119,750
13 Сабатив	*0	248,252	248,252	248,252
14 Caldwell	*0	110,898	110,898	110,898
16 Carteret	*0	97,153	97,153	
17 Caswell	*0	45,842	45,842	
18 Catawba	*0	192,957	192,957	192,957
19 Chatham	*0	101,047	101,047	
20 Cherokee	*0	51,949	51,949	51,949
22 Clay	*0	32,723	32,723	
23 Cleveland	*0	128,195	128,195	
24 Columbus	*0	81,577	81.577	
25 Craven	*()	133,055	133,055	
26 Cumberland	]*0	382,064	382,064	382,064
28 Date	*0	60,376	60,376	
29 Davidson	*0	203,445	203,445	
30 Davie	*0	66,901	66,901	66,901
31 Duplia	*0	85,231	85,231	85,231
32 Durham	*0	359,582	359,582	
33 Edgecombe	*0	77,539	77,539	

r-				
D7 Foothills	*0	165,280	165,280	165,280
34 Forsyth	* ()	430,678	430,678	430,678
35 Franklin	* Q	94,224	94,224	94,224
36 Gaston	*0	261,191	261,191	261,191
38 Graham	*0	29,479	29,479	29,479
D3 Gran-Vance	*0	156,187	156,187	156,187
40 Стеепе	*0	42,944	42,944	42,944
41 Guilford	<b>*</b> 0	603,148	603,148	603,148
42 Halifax	*0	76,260	76,260	76,260
43 Harnett	*0	165,335	165,335	165,335
44 Haywood	*0	88.578	88,578	88,578
45 Henderson	*0	147,530	147,530	147,530
46 Hertford	*0	0	Û	1)
47 Hoke	* ()	78,923	78,923	78,923
48 Hyde	*0	25,673	25,673	25,673
49 Iredell	*0	215,054	215,054	215,054
50 Jackson	*0	67,821	67,821	67,821
51 Johnston	*0	238,037	238,037	238,037
52 Jones	*0	31,127	31,127	31,127
53 Lee	*0	86,438	86,438	86,438
54 Lenoir	*0	82,049	82,049	82,049
55 Lincoln	*0	112,491	112,491	112,491
56 Macon	*0	59,398	59,398	59,398
57 Madison	*0	44,403	44,403	44,403
D4 M-T-W	*0	103,301	103,301	103,301
60 Mecklenburg	*0	1,207,755	1,207,755	1,207,755
62 Montgomery	*0	50,144	50,144	50,144
63 Мооге	*0	128,467	128,467	128,467
64 Nash	* 0	124,033	124,033	124,033
65 New Hanover	*0	273,459	273,459	273,459
óó Northampton	*0	42,501	42,501	42,501
67 Onslow	*0	236,891	236,891	236,891
68 Orange	* Ø	178,869	178,869	178,869
69 Pamlico	* 0	34,579	34,579	34,579
71 Pender	*0	87,846	87,846	87,846

73 Person	* 0	63,880	63,880	63,880
74 Patt	* 0	214,737	214,737	
75 Polk	* 0	43,502	43,502	
76 Randolph	* 0	177,244	177,244	
77 Richmond	* 0	69,327	69,327	
78 Robeson	<b>]</b> *0	163,619	163,619	7,87,5
79 Rockingham	* 0	120,125	120,125	120,125
80 Rowan	<b>*</b> 0	174,753	174,753	174,753
D5 R-P-M	*0	0	0	n
82 Sampson	]*0	89,940	89,940	89,940
83 Scotland	*0	59,009	59,009	59,009
84 Stanly	]*0	89,112	89,112	89,112
85 Stokes	*0	70,716	70,716	70,716
86 Ѕилу	]*0	99,920	99,920	99,920
87 Swain	]*0	35,761	35,761	35,761
D6 Toe River	]*0	116,460	116,460	116,460
88 Transylvania	*0	58,322	58,322	58,522
90 Upion	<b> </b> *0	273,696	273.696	273.696
92 Wake	*0	1,187,939	1,187,939	1,187,939
93 Warren	*0	41,899	41,899	41,899
96 Wayne	*0	156,092	156,092	156,092
97 Wilkes	* 0	96,298	96,298	96,298
98 Wilson	* ()	109,433	109,433	109,433
99 Yadkin	*0	61,580	61,580	61,580
Totals		13,338,000	13,338,000	3,338,000

09042020 Sign and Date - DPH Program Administrator	Pat Ward 09/04/2020 Sign and Date - DPH Section Chief
Gremeko Stuart 9/4/2020	5 Fray 09/04/2020
Sign and Date - DPH Contracts Office	Sign and Date - DPH Budget Officer

SH 9/4/2020

Supplement reas	son: ⊠ In AA+BE	or AA+BE Rev	-OR- □ -				Supplement 1
CFDA#: 21.019	Federal awd da	te: 03/27/20		(2019-2020	f	of fed awd:	\$ 3,585,391,176
CFDA name; Coronavir	us Relief Fund		Fed award project description: Fed awarding U.S	Coronavirus Al (to States) . Treasury	Fed	eral award NC DH	ronavirus Relief Funds HS limited to: 0%
Subrecipient	Subreciplent DUNS T	Fed funds fo	Total of All Fed Fun	ds Calcus dail of	Subrecipient	rect cost rate: Subaw Fed funds for	ardee limited to: 0%  Total of All Fed Funds
Alamance	965194483	his Supplemen 20185		LY	DOINS	This Supplement	for This Activity
Albemarle	130537822	33581			019728518	67821	67821
Alexander	030495105				097599104	238037	238037
Anson	847163029	6180 4759			095116935	31127	31127
Appalachian	780131541			<del></del>	067439703	86438	86438
Beaufort	091567776	16487			042789748	82049	82049
Bladen	084171628	7181	79	· · · · · · · · · · · · · · · · · · ·	086869336	112491	112491
Brunswick	091571349	5772		— , <u>, , , , , , , , , , , , , , , , , ,</u>	070626825	59398	59398
Buncombe	879203560	16962			831052873	44403	44403
Burke		30490		<del></del>	087204173	103301	103301
	883321205	119750			074498353	1207750	1207750
Cabarrus	143408289	24825			025384603	50144	50144
Caldwell	948113402	110898			050988146	128467	128467
Carteret	058735804	9715	9715	3 Nash	050425677	124033	124033
Caswell	077846053	45842		<ol> <li>New Hanover</li> </ol>	040029563	273459	273459
Catawba	083677138	192957	19295	7 Northampton	097594477	42501	42501
Chatham	131356607	101047	7 10104	7 Onslow	172663270	236891	236891
Cherokee	130705072	51949	5194	Orange	139209659	178869	178869
Clay	145058231	32723	3272	3 Pamlico	097600456	34579	34579
Cleveland	879924850	12819	i 12819	5 Pender	100955413	87846	87846
Columbus	040040016	81577	8157	7 Person	091563718	63880	63880
Craven	091564294	133055	13305	Pitt	080889694	214737	214737
Cumberland	123914376	382064	38206	1 Polk	079067930	43502	43502
Dare	082358631	60376	6037	1747	027873132	177244	
Davidson	077839744	203445			070621339	69327	177244
Davie	076526651	66901			082367871	163619	69327
Duplin	095124798	85231	***************************************		077847143	120125	193619
Durham	088564075	359582			074494014	174753	120125
Edgecombe	093125375	77539			825573975	89940	174753
Foothills	782359004	165280			091564146		89940
Forsyth	105316439	430687		<u> </u>	131060829	59009	59009
Franklin	084168632	94224			085442705	89112	89112
Gäston	071062186	603148		_	077821858	70716	70716
Graham	020952383	29479			146437553	99920	99920
Granville-Vance	063347626	156187				35761	35761
Greene	091564591	42944			113345201	116460	116460
Guilford	071563613	603148			030494215	58322	58322
Halifax	014305957	76260			079051637	273696	273696
Harnett	091565986	165335			019625961	1187939	1187939
Haywood	070620232	88578		_	030239953	41899	41899
Henderson	085021470	147530	88578		040036170	156092	156092
Hoke	091563643	78923	147530	_ <u></u>	067439950	96298	96298
Hyde	832526243	25673	78923		075585695	109433	109433
lredell	074504507		25673	···	089910624	61580	61580
	074504507	215054	215054	<del></del>			

#### STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

Account Number	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	-	NCREASE DECREASE)	AS AMENDED
100.5100.000	SALARIES	 487,978.00	\$	40,000.00	\$527,978.00
100.5100.230	MEDICAL SUPPLIES	\$ 7,000.00	\$	70,204.00	\$ 77,204.00
100.5100.180	PROFESSIONAL SERVICES	\$ 16,000.00	\$	29,000.00	\$ 45,000.00
	TOTALS	\$ 510,978.00	\$	139,204.00	\$650,182.00

This budget amendment is justified as follows:

The Health Department received funds through the state to assist with COVID-19 related activities, such as enhancing detection, surveillance, and testing.

These funds will be used to pay salaries for employees working on COVID-19 response, including those who are responsible for enhancing detection, surveillance, and testing. These funds will also be used to purchase rapid COVID-19 tests and additional PPE that will be needed to provide testing. In addition to using these funds for salary and testing supplies, these funds will also be used to provide an interpretor to assist with contact tracing.

This will result in a net increase of \$139,204.00 in the expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will increase. These revenues have already been received or are verified they will be received in this fiscal year and must be expended by 6/30/21.

Account Number	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
100.3301.256	HEALTH COVID-19 CARES ACT	\$ 27,614.00	\$ 139,204.00	\$166,818.00
	TOTALS	\$ 27,614.00	\$ 27,614.00	\$ \$166,818.00

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this day of October, 2020.	
Verified by the Clerk of the Board	
Janney Mastre	10/6/20
Department Head's Approval	Date
County Manager's Approval	Date
Finance Director's Approval	Date



#### Board of County Commissioners October 12, 2020 6:00 PM

Item number: VI.d.

#### **Portable Ventilators**

Contact: County Manager Jake Oakley

### Summary:

This will not require county funds as the portable ventilators can be purchased with CARES ACT Funds.

#### ATTACHMENTS:

Description	Upload Date	Туре
Letter of Support from Medical Director	10/1/2020	Cover Memo
Letter and Quote	10/7/2020	Cover Memo
Resolution	10/7/2020	Cover Memo







#### STOKES COUNTY EMERGENCY SERVICES

106 Old Church Road
P.O. Box 20
Danbury, NC 27016
Office (336) 593-5409 Fax (336) 593-5412 Cell (336) 416-4174
Darrell.nelson@wakehealth.edu

**SUBJECT:** Portable Mechanical Ventilators for EMS

October 1, 2020

Mr. Oakley,

I hope this finds you well and I want to take this opportunity to thank you for your outstanding and continued support of our exemplary EMS agency. By national comparison Stokes County EMS is considered a small, rural EMS agency, which actually further illuminates it as a high-performance agency providing advanced procedures and medications unavailable in most urban, population-dense areas.

In medicine we are taught that the airway is the most important aspect of patient care, without it you have no means of saving a life. Our agency undergoes extensive training in advanced airway techniques and use of monitoring equipment available in emergency departments and intensive care units. I am grateful to both you and the board of commissioners for providing us the funding to keep our airway armamentarium at the most advanced level. The recent approval, providing us the funding to improve our airway equipment with the GlideScope Go®, puts our agency at the tip of the spear in terms of capability and will increase our ability to safely provide care to the citizens and visitors of Stokes County.

However, one aspect of our current airway equipment options is in need of update. Currently we carry a very simplistic mechanical ventilator which is not up to date with current standards of ventilation and due to its configuration could actually impart harm. All of our serious and critically ill patients are transported to either Winston-Salem or Greensboro based facilities, requiring transport times of 30 to 45 minutes. Mechanical ventilation devices are necessary to free our providers from manual ventilation with a bag-valve-mask device. Providing manual ventilations for this period of time has been proven in the scientific literature to increase the risk of over-ventilation of patients, which may result in blood pressure instability and also neurological damage due to over-oxygenation. This also requires more than one provider, sometimes up to three, to attend a patient placing a burden on our system and potentially our first responders.

R. Darrell Nelson, MD, FACEP
Medical Director
Stokes County Emergency Medical Services

We have an opportunity to replace the current outdated fleet of simplistic ventilators with state of the art, military specified ventilators that are compact, battlefield tested, offer a simple provider-ventilator interface, and also capable of providing Non-Invasive Positive Pressure Ventilation (NIPPV) (aka: CPAP and BiPAP). The NIPPV features combined with mechanical ventilation further streamlines our approach to airway management by combining multiple modalities that are typically delivered by multiple devices. The proposed *Zoll Z Vent* ventilator provides a variety of commonly used modes of ventilation used in the prehospital setting and functions with both pediatric and adult patients. We have researched the current mechanical ventilator models available on the market for prehospital use and the *Zoll Z Vent* meets all of our specifications and is offered at a reasonable cost for a mechanical ventilator.

Warm regards,

Lobert O. Sel, MD, FACEP, FAEMS



269 Mill Road Chelmsford, Massachusetts 01824-4105 978-421-9655 (main) 978-421-0025 (fax) www.zoll.com

September 29, 2020

Stokes County Emergency Services 106 Old Church Road Danbury, NC 27016

Dear Justin R. King:

We appreciate your selection of ZOLL® products for Stokes County Emergency Services. This letter serves as confirmation that ZOLL® Medical Corporation at 269 Mill Road in Chelmsford, Massachusetts, is the sole manufacturer and source of the ZVent Portable ventilator.

The ZVent Portable ventilator includes the following features/specifications:

- Perform for 10 full hours on 1 charge
- Built in Rapid Charge to 90% in 2 hours if battery is completely depleted
- Oxygen Consumed Display
- Integral SpO2
- Smart Help Display
- Plethysmograph Waveform
- Altitude Compensation from -2000ft to +25,000ft
- Operation Temp Range -13 to 120deg F
- Total Weight 9.5lbs
- 11. Integrated Dove Tail Mount for easy on/off and the ability to secure the vent to multiple mounting solutions.

Should you have any questions or require additional information please contact me at 800-348-9011 x 9657.

Sincerely,

Nancy Branco

Contract Specialist

Transp Branco

TO: Stokes County Emergency Services

106 Old Church Road Danbury, NC 27016

Attn: Justin R. King

**Training Officer** 

338-593-5409 Ext. 1567

336-593-5412

#### **ZOLL Medical Corporation**

Worldwide HeadQuarters 269 Mill Rd Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

**QUOTATION 357763 V:2** 

DATE:

September 28, 2020

TERMS: Net 30 Days

FOB:

Shipping Point

FREIGHT: Prepay and Add

<b>₹₩</b>	Model Number	DESCRIPTION	OTY.	UNIT PRICE	DISC PRICE	TOTAL PRICE
i	8660-001401-01	ZVent Portable Ventilator.  Kit Consisting of:	6	\$17,495.00	\$13,296,20	\$79,777.20 ·
		1ea- Circuit, Vent, Single Limb, WYE, Adult/Pedi 1ea- Circuit, Vent, Single Limb, WYE, Infant 1ea- Assembly Oxygen Hose 6" Long 2ea - Filter, Foam, Iniet, 1.08" dia. X 1/2" Long, Individually Bagged 2ea- Filter, Disk, Fresh Gae/Emergency. Air Intake, Individually Bagged 1ea - Power Cord, 6". 18AWG 3 SPT-2, NEMA 5- 15P, IEC60320-C5 (Check MFR) 1ea- 1 sa -Power Supply, 100-240 VAC, 100W, 24V, 4.2A, IEC 320 & DT7L Plugs				
	703-0731-27	Carry Case (white), Eagle II	6	\$395.00	\$296.25	\$1,777.50 ·
	703-0003-00	Assy, Kit, Bracket, Mounting, Vehicle	6	\$72.62	\$70.00	\$420,00
i						

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at http://www.zell.com/GTC and for software products can be found at http://www.zell.com/SSPTC and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

Sean Cordova Territory Manager 814-450-7246

- 1. DELIVERY WILL BE MADE ESTIMATED 90 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4, ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 5. FORWARD PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT esales@zoll.com OR FAX TO 978-421-0015.
- 6, ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zoilwebstore.com.



TO: Stokes County Emergency Services

106 Old Church Road Danbury, NC 27016

Attn: Justin R. King

Training Officer

336-593-5409 Ext, 1567

336-693-5412

#### **ZOLL Medical Corporation**

Worldwide HeadQuarters 269 Mill Rd Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

**QUOTATION 357763 V:2** 

DATE:

September 28, 2020

TERMS: Net 30 Days

FOB:

Shipping Point

FREIGHT: Prepay and Add

ITEM	MODEL NUMBER	DESCRIPTION	QTY.	UNIT PRICE	DISC PRICE	TOTAL PRICE
4	SC-731-PM-5Y	PM Only, 5 Years, Battery Replacement. Includes: Annual preventive maintenance, 24/7 Telephone support, general software updates, CPT, filter replacement, and minimum service fee waived. Shipping and use of a Service Loaner during preventive maintenance, no charge shipping. Includes battery replacement during 4-year PM.	,	\$2,976.00	\$2,975.00	\$17,850.00
5	7800-9929	Smiths Vent Trade-In	6		(\$300.00)	(\$1,800.00) **

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to quotation, in all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at http://www.zoll.com/GTC and for software products can be found at http://www.zoll.com/SSPTC and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") Issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

Sean Cordova Territory Manager 814-450-7246

- 1, DELIVERY WILL BE MADE ESTIMATED 90 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL,
- 5. FORWARD PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT esales@zoll.com OR FAX TO 978-421-0015.
- 6, ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.



**TO: Stokes County Emergency Services** 

106 Old Church Road Danbury, NC 27016

Attn: Justin R. King Training Officer

336-593-5409 Ext. 1567

336-593-5412 Fax

#### **ZOLL Medical Corporation**

Worldwide HeadQuarters 269 Mili Rd Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

QUOTATION 357763 V:2

DATE:

September 28, 2020

TERMS:

Net 30 Days

FOB:

Shipping Point

FREIGHT: Prepay and Add

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		within 60 days of receipt of new equipment.	ı			<b>\</b>
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		agrees to pay cash value for trade-in equipment	1			
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		shipped to ZOLL on a timely basis.				
		stomer's Representative have negotiated and executed	<del>'</del>			<del></del>

quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at http://www.zoll.com/CTC and for software products can be found at http://www.zoll.com/SSPTC and for hosted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding T's and C's, any Purchase Order ("PO") Issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

Sean Cordova Territory Manager 814-450-7246

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- 6, ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

#### RESOLUTION

## EXEMPTION FROM GENERAL STATUTES ZVENT PORTABLE VENTILATOR

**WHEREAS**, North Carolina General Statutes 143-129 require public bidding for the purchase of apparatus, supplies, materials, or equipment requiring an estimated expenditure of public money over a stated dollar amount and further provided that no contract may be awarded therefore, by any board or governing body of the State, or of any institution of the State government, or of any political subdivision of the State, unless provisions of these statutes are complied with;

WHEREAS, North Carolina General Statute 143-129 contains the following exception;

(e) (6) Exceptions – The requirements of this Article do not apply to:

Purchases of apparatus, supplies, materials, or equipment when: (i) performance or price competition for a product are not available; (ii) a needed product is available from only one source of supply; or (iii) standardization or compatibility is the overriding consideration. Notwithstanding any other provision of this section, the governing board of a political subdivision of the State shall approve the purchases listed in the preceding sentence prior to the award of the contract.

**WHEREAS**, the Board of Commissioners is convened in a regular meeting:

#### NOW THEREFORE, THE BOARD OF COMMISSIONERS OF STOKES COUNTY RESOLVES THAT:

The purchase of six (6) ZVent Portable Ventilator be made exempt from the provisions of North Carolina General Statute bidding requirements per 143-129(e)(6) for the following reasons:

• ZOLL Medical Corporation is the sole manufacturer and source of the ZVent Portable Ventilator.

Adopted the day of October 2020.	
Andy Nickelston- Chairman	Jimmy Walker – Commissioner
Ronnie Mendenhall – Vice Chairman	Rick Morris - Commissioner
Ernest Lankford – Commissioner	Attest Shannon Shaver – Assistant County Manager/Clerk to the Board



#### Board of County Commissioners October 12, 2020 6:00 PM

Item number: VI.e.

#### **Demolition of County Owned Property**

Contact: County Manager Jake Oakley

#### Summary:

The Board approved to send out request for proposals on the old prison camp and one single dwelling. Attached you will see a list of all proposals received.

A budget amendment is included and Finance Director Julia Edwards will provide the budget amendment number upon request.

#### **ATTACHMENTS:**

Description	Upload Date	Type
Demo RFP's	10/7/2020	Cover Memo
Budget Amendment -Demo	10/7/2020	Cover Memo



# Stokes County Purchasing Department

#### Memorandum

To: Shannon Shaver, Clerk to the Board, Assistant County Manager

From: Glenda Pruitt, Support Services Supervisor

Date: October 6, 2020

Re: Proposals for demolish and dispose

Attached are proposals received from the RFP you had requested for demolish and disposal of:

#### Option 1 Old Prison Camp 1075 Dodgetown Road:

Demolish and dispose of fifteen (15) structures located at 1075 Dodgetown Road Walnut Cove, NC 27052 Parcel # 6955167445

#### **Option 2 1125 Dodgetown Road:**

Demolish and dispose of one (1) Single Family Dwelling, other miscellaneous structures, and items for removal located at 1125 Dodgetown Road Walnut Cove, NC 27052 Parcel # 6955260763.

Proposal	Option 1	Option 2	Total
Proposal 1	\$ 99,887.00	\$ 10,625.00	\$ 110,512.00
Proposal 2	\$ 144,410.00	\$ 14,829.00	\$ 159,239.00
Proposal 3	\$ 149,500.00	\$ 9,995.00	\$ 159,495.00
Proposal 4	\$ 159,833.00	\$ 9,983.00	\$ 169,816.00
Proposal 5	\$ 167,950.00	\$ 16,050.00	\$ 184,000.00
Proposal 6	\$ 176,625.00	\$ 29,834.00	\$ 206,459.00
Proposal 7	\$ 178,770.00	\$ 7,730.00	\$ 186,500.00
Proposal 8	\$ 179,500.00	\$ 12,500.00	\$ 192,000.00
Proposal 9	\$ 196,458.00	\$ 15,520.00	\$ 211,978.00
Proposal 10	\$ 198,700.00	\$ 26,300.00	\$ 225,000.00
Proposal 11	\$ 267,000.00	\$ 36,000.00	\$ 303,000.00

**<u>NOTE:</u>** Due to submittals are in RFP format contractors' names are not public record until project is awarded.

#### STOKES COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stokes County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021.

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

Account Number	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
	General Fund		_	
	Public Buildings			
100.4190.590	Improvements	\$ 61,542.00	\$ 110,512.00	\$ 172,054,00
	Total	\$ 61,542.00	\$ 110,512.00	\$ 172,054.00
	Capital Reserve Fund			
201.4190.013	Public Buildings	\$ 180,272.00	\$ (110,512.00)	\$ 69,760,00
201.9810.000	Transfer to General Fund	\$ 52,764.00	\$ 110,512.00	\$ 163,276.00
		\$ 233,036.00	\$ -	\$ 233,036.00

This budget amendment is justified as follows:

To appropriate funds for the demolish and dispose at the old prison camp and single dwelling.

This will result in a net increase of \$110,512.00 in the expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will increase. These revenues have already been received or are verified they will be received in this fiscal year.

Account Number	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
100.3982.960	General Fund Transfer from Capital Reserve Fund TOTALS	\$ 52,764.0 \$ 52,764.0		\$ 163,276.00 \$ 163,276.00

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer and to the Finance Director.

Adopted this 12th day of October, 2020	$\mathcal{O}$
Verified by the Clerk of the Board	Anamas paul
NA	
Department Head's Approval	Date
And Ola	10-7-2020
County Manager's Approval	Date
Chilie & Edward	10/7/20
Finance Director's Approval	Date
/	



#### Board of County Commissioners October 12, 2020 6:00 PM

Item number: VI.f.

#### **Noise Ordinance Discussion**

Contact: County Manager Jake Oakley

#### Summary:

At the meeting on September 28th Commissioner Walker requested that we have our current noise ordinance on the next meetings agenda. A copy of the current ordinance is attached for review as well as excerpts of minutes from August of 2010 when amending the ordinance was discussed and placed on hold.

#### **ATTACHMENTS:**

Description	Upload Date	Type
Excerpts from August 9, 2010 Meeting Minutes	10/1/2020	Cover Memo
Excerpts from August 23, 2010 Meeting Minutes	10/1/2020	Cover Memo
Current Noise Ordinance	10/1/2020	Cover Memo

#### **Revisions to the County Noise Ordinance**

Noise Ordinance:

County Manager Bryan Steen noted the following regarding revisions to the County

- County Manager Steen, Chairman Walker, Sheriff Mike Joyce, King Police Chief Paula May and Mayor Jack Warren met last Tuesday regarding a recent incident (event) in King
- Current noise ordinance only has a civil penalty
- Discussed at the meeting the need to revise the current noise ordinance by converting the civil penalty to a criminal penalty

County Manager Bryan Steen presented the following proposed county noise ordinance which was drafted by County Attorney Edward Powell:

#### STOKES COUNTY NOISE ORDINANCE

#### Section I: AUTHORITY AND NEED FOR REGULATION OF NOISE.

- (A) The authority for the county to regulate noise is G.S. § 153A-133. A county may by ordinance regulate, restrict, or prohibit the production or emission of noises or amplified speech, music, or other sounds that tend to annoy, disturb, or frighten its citizens.
  - (B) It is found and declared by the Board of Commissioners that:
- (1) The making and creation of excessive, unnecessary or unusually loud noises within the county limits is a condition which has existed for some time and the extent and volume of such noises are increasing.
- (2) The making and creation of excessive or unusually loud noises and sounds interfere with and pose a threat to the health of the sick, the young, and the elderly.
- (3) The making, creation or maintenance of such excessive, unnecessary, unnatural or unusually loud noises which are prolonged, unusual, and unnatural in their time, place and use are a detriment to the public health, comfort, convenience, safety, welfare and prosperity of the residents of the county.
- (4) The making of excessive or unusually loud sounds and noises constitute a nuisance which threatens the peace and dignity of the county.
- (5) The necessity and the public interest for the provisions and prohibitions hereinafter contained and enacted are declared as a matter of legislative determination and public policy, and it is further declared that the provisions and prohibitions hereinafter contained and enacted are in pursuance of and for the purpose of securing and promoting the public health,

comfort, convenience, safety, welfare and prosperity and the peace and quiet of the county and its inhabitants.

#### Section II. PROHIBITION OF UNREASONABLE NOISE.

- (A) It shall be unlawful for any person to make, continue, or cause to be made or continued or to create or knowingly assist in creating any unreasonably loud, excessive, unnecessary noise or sound at any time in the county, taking into consideration the volume, duration, frequency, time and other characteristics of the sound.
- (B) Making such unreasonably loud, excessive or unnecessary noise or sound between the hours of 11:00 p.m. and 7:00 a.m. on any day of the week or continuing to make, create or knowingly assist in creating any unreasonably loud, excessive or unnecessary noise or sound after receiving actual knowledge that such noises or sounds are disturbing to persons in the vicinity shall be prima facie evidence of a violation of this ordinance.

#### Section III. EXEMPTIONS.

The following are some mandated exemptions; however, the list is not inclusive.

- (A) Athletic events and contests such as football games, baseball games and other outdoor sporting events shall be exempt from regulation hereunder so long as such events are sponsored under the authority of the county or the county public schools or any other governmental authority. The use of any loud speaker or electronic sound amplification equipment in connection with any other athletic event which results in the creation of unreasonably loud disturbing noises and sound levels which a reasonably prudent person would recognize as likely to unreasonably disturb persons in the vicinity shall not be allowed.
- (B) Construction operations from 7:00 a.m. to 9:00 p.m. on weekdays and 8:00 a.m. to 7:00 p.m. on Saturdays for which building permits have been issued, or construction operations not requiring permits; provided all equipment is operated in accordance with the manufacturer's specifications and with all standard equipment, manufacturer's mufflers and noise reducing equipment in use and in proper operating condition.
- (C) Noises of safety signals, warning devices, emergency pressure relief valves and church bells.
- (D) Noises resulting from any authorized emergency vehicles when responding to any emergency call or acting in time of emergency.
- (E) Unamplified noises at street activity (such as fairs or parades) where the participants have a permit for the conduct of such activity and for use of the streets.
  - (F) All noises coming from the normal operation of properly equipped aircraft.

- (G) All noises coming from motor vehicles properly equipped with the manufacturer's standard muffler and noise reducing equipment in use and in proper operating condition.
  - (H) Noise from lawful fireworks and noisemakers on holidays.
- (I) Lawn mowers and agricultural equipment used between daylight and 9:00 p.m. when operated with all the manufacturer's standard mufflers and noise reducing equipment in use and in proper operating condition.
- (J) Agricultural equipment operated for farming purposes. When operated in accordance with manufacturer's specifications and with all standard equipment, including manufacturer's mufflers and noise reducing equipment in use and in proper operating condition.
- (K) Any sound resulting from activities of a temporary duration permitted by law and for which a license or permit has been granted by the county or a state or federal agency when such sounds do not exceed the conditions and limits stated in the license or permit.

#### SECTION IV. MAXIMUM PERMISSIBLE STANDARDS BY RECEIVING LAND.

- (A) Sound levels received by the adjoining lands shall not exceed 50 decibels at any time during the day or night.
- (B) Sound level measurements shall be made with a sound level meter using the "A" weighting scale set on "slow response".
- (C) Sound level meters shall be at least Type Three meeting American Standards Institute, Incorporated (ANSI) latest approved version thereof. The entire sound measurement system shall be serviced and operated as recommended by the manufacturer. The persons using the sound level meters shall be trained in sound level measurement and the operation of sound level meters
- (D) Noise measurements shall be taken at the corner of the primary structure of the complainant nearest the sound source.

#### SECTION V. PENALTY.

(A) Any person violating any of the provisions of this ordinance shall be subject to criminal prosecution pursuant to G.S. § 14-4, and any such person found guilty of such violation shall be guilty of a Class 3 misdemeanor and subject to a fine of not more than \$500 or imprisonment for not more than 30 days pursuant to that same statute.

- (B) Any person violating any of the provisions of this ordinance shall also be subject to the imposition by citation of civil penalty for each such violation in the amount of \$500 which shall be paid in full within 72 hours of the service of the citation in accordance with G.S. § 153A-123.
- (C) Any person violating any of the provisions of this ordinance shall further be subject to the county enforcing the provisions of this ordinance by applying to a court of competent jurisdiction in the General Court of Justice for equitable relief including, but not limited to, mandatory or prohibitory injunctions and/or orders of abatement in accordance with G.S. § 153A-123.
- (D) Each day a violation shall be considered a separate and distinct offense for the purpose of the enforcement of this ordinance.
- (E) Failure to make payment and correct the violation within the 72-hour period will result in an additional fine of \$100 per day.

#### SECTION VI. REPEAL OF PREVIOUS NOISE ORDINANCE.

Upon the effective date of this ordinance, the previously adopted Noise Ordinance of Stokes County is hereby repealed.

This ordinance shall	be effective on	, 2010.
Adopted this the	_ day of	, 2010.
	Jimmy Walker,	 Chairman
	•	Board of Commissioners
ATTEST:		
Darlene Bullins, Cler	k to the Board	

Chairman Walker asked the Board if there were any issues with allowing Captain Mike Marshall, Major Durward Bennett, or King Police Chief Paula May to speak. The Board had no issues with allowing Captain Marshall, Major Bennett or Police Chief May to speak.

Captain Mike Marshall noted the proposed ordinance could have affect on the following:

- County has two sawmills in the county that operate 24 hours a day
- County has two speedways within the county that operate pass 11:00 pm

• County has industries that initiate specific machinery procedures that cause loud noises

Captain Marshall noted that the proposed ordinance can have a "double edge sword" for some departments.

Major Durward Bennett spoke on behalf of Sheriff Mike Joyce who was unable to attend the meeting.

Major Bennett noted the following:

- Sheriff Mike Joyce requested the Board consider changing the civil penalty to a criminal penalty
- With a civil penalty, the citation is written and then it is the responsibility of the County to follow through to collect the money which can be a long execution process if the person refuses to pay
- With a criminal penalty, the citation is written, a court date is set and the judge renders a judgment, if the fine is not paid, the person can be placed in jail
- Be careful not to affect citizens who perform daily functions such as mowing their grass late, farmers plowing late at night, etc.
- The business in question was actually written a citation several years ago, but the county failed to follow the civil process
- Sheriff's Department will be glad work with the county attorney if needed

County Attorney Edward Powell noted the following regarding the proposed ordinance:

- Met before the meeting today with members from the Sheriff's Department to discuss the issues presented by Captain Mike Marshall and Major Durward Bennett
- More exemptions can be incorporated into the proposed ordinance as long the exemptions are general and do not name or imply certain businesses
- Revisions to the ordinance don't require a public hearing
- Proposed ordinance must be introduced to the Board at one meeting
- Can be adopted at the same meeting it was introduced as long as there is an unanimous vote
- Can be adopted at the another meeting by a majority of the Board, as long as it has been presented at a previous meeting

King Police Chief May noted that the City of King Police Department can enforce the ordinance if it has a criminal penalty.

Attorney Powell noted that any municipality in the county can vote to "opt in" into the county's ordinance.

Commissioner Inman noted the need for more time to review the document due to receiving the document the day before the meeting.

Major Bennett discussed the recent event in King which caused officials to review the ordinance. Major Bennett noted the following:

- Outdoor event which was fairly (loud music) noisy occurred a week ago Sunday in King (July 25, 2010)
- Emergency Communications received 64 actual complaints (Sheriff's Department was originally told there was approximately 500 complaints)

The Board discussed the current ordinance and the proposed ordinance.

Commissioner Carroll confirmed with Attorney Powell that in Section II (Item B), an individual could be cited without prior notice or warning anytime between the hours of 11:00 pm and 7:00 am and outside that timeframe, the individual would be warned first and if such noises or

sounds continue, then cited.

Commissioner Carroll also confirmed with Attorney Powell that there must be a complaint

in order to have a violation and in order to verify the complaint, you must have a noise meter to verify the decibel level (Section IV – item A).

Commissioner Carroll questioned Attorney Powell if Section V (Item K) would take care of mass gatherings, turkey shoots, etc. Attorney Powell noted that after speaking with Major Bennett, Section K needed to be clearer.

Commissioner Carroll noted that he may have further concerns/questions later.

Vice Chairman Lankford agreed with Commissioner Inman the need for more time

to review the document. Vice Chairman Lankford expressed concerns with the proposed ordinance and its effects on businesses, non-profit organizations, musical events, high school events, etc.

Chairman Walker confirmed with Police Chief May that another event similar to the one held in July is scheduled for September 12<sup>th.</sup> Chief May commented that other events such as

fairs, parades can generate complaints.

Commissioner Inman noted the need to involve officials from the Town of Danbury and Town of Walnut Cove regarding the proposed ordinance.

County Attorney Powell noted that he would work with the county manager, officials from

the municipalities, and Sheriff's Department to incorporate the comments made at today's meeting

for the Board's consideration.

Commissioner Carroll suggested placing the item on the Discussion Agenda for the next meeting.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on the August 23<sup>rd</sup> Discussion Agenda.

#### **Proposed Revision to County Noise Ordinance**

County Manager Bryan Steen presented the following proposed revision to the

County Noise Ordinance:

#### STOKES COUNTY NOISE ORDINANCE

#### Section I: AUTHORITY AND NEED FOR REGULATION OF NOISE.

- (A) The authority for the county to regulate noise is G.S. § 153A-133. A county may by ordinance regulate, restrict, or prohibit the production or emission of noises or amplified speech, music, or other sounds that tend to annoy, disturb, or frighten its citizens.
  - (B) It is found and declared by the Board of Commissioners that:
- (1) The making and creation of excessive, unnecessary or unusually loud noises within the county limits is a condition which has existed for some time and the extent and volume of such noises are increasing.
- (2) The making and creation of excessive or unusually loud noises and sounds interfere with and pose a threat to the health of the sick, the young, and the elderly.
- (3) The making, creation or maintenance of such excessive, unnecessary, unnatural or unusually loud noises which are prolonged, unusual, and unnatural in their time, place and use are a detriment to the public health, comfort, convenience, safety, welfare and prosperity of the residents of the county.
- (4) The making of excessive or unusually loud sounds and noises constitute a nuisance which threatens the peace and dignity of the county.
- (5) The necessity and the public interest for the provisions and prohibitions hereinafter contained and enacted are declared as a matter of legislative determination and public policy, and it is further declared that the provisions and prohibitions hereinafter contained and enacted are in pursuance of and for the purpose of securing and promoting the public health, comfort, convenience, safety, welfare and prosperity and the peace and quiet of the county and its inhabitants.

#### Section II. PROHIBITION OF UNREASONABLE NOISE.

(A) It shall be unlawful for any person to make, continue, or cause to be made or continued or to create or knowingly assist in creating any unreasonably loud, excessive, unnecessary noise

or sound at any time in the county, taking into consideration the volume, duration, frequency, time and other characteristics of the sound.

(B) Making such unreasonably loud, excessive or unnecessary noise or sound between the hours of 11:00 p.m. and 7:00 a.m. on any day of the week or continuing to make, create or knowingly assist in creating any unreasonably loud, excessive or unnecessary noise or sound after receiving actual knowledge that such noises or sounds are disturbing to persons in the vicinity shall be prima facie evidence of a violation of this ordinance.

#### Section III. EXEMPTIONS.

The following are some mandated exemptions; however, the list is not inclusive.

- (A) Athletic events and contests such as football games, baseball games and other outdoor sporting events and school reunions shall be exempt from regulation hereunder so long as such events are sponsored under the authority of the county or the county public schools or any other governmental authority. The use of any loud speaker or electronic sound amplification equipment in connection with any other athletic event which results in the creation of unreasonably loud disturbing noises and sound levels which a reasonably prudent person would recognize as likely to unreasonably disturb persons in the vicinity shall not be allowed.
- (B) Noises from production operations of manufacturing plant facilities, power plant generating facilities, and sawmills and lumber plant facilities at any time.
- (C) Construction operations from 7:00 a.m. to 9:00 p.m. on weekdays and 8:00 a.m. to 7:00 p.m. on Saturdays for which building permits have been issued, or construction operations not requiring permits; provided all equipment is operated in accordance with the manufacturer's specifications and with all standard equipment, manufacturer's mufflers and noise reducing equipment in use and in proper operating condition.
- (D) Noises of safety signals, warning devices, emergency pressure relief valves and church bells.
- (E) Noises resulting from any authorized emergency vehicles when responding to any emergency call or acting in time of emergency.
- (F) Unamplified noises at street activity (such as fairs or parades) where the participants have a permit for the conduct of such activity and for use of the streets.
  - (G) All noises coming from the normal operation of properly equipped aircraft.
- (H) All noises coming from motor vehicles properly equipped with the manufacturer's standard muffler and noise reducing equipment in use and in proper operating condition.
  - (I) Noise from lawful fireworks and noisemakers on holidays.

- (J) Lawn mowers and agricultural equipment used between daylight and 9:00 p.m. when operated with all the manufacturer's standard mufflers and noise reducing equipment in use and in proper operating condition.
- (K) Agricultural equipment operated for farming purposes, when operated in accordance with manufacturer's specifications and with all standard equipment, including manufacturer's mufflers and noise reducing equipment in use and in proper operating condition.
  - (L) All noises coming from the operations of paid public spectator racetracks.
- (M) Noises from outdoor concerts with amplified music who have obtained permits from the state or county for limited performances.
- (N) Any sound resulting from activities of a temporary duration permitted by law and for which a license or permit has been granted by the county or a state or federal agency when such sounds do not exceed the conditions and limits stated in the license or permit.

# SECTION IV. MAXIMUM PERMISSIBLE STANDARDS BY RECEIVING LAND.

- (A) Sound levels received by the adjoining lands shall not exceed 75 decibels at any time during the day or night.
- (B) Sound level measurements shall be made with a sound level meter using the "A" weighting scale set on "slow response".
- (C) Sound level meters shall be at least Type Three meeting American Standards Institute, Incorporated (ANSI) latest approved version thereof. The entire sound measurement system shall be serviced and operated as recommended by the manufacturer. The persons using the sound level meters shall be trained in sound level measurement and the operation of sound level meters.
- (D) Noise measurements shall be taken at the corner of the primary structure of the complainant nearest the sound source.

#### SECTION V. PENALTY.

- (A) Any person violating any of the provisions of this ordinance shall be subject to criminal prosecution pursuant to G.S. § 14-4, and any such person found guilty of such violation shall be guilty of a Class 3 misdemeanor and subject to a fine of not more than \$500 or imprisonment for not more than 30 days pursuant to that same statute.
- (B) Any person violating any of the provisions of this ordinance shall also be subject to the imposition by citation of civil penalty for each such violation in the amount of \$500 which shall be paid in full within 72 hours of the service of the citation in accordance with G.S. § 153A-123.

- (C) Any person violating any of the provisions of this ordinance shall further be subject to the county enforcing the provisions of this ordinance by applying to a court of competent jurisdiction in the General Court of Justice for equitable relief including, but not limited to, mandatory or prohibitory injunctions and/or orders of abatement in accordance with G.S. § 153A-123.
- (D) Each day a violation shall be considered a separate and distinct offense for the purpose of the enforcement of this ordinance.
- (E) Failure to make payment and correct the violation within the 72-hour period will result in an additional fine of \$100 per day.

#### SECTION VI. REPEAL OF PREVIOUS NOISE ORDINANCE.

Upon the effective date of this ordinance, the previously adopted Noise Ordinance of Stokes County is hereby repealed.

This ordinance shall be effective on	, 2010.
Adopted this the day of	_, 2010.
_	Jimmy Walker, Chairman
	Stokes County Board of Commissioners
ATTEST:	•
	<u> </u>
Darlene Bullins, Clerk to the Board	

Manager Steen noted the following:

- Revised ordinance was forwarded to the City of King and Town of Walnut Cove managers for their review and input
- o Response from the City of King has been provided in today's Agenda packet
- Town of Walnut requested the Board consider placing a time limit on firework displays

County Attorney Edward Powell noted the following:

- Consulted with Attorney Fleming Bell, Institute of Government, who had no issues with the proposed ordinance, but suggested to be careful with including so many exemptions
- o Attorney Bell suggested that the ordinance clearly states that the enforcement can be on the unreasonably loud standard or on decibels
- o Should revisit the 72 hours for payment in full
- Have not changed anything yet in the ordinance, waiting for comments from the Board regarding the changes suggested by the City of King officials
- o Reiterated the revised ordinance does include criminal and civil penalties

The Board continued discussion regarding the proposed revisions to the county's noise ordinance.

The Board unanimously agreed that more discussion and thought need to be put into the revised ordinance prepared by County Attorney Powell.

The Board unanimously agreed to place the item on hold.

#### STOKES COUNTY NOISE ORDINANCE

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#### SECTION I: PROHIBITED ACTS

- A. The creation or allowance of any unreasonably loud and/or disturbing noise which serves no lawful purpose within the boundaries of Stokes County is hereby prohibited. Noise of such character, intensity and duration so as to be detrimental to the health, safety or welfare of any individual with reasonable sensitivities to sound is hereby prohibited.
- B. The following acts or noises, among others, are declared to be unreasonably loud and/or disturbing noises which serve no lawful purpose in violation of this Ordinance; however, such enumeration shall not be deemed to be exclusive.
- (1) Any loud, boisterous or raucous language or shouting which annoys or disturbs the quiet or comfort of any person with reasonable sensitivities to sound in the vicinity.
- (2) The sounding of any horn, siren or signal device on any vehicle for a continuous, sustained or intermittent period of time except as a danger signal.
- (3) The use of any vehicle so out of repair or in a manner other than its intended use so as to create loud noise which would not be created if the vehicle was in proper repair and used in the manner in which it was intended to be used by the manufacturer.
- (4) The playing or operation of any radio, phonograph, stereo system, sound system or any musical instrument between the hours of 12:01 A.M. and 7:00 A.M. which is heard by any on-duty law enforcement officer within any dwelling, hotel, or other residence in which all doors and windows are closed.
- (5) The keeping of any animal which, by causing frequent or long continued noise, shall disturb the peace and comfort of any person with reasonable sensitivities to sound in the vicinity.
- (6) The making of any loud noise, the sole purpose of which is to harass or annoy another person.

#### SECTION II: ENFORCEMENT AND PENALTIES

A. Before any person shall be cited with a violation of this Ordinance, said person shall first receive an oral warning from an on-duty law enforcement officer to cease or abate the noise complained of. If the oral warning is not complied with, said person may be issued a citation for violation of this Ordinance by said law enforcement officer at any time within 30 days after the oral warning was received.

- B. Any person cited for violating this Ordinance shall pay a civil penalty of \$100.00 for each violation. Each day that a violation of this Ordinance continues shall be considered a separate violation.
- C. Citations shall be issued on a form as shown on the attached Exhibit A. If the civil penalty is not paid within 30 days after service of the citation upon the violator, then the County of Stokes may file a civil action against the violator, in which case the violator shall be liable for court costs and reasonable attorney fees in connection therewith.
- D. In addition to the penalties provided in Section II B and C, violations of this Ordinance may be enjoined by civil action in Stokes County District Court by the County of Stokes and/or any person injured by said violation. Any person found in violation of this Ordinance and enjoined from further violation shall be taxed with Court costs including reasonable attorney fees incurred by the plaintiff.

Adopted this 3rd day of January , 1994.

CHAIRMAN OF BOARD OF COMMISSIONERS

ATTEST:

DEPUTY PT PRE TO BOARD

OARD /



#### Board of County Commissioners October 12, 2020 6:00 PM

Item number: VII.a.

#### Walnut Cove and Pinnacle Convenience Site Operating Hours

Contact: Mark Delehant, Director of Public Works

#### Summary:

This item was presented at the last meeting and moved to this meetings Action Agenda. The following information was presented at the last meeting:

- Previously the Board of Commissioners requested that we extend the hours at both the Pinnacle and Walnut Cove Convenience sites on Fridays and remain open until 9:00 pm and then 8:00 pm during the winter after daylight savings time.
- The site workers maintain an hourly record of visits and based on this data, after 7:00 pm, the average number of visitors during these additional two hours is only 3.
- For that reason I am requesting that we return to the original hours of 7:00 am till 7:00 pm on Fridays like the 5 other sites.